

# Transportation Policy Body (TPB) Meeting Notice Tuesday, October 14, 2025, @ 3:00 pm

#### **In-Person**

271 W 3rd St. Room 203 Wichita, KS 67202

#### **Virtual**

Click the link below for online meeting access.

# JOIN HERE

| Tenta | ntive Meeting Agenda  | Page #   |
|-------|---|----------|
| I.    | Welcome   |          |
| II.   | Regular Business  |          |
| A.    | Approval of TPB Agenda: October 14, 2025  |          |
| В.    | Approval of TPB Meeting Minutes: September 9, 2025  | 3 to 8   |
| C.    | Director's Report   |          |
|       | i. Quarterly UPWP Task Chart  | 9 to 10  |
|       | ii. 2025 Unified Planning Work Program (UPWP) Amendment 2 & 2026 UPWP: Public Comment                                   |          |
|       | Periods and Upcoming Approval Votes - <a href="https://www.wampo.org/upwp">www.wampo.org/upwp</a>                       |          |
| i     | ii. Draft 2026 WAMPO Meeting Schedule   | 11       |
| i     | iv. Coordinated Public Transit-Human Services Transportation Plan Administrative Adjustment                             | 12       |
|       | v. KDOT Local Consult - <a href="https://www.ksdot.gov/local-consult-2025">https://www.ksdot.gov/local-consult-2025</a> |          |
| ,     | vi. 2025 Bicycle & Pedestrian Count: Thank You to Volunteers  |          |
| ٧     | ii. Safe Routes to School (SRTS) Update   | 13 to 14 |
| vi    | ii. Regional Intelligent Transportation Systems (ITS) Architecture  | 15 to 16 |
| D.    | Consent Agenda  | 17 to 18 |
|       | i. Updated Technical Advisory Committee (TAC) Roster  | 17 (0 18 |
| III.  | Public Comment Opportunity  |          |
|       | Open forum for the public to provide comments about specific items on this month's agenda, as                           |          |
|       | well as any other issues directly pertaining to WAMPO's policies, programs, or documents. Matters                       | 19       |
|       | related to personnel and litigation are not appropriate for public comment. Rules of decorum will                       |          |
|       | be observed. Comments are limited to three (3) minutes per individual. Comments are requested                           |          |
| IV.   | to be emailed to <a href="mailto:wampo@wampo.org">wampo@wampo.org</a> at least one day prior to the meeting.  Action    |          |
|       |   |          |
| A.    | FFY2025-FFY2028 Transportation Improvement Program (TIP) Amendment #6 – Peter   |          |
|       | Mohr, WAMPO   |          |
|       | The TPB is asked to take action on proposed Amendment #6 to the WAMPO FFY2025-FFY2028                                   |          |
|       | Transportation Improvement Program (TIP). Amendment #6 is a regularly scheduled TIP                                     | 20 to 22 |
|       | amendment and would maintain the fiscal constraint of the FFY2025-FFY2028 TIP. The public                               |          |
|       | comment period for Amendment #6 opened on August 29, 2025, and ran through September 12,                                |          |
|       | 2025. No public comments were received.   |          |

| V.    | Discussion/Updates   |          |
|-------|--|----------|
| A.    | Regional Connections Presentation: Haysville – Danielle Gabor, Haysville                         |          |
|       | To enhance communication and collaboration across the metropolitan area, WAMPO is                | 23       |
|       | coordinating a series of presentations with the theme of "Regional Connections." As part of this |          |
|       | series, a presentation will be given by City of Haysville staff.                                 |          |
| VI.   | Committee & Partnership Updates  |          |
| A.    | Executive Committee  |          |
| В.    | Kansas Department of Transportation (KDOT)   |          |
| C.    | Wichita Metro Division, KDOT   |          |
| D.    | Federal Highway Administration (FHWA)  |          |
| E.    | Member Jurisdiction Updates  |          |
| VII.  | Other Business   |          |
| VIII. | Adjournment  |          |
| IX.   | WAMPO Reference Material   |          |
| A.    | WAMPO Region Population Table and Map  | 24 to 25 |
| B.    | WAMPO Region Public Transit Ridership  | 26       |
| C.    | WAMPO Acronym Glossary   | 27       |
| D.    | Transportation Policy Body Roster  | 28       |
| E.    | 2025 WAMPO Meeting Schedule  | 29       |

Chad Parasa, TPB Secretary

Rev. October 10, 2025



# **Meeting Minutes**

Transportation Policy Body (TPB) Meeting Minutes Tuesday, September 9, 2025, @ 3:00 PM

Hybrid Meeting: Online & 271 W 3rd St., Room 203, Wichita, KS 67202

Meeting Duration: 51 minutes

#### **Voting Members in Attendance**

Russ Kessler, *Chair*Jim Benage, *Bel Aire*Nick Engle, *Derby*Mike Hoheisel, *Wichita*Jim Howell, *Sedgwick County*J.V. Johnston, *Wichita*George Liebe, *Goddard*Pete Meitzner, *Sedgwick County* 

Mike Moriarty, *KDOT*Charles Schwanke, *Park City*Terry Somers, *SCAC*Nick Squires, *KDOT*Pat Stivers, *Maize*Becky Tuttle, *Wichita*Burt Ussery, *Clearwater*Mike Warrington, *Andover* 

Nick Gregory, *Maize (non-voting)*Jennifer McCausland, *Andover*(non-votina)

J.B. Wilson, *KDOT (non-voting)* 

**Alternates** 

#### **Other Attendees**

Javier Ahumada, *FHWA*Marcy Aycock, *REAP*Steve Degenhardt, *Wichita*Tyler Dehn, *Bel Aire*Nick Flanders, *WAMPO*Jolene Graham, *Andover*Evan Hathaway, *Hite*, *Fanning* & *Honeyman L.L.P.* 

Markey Jonas, WAMPO
Alan Kailer, Bike Walk Wichita
Brett Letkowski, GFT
Les Mangus, Andover
Mohamed Moawad, MAPD
Peter Mohr, WAMPO
Kim Negrete, WAMPO
Katie Newman, WAMPO

Lynn Packer, *Sedgwick County*Chad Parasa, *WAMPO*Ksusha Peeples, *WAMPO*Ronnie Price, *Andover*Allison Smith, *KDOT*Chris Sweeney, *WAMPO*Laura VanBurkleo, *WAMPO*James Wagner, *Wichita* 

### 1. Chair Russ Kessler called the meeting to order at 3:02 PM.

#### 2. Regular Business

## A. Approval of the September 9, 2025, Agenda

**Discussion:** None.

Action: Approve the September 9, 2025, agenda, as presented. (14-0)<sup>1</sup>

**Motion:** Pat Stivers **Second:** Jim Benage

#### B. Approval of the August 12, 2025, Meeting Minutes

**Discussion:** None.

**Action:** Approve the August 12, 2025, meeting minutes, as presented. (14-0)

**Motion:** Mike Warrington **Second:** Terry Somers

<sup>&</sup>lt;sup>1</sup>Two (2) voting TPB members did not arrive until after the votes to approve the September 2025 agenda and August 2025 minutes.

#### C. Director's Report

#### i. Bimonthly TIP Project Statuses

Peter Mohr, WAMPO, explained that the WAMPO Transportation Improvement Program (TIP) Policy includes a Reasonable Progress Policy, under which projects programmed to receive WAMPO-suballocated funding that are scheduled to start in the current Federal Fiscal Year (FFY) or that have started but not finished (including projects that started in prior FFYs) are to have progress reports every two months. The TIP Project Statuses report for September 2025 was shared.

September 2025 TIP Project Statuses – https://bit.ly/September2025-TIP-Project-Statuses

#### ii. Regional Intelligent Transportation Systems (ITS) Architecture Update

Mr. Mohr shared that WAMPO is close to finishing an update to the regional Intelligent Transportation Systems (ITS) architecture, as required by federal guidelines to occur every five years; the last comprehensive update was completed in 2006. Work began in Fall 2024 and is anticipated to conclude in Fall 2025. The update includes an inventory of current ITS infrastructure and a detailed examination of future deployment plans, informed by extensive regional stakeholder engagement. Draft deliverables are now publicly available, and a 30-day public comment period will be held in Fall 2025.

ITS Architecture webpage, with draft deliverables – <u>www.wampo.org/regional-its-architecture</u>

#### iii. TIP Amendment #6 Public Comment Period: 08/29/2025-09/12/2025

Mr. Mohr noted that the public comment period for Amendment #6 to the current Transportation Improvement Program (TIP), which covers Federal Fiscal Years (FFYs) 2025-2028 (October 1, 2024, through September 30, 2028), is open August 29, 2025, through September 12, 2025. The FFY2025-FFY2028 TIP and amendment summary can be viewed at <a href="https://www.wampo.org/transportation-improvement-program">www.wampo.org/transportation-improvement-program</a>.

#### iv. 2025 Bicycle & Pedestrian Count: September 10, 11, & 13

Kim Negrete, WAMPO, explained that WAMPO coordinates an annual count of bicycle and pedestrian activity across the region. Data collected during this count help to estimate the number of people who bicycle, walk, or run in the region, and the locations where they do so. To gather this information, WAMPO relies on volunteers who spend a short period of time counting pedestrians and bicycle riders at designated locations. Additionally, automatic counting equipment is also being deployed at nine (9) locations to aid with data collection this year. The 2025 count is taking place on Wednesday, September 10, Thursday, September 11, and Saturday, September 13.

#### v. Safe Routes to School (SRTS) Update

Ms. Negrete provided an update on the regional Safe Routes to School (SRTS) planning initiative to assist local governments and K-12 schools (public and private) with the development of at least sixty (60) school-specific SRTS plans in the region. So far, fifty-four

(54) schools have confirmed their participation. Various public-engagement and data-collection efforts are planned for Fall 2025. A parent/caregiver survey has been distributed, and participating schools are conducting a Student Travel Tally this week to provide data on how students arrive at and depart from school. WAMPO is working with consultants, school contacts, local government staff, and other partners to schedule walk audits at each participating school this fall; additional volunteers to conduct the walk audits are still needed. WAMPO staff will attend upcoming community events to engage with the public and share information about SRTS. TPB members are requested to share any events that may be good opportunities for WAMPO staff to attend to encourage engagement.

#### vi. Title VI Annual Report

Markey Jonas, WAMPO, stated that WAMPO fully complies with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. As a subrecipient of federal transportation funding, WAMPO demonstrates Title VI compliance through the Kansas Department of Transportation (KDOT). WAMPO's 2025 Title VI Report was completed on August 26, 2025, and demonstrates WAMPO's efforts to create and maintain a transparent and accessible planning process by integrating Title VI principles into the transportation planning process. To date, no Title VI complaints have ever been received by WAMPO.

## vii. MTP 2050 Public Engagement Round 5

Ms. Jonas explained that public engagement for Metropolitan Transportation Plan 2050 (MTP 2050) is divided into five rounds, with the purpose of the fifth round being to present the approved plan to the public. Following the approval of MTP 2050 Amendment 1 by the Transportation Policy Body on August 12, 2025, WAMPO staff are beginning the fifth round of public engagement for MTP 2050. Engagement activities may include presentations at public meetings, attending community pop-up events, and social media advertisements to encourage ongoing use of the plan. WAMPO strives to act as a regional forum for transportation information and transportation decision-making; ongoing discussion of MTP 2050 following initial adoption will ensure the plan remains relevant. Please let WAMPO staff know if you would like more information about the MTP or would like to request WAMPO to attend or present at an upcoming event.

#### viii. Upcoming 2026 UPWP Public Comment Period

Ms. Jonas explained that the Unified Planning Work Program (UPWP), developed annually, outlines WAMPO's transportation planning activities and tasks it will undertake throughout the year. The draft 2026 UPWP will be available for public comment September 12-October 12, 2025.

#### D. Consent Agenda

#### Updated Technical Advisory Committee (TAC) Roster

Ms. Jonas explained that the Transportation Policy Body (TPB) is the authorizing body for the Technical Advisory Committee (TAC) and that all TAC members need to be approved by the TPB. A proposed updated roster includes the recommended appointment of Kelly Broxterman as the Wichita Transit Representative, with Lily Cherry as designated alternate. The TPB was asked to decide whether to approve the updated TAC roster reflecting this appointment.

**Discussion:** None.

**Action:** Approve the Consent Agenda, as presented. (14-0)<sup>2</sup>

**Motion:** George Liebe **Second:** J.V. Johnston

#### 3. Public Comment Opportunity

No comments.

#### 4. Action

#### A. Project Evaluation Methodology & Scoring Criteria Revisions

Mr. Mohr explained that when WAMPO receives submissions in response to a Call for Projects, staff and/or consultants calculate scores for the submitted projects, based on the "Project Evaluation Methodology & Scoring Criteria" that were approved by the Transportation Policy Body (TPB) on October 12, 2021. Scores are then provided to the WAMPO Project Selection Committee (PSC) as part of the information they consider when making recommendations on which transportation projects should be included in the Metropolitan Transportation Plan (MTP)/Transportation Improvement Program (TIP) and prioritized for funding. In light of new guidance from the USDOT, WAMPO staff have drafted proposed revisions to the scoring criteria, on which the TPB is asked to take action.

**Discussion:** None.

Action: Approve the proposed revised Project Evaluation Methodology & Scoring Criteria, as

presented. (14-0)

Motion: Jim Benage

Second: Pat Stivers

#### 5. Discussion/Updates

#### A. Regional Connections Presentation: Andover

Jolene Graham, Assistant City Administrator, Jennifer McCausland, City Administrator, and Les Mangus, Community Development Director, highlighted the City of Andover's rapid growth, strong schools, and safe, community-oriented environment as part of WAMPO's "Regional Connections" presentation series. They provided an overview of Andover's history and current profile, noting that the city has grown from under 200 residents at incorporation in 1957 to nearly 16,000 today, and emphasized the city's long-standing partnerships with KDOT, Butler County, and WAMPO on US-54/Kellogg corridor management and related transportation improvements, including US-54 expansion and improvements, backage roads, and new north-south connections. The Heritage

<sup>&</sup>lt;sup>2</sup> One (1) voting TPB member left the meeting before the votes to approve the Consent Agenda and Action Item, and one (1) voting TPB member did not arrive until after the votes to approve the Consent Agenda and Action Item.

WAMPO provides meeting minutes that are not verbatim. TAC and TPB meetings are recorded and hosted on YouTube <u>@WAMPO Kansas</u>. To request assistance accessing meeting recordings call – (316) 779-1313 or email – <u>wampo@wampo.org</u>.

mixed-use development was showcased as a key project integrating housing, retail, and public art, while recent investments in parks, trails, and the Capitol Federal Amphitheater were noted as enhancing quality of life. The presentation underscored Andover's commitment to safe neighborhoods, regional connectivity, and continued economic and community development.

Andover Regional Connections Presentation – <a href="https://bit.ly/Regional-Connections-Andover">https://bit.ly/Regional-Connections-Andover</a>

#### **B. Employment Sectors: Transportation**

Mr. Mohr shared that the WAMPO region is home to a varied and vibrant economy. As a part of WAMPO's mission to serve and inform its stakeholders, staff have developed a series of presentations on seven major sectors of the local economy. This presentation focused on the transportation and logistics sector in the WAMPO region.

The transportation and logistics sector includes core transportation sectors, such as rail, trucking, and freight support, as well as logistics industries like warehousing, petroleum and chemical distribution, and logistics consulting services. Within the WAMPO region, there are approximately 900 establishments supporting more than 12,000 regional jobs in this sector. Mr. Mohr shared details about the largest such establishments in the WAMPO region and comparisons of transportation-sector employment and wage trends in peer metropolitan areas.

WAMPO Transportation Sector Report - <a href="https://bit.ly/TransportationEmploymentSector">https://bit.ly/TransportationEmploymentSector</a>

#### C. KDOT 2025 Local Consult

J.B. Wilson, KDOT, explained that Local Consult is KDOT's public engagement process for the Eisenhower Legacy Transportation (IKE) program, held every two years to gather input from Kansans on potential expansion and modernization projects in each region. This process helps strengthen local partnerships, identify the KDOT programs that matter most to communities, and gather feedback on how KDOT can improve delivery. The format is the same across the state, but each meeting will focus heavily on the needs of the specific region in which it is held. The Wichita Metro Local Consult will be held on Wednesday, October 8, 2025, 9:00 AM-12:00 PM, at the Eugene Μ. Hughes Metropolitan Complex. More information is available at https://www.ksdot.gov/about/news-and-events/events-and-notices/local-consult.

Chad Parasa, WAMPO, shared the importance of WAMPO and the TPB for coordinating regional priorities and introduced the South Central Kansas Transportation Coalition, which convenes private sector businesses and local governments to advocate for funding and policies to address regionally significant transportation infrastructure needs.

Brett Letkowski, South Central Kansas Transportation Coalition Chair, provided some background about the Coalition, explained that the Local Consult is an opportunity to discuss projects to add to KDOT's development pipeline, and shared the list of projects identified by the Coalition as priorities.

#### **South Central Kansas Transportation Coalition**

Regionally Significant Infrastructure Projects

| Top Priority: | 1 Construction funding for E. Kellogg Phase 2 (1/2 Mile East of 159th St. to Prairie Creek Road) |   |   |  |  |  |  |  |  |  |
|---------------|--|---|---|--|--|--|--|--|--|--|
|               | 2 Construction fundi   | ng for K-96 Hillside to Kellogg                                     |   |  |  |  |  |  |  |  |
| KDOT Map ID   |  | Development Pipeline  | Construction Pipeline                           |  |  |  |  |  |  |  |
| N/A           | Tier 1:  | ARC 95 Hillside to Woodlawn   | US-50 & Meridian Interchange                    |  |  |  |  |  |  |  |
| N/A           |  | Heartland Flyer Extension   | K-254 at Webb and Rock Roads in Sedgwick County |  |  |  |  |  |  |  |
| N/A           |  | Kellogg & Ridge Road Interchange (New)                              | US-50 & I-135 Interchange                       |  |  |  |  |  |  |  |
| 715           |  | I-235 & Kellogg Blue Phase  | West Kellogg 111th to 1/2 Mile West of 135th St |  |  |  |  |  |  |  |
| N/A           | Tier 2:  | I-135 Canal Route (Study Only)                                      |   |  |  |  |  |  |  |  |
| 732           |  | Northwest Expressway (Study Only)                                   |   |  |  |  |  |  |  |  |
|               |  | Northwest Expressway (Study Only)                                   |   |  |  |  |  |  |  |  |
| N/A           |  | Kellogg Improvements between Central Business District and West St. |   |  |  |  |  |  |  |  |
| N/A           |  | Place holder for K-254 project                                      |   |  |  |  |  |  |  |  |
| N/A           |  | West Kellogg 1/2 Mile West of 135th to 1/2 Mile East of 167th (New) |   |  |  |  |  |  |  |  |
| N/A           |  | Place holder for K-254 project                                      |   |  |  |  |  |  |  |  |

#### **Discussion:**

Becky Tuttle asked if the Coalition's guidance is to first mention the top two priorities on the list before moving on to the projects listed under Tier 1, Tier 2, etc. Mr. Letkowski explained that the top priorities listed are for the construction pipeline, whereas the focus at the Local Consult will be to advocate for projects for the development pipeline.

Marcy Aycock said that the K254 Corridor Development Association will send details about their priority project "placeholders" soon.

#### 6. Committee & Partnership Updates

Chair Kessler announced that the next Executive Committee meeting will be at 11:00 AM on November 6, 2025, in the MAPD Conference Room in the Ronald Reagan Building (271 W 3rd St., Room 237, Wichita, KS 67202) and via Zoom.

Mike Moriarty, KDOT, shared that KDOT has hired a new Assistant Director of Planning.

Mr. Wilson, KDOT Wichita Metro, noted that KDOT/WAMPO Behavioral Safety Grant applications are due by September 12, 2025, and provided construction updates in the region.

### 7. Other Business

None.

### 8. The meeting was adjourned at 3:53 PM.

The next regular meeting will be held on Tuesday, October 14, 2025, at 3:00 PM.



# Agenda Item 2Ci: Director's Report Quarterly UPWP Task Chart

Chad Parasa, Executive Director Markey Jonas, Community Planner

# **Executive Summary**

The 2025 Unified Planning Work Program (UPWP) budgets for the planning activities WAMPO plans to undertake in 2025 and outlines priorities. This staff report provides an overview of the planned work tasks. It is updated quarterly.

# **Background**

The Unified Planning Work Program (UPWP) describes what planning activities WAMPO staff and consultants will undertake and how federal planning funds allocated to WAMPO will be used during the year (January 1-December 31). A UPWP serves several purposes, including defining the planning scope; budgeting and funding; scheduling; coordination; public involvement; and regulatory compliance. The 2025 Unified Planning Work Program (UPWP) was approved at the November 12, 2024, Transportation Policy Body (TPB) meeting. An administrative adjustment was performed on November 19, 2024, and the TPB approved Amendment 1 to the 2025 UPWP on July 8, 2025. WAMPO staff have developed a draft 2025 UPWP Amendment 2, which will tentatively be brought to the TPB for approval on November 18, 2025.

The table below shows priority projects in the 2025 UPWP and the quarters in which each project is to be completed. This table will be updated to reflect the status of each project and presented to the TPB quarterly.

# **Fiscal Considerations**

Funding for the UPWP comes from various sources, including federal Consolidated Planning Grant (CPG) funds, which require a 20% local match (i.e., 80% federal funding, 20% local funding). The 2025 UPWP total budgeted CPG and local-match expenditures are \$2,486,495 (this figure would be updated with the approval of 2025 UPWP Amendment 2).

# **2025 Priority Projects**

| Project   | Quarter(s)*      | Status  |
|---|------------------|---|
| MTP 2050 Development & Implementation                             | 1, 2, 3, 4, 2026 | MTP 2050 was approved by the TPB in May 2025. MTP 2050 Amendment 1, ensuring the plan complies with updated federal guidance, was approved in August 2025.  |
| Safety Initiatives and Activities<br>(Including SS4A Grant Tasks) | 1, 2, 3, 4, 2026 | Ongoing safety planning and development of a safety toolkit. ICT Safe held a quarterly meeting on August 6, 2025. WAMPO is coordinating with member jurisdictions to identify demonstration projects for the awarded SS4A grant. Other safety initiatives and activities are ongoing. |
| Annual Single Audit   | 1                | Complete. The year 2024 single audit was received and filed by the TPB on April 8, 2025.  |
| Regional Active Transportation Plan<br>Development                | 1, 2, 3, 4, 2026 | Consultant proposals for the development of a Regional Active Transportation Plan were submitted and reviewed by a selection committee in Q3. A contract is anticipated to be brought to the TPB in Q4.   |
| Regional Transit Implementation Plan                              | 1                | Completed. The TPB approved the Regional Transit Implementation