



Safety & Health Committee Meeting Notice

Wednesday, May 3, 2023, @ 9:30 am

Virtual

After registering you will receive an email with how to access the Zoom Meeting.

[HERE](#)

Meeting Agenda <i>[Note: Meeting agenda is subject to change during the meeting.]</i>	Page #
I. Welcome	1
II. February 1, 2023, Meeting Summary	2 - 3
III. Agenda Items	
A. Comprehensive Safety Action Plan – Health and Safety Memo – Draft <i>We will follow up on the SHC discussion about the CSAP process and Health and Safety Memo. View information about plan development at https://www.wampo.org/safety.</i>	https://bit.ly/HSmemo
B. Issue Briefs: Impact of Physical Activity, Distracted Driving, and Motor Vehicle Fatalities in Sedgwick County – Margaret Sharma, Sedgwick County Health Department <i>The Sedgwick County Health Department developed three issue briefs based on discussions about the Health and Safety Memo Burgess & Niple, Inc. is creating for the Comprehensive Safety Action Plan process based on discussions at the February 1, 2023, Safety & Health Committee meeting.</i>	4
IV. Other Business	
V. Adjournment	
VI. WAMPO Reference Material	
A. SHC Roster B. WAMPO 2023 Meetings Schedule C. Safety & Health Committee WAMPO Website - www.wampo.org/safety-committee	5 6

SAFETY & HEALTH COMMITTEE

The primary activities of this committee will be updating regional technical reports on Safety and Health. This committee will review and update the regional data. This committee will update technical reports through discussions on:

- Improved safety & health for the region
- Safety of all modes of transportation
- Updating safety & health data reports
- Environmental Air Quality, ozone
- Strategies for reducing crashes in our region
- Develop Educational Awareness Tools
- Explore new initiatives, such as Vision Zero goals



Meeting Summary

Safety & Health Committee Meeting Summary

Wednesday, February 1, 2023 @ 9:30 AM

Online Meeting

Meeting Duration: 64 minutes

Attendees		
Jack Brown, <i>SHC Chair</i>	Nick Flanders, <i>WAMPO</i>	Nina Rasmussen, <i>Wichita</i>
Raven Alexander, <i>Wichita Transit</i>	Dora Gallo, <i>WAMPO</i>	Allison Smith, <i>KDOT</i>
Fabian Armendariz, <i>Wichita Public Schools</i>	Alicia Hunter, <i>WAMPO</i>	Emily Thon, <i>WAMPO</i>
Mark Borst, <i>Sedgwick County</i>	Alan Kailer, <i>Bike Walk Wichita</i>	James Wagner, <i>City of Wichita</i>
Adrienne Byrne, <i>Sedgwick County</i>	Jenny Kramer, <i>KDOT</i>	Nicole Waldheim, <i>Burgess & Niple</i>
Jane Byrnes	Kim Neufeld, <i>Bike Walk Wichita</i>	Unknown Name, <i>KSNW News</i>
Georgie Carter, <i>Haysville</i>	Chad Parasa, <i>WAMPO</i>	
Slade Engstrom, <i>TranSystems</i>	Marcela Quintanilla, <i>WAMPO</i>	

1. Welcome: Jack Brown, Chair, opened the Safety and Health Committee meeting at 9:30 AM.

2. November 2, 2022, Meeting Summary

3. Agenda Items

A. Comprehensive Safety Action Plan (CSAP) Progress

Nicole Waldheim, Burgess & Niple, provided an overview of the CSAP progress to date and facilitated a discussion about updating the WAMPO 2021 Regional Health and Transportation Report.

Ms. Waldheim shared that her team created a transportation-safety video for WAMPO, available at <https://youtu.be/4ZjuFzbLAK0>.

Ms. Waldheim requested that the scheduled May 3rd SHC meeting not be canceled, so that Burgess & Niple and WAMPO may discuss and share the progress of the development of the CSAP.

The CSAP survey link was shared. It is available at <https://arcg.is/0eGD8a0>

A reoccurring topic discussed was the safety of pedestrians versus automobile users, and the committee wanted this topic to be delved into. They also wanted to add a dedicated safety section to the WAMPO Regional Health and Transportation Report and to look at distracted-driver reports, while focusing broadly on all things other than just pedestrians and bicycle riders (i.e., goods and services). To this end, Allison Smith, KDOT, announced the City of Wichita is updating its bicycle plan and will soon meet with a consultant to discuss how to proceed.

Adrienne Byrne, Sedgwick County, said that the Sedgwick County Health Department has data on health-related activity and safety. She said she would share it with Ms. Bryers to share with the committee. Ms. Byrne said she would also investigate distracted driving campaigns based on the discussion.

Ms. Waldheim said she would add safety and equity to the memo due to the discussion. She said the next steps are to create a memo outline with WAMPO staff and share the outline with the SHC members at the May 3rd, 2023, SHC meeting.

Chair Brown asked that if anyone had any other requested changes or questions regarding the CSAP, to please send them to Ms. Bryers at ashley.bryers@wampo.org.

4. Other Business

None.

5. Adjournment

The meeting was adjourned at 10:34 AM.

The next regular meeting will be held on May 3rd, 2023, at 9:30 AM.

**Note: Information about the development of the CSAP can be found at www.wampo.org/safety.*



Agenda Item 3B: Discussion/Updates

Issue Briefs: Impact of Physical Activity, Distracted Driving, and Motor Vehicle Fatalities in Sedgwick County

Ashley Bryers, Transportation Planning Manager

Executive Summary

The Sedgwick County Health Department developed three issue briefs based on discussions about the Health and Safety Memo Burgess & Niple, Inc. is creating for the Comprehensive Safety Action Plan process based on discussions at the February 1, 2023, Safety and Health Committee meeting.

Background

Staff at the Sedgwick County Health Department created three issue briefs based on discussions at the February 1, 2023, Safety and Health Committee meeting. The issue briefs are limited to Sedgwick County data. They are:

1. Impact of Physical Activity on Health
2. Distracted Driving and the Impact on Pedestrian and Bicyclist Deaths
3. Motor Vehicle Fatalities in Sedgwick County

Margaret Sharma, Data Branch Coordinator, at the Sedgwick County Health Department will present this information.

Attachments

- » Impact of Physical Activity on Health - <https://bit.ly/ImpactofPhysicalActivity>
- » Distracted Driving and the Impact on Pedestrian and Bicyclist Deaths - <https://bit.ly/DistractedDrivingTAC>
- » Motor Vehicle Fatalities in Sedgwick County - <https://bit.ly/MotorVehicleFatalities>

WAMPO Safety and Health Committee Members

ORGANIZATION	REPRESENTATIVES	CONTACT	CC
Bike Walk Wichita	Alan Kailer	alan@bikewalkwichita.org	
City of Derby	Dan Squires	dansquires@derbyweb.com	
City of Haysville	Danielle Gabor	dgabor@haysville-ks.com	Julia Hutchison jhutchison2@usd259.net
USD 259	Fabian Armendariz	Farmendariz@usd259.net	
City of Haysvile	Georgie Carter	gcarter@haysville-ks.com	
KU Medicine	Jack Brown, SHC Chair	jbrown4@kumc.edu	
City of Wichita	James Wagner	jwagner@wichita.gov	
	Jane Byrnes	urbanejane5@gmail.com	
Sedgwick County	Jessica Warren	Jessica.warren2@sedgwick.gov	
City of Maize	Jolene Graham	jgraham@cityofmaize.org	
KDOT	Jenny Kramer	Jenny.Kramer@KS.gov	
Bike Walk Wichita	Kim Neufeld	kim@bikewalkwichita.org	
KDOT	Allison Smith	Allison.smith@ks.gov	
KDOT	Lisa Hecker	lisa.hecker@ks.gov	
KDHE	Lisa Frey-Blume	Lisafreyblume@gmail.com	
Sedgwick County	Mark Borst	mark.borst@sedgwick.gov	
City of Wichita	Nina Rasmussen	nrasmussen@wichita.gov	
Wichita Transit	Raven Alexander	ralexander@wichita.gov	
WAMPO Representative	Chad Parasa, <i>WAMPO Director</i>	chad.parasa@wampo.org	
WAMPO Representative	Ashley Bryers	Ashley.Bryers@wampo.org	
WAMPO Representative	Nicholas Flanders	Nicholas.Flanders@wampo.org	
WAMPO Representative	Dora Gallo	Dora.Gallo@wampo.org	
WAMPO Representative	Alicia Hunter	Alicia.Hunter@wampo.org	
WAMPO Representative	Marcela Quintanilla	Marcela.Quintanilla@wampo.org	
WAMPO Representative	Emily Thon	Emily.Thon@wampo.org	
WAMPO Representative	Peter Mohr	peter.mohr@wampo.org	
			Rev. 04/26/2023

2023 WAMPO MEETING SCHEDULE

Meeting Location: ZOOM or 271 W 3rd St, Suite 203, Wichita, KS 67202

Meeting times and dates are subject to change by the Chair of that committee's discretion.

Transportation Policy Body	Technical Advisory Committee	Executive Committee	Active Transportation Committee	Safety & Health Committee	United Community Transit Coalition	Economic Development & Transportation Committee
<i>3:00 PM Unless otherwise stated</i>	<i>10:00 AM Unless otherwise stated</i>	<i>11:00 AM unless otherwise stated</i>	<i>9:30 AM Unless otherwise stated</i>	<i>9:30 AM Unless otherwise stated</i>	<i>2:00 PM Unless otherwise stated</i>	<i>10:00 AM Unless otherwise stated*</i>
JANUARY 10	JANUARY 23					
FEBRUARY 14	FEBRUARY 27	FEBRUARY 2			FEBRUARY 16	
MARCH 14	MARCH 27					
APRIL 11	APRIL 24					APRIL 10
MAY 9	MAY 22	MAY 4		MAY 3	MAY 18	MAY 15
JUNE 13	JUNE 26					
JULY 11	JULY 24					
AUGUST 8	AUGUST 28	AUGUST 3		AUGUST 2	AUGUST 17	
SEPTEMBER 12	SEPTEMBER 25		SEPTEMBER 6			
OCTOBER 10	OCTOBER 23					
NOVEMBER 14	NOVEMBER 27	NOVEMBER 2			NOVEMBER 16	
DECEMBER 12			DECEMBER 6			



*Meeting Location: Online or Wichita State University, Woolsey Hall, Conference Room 302, Wichita, KS 67208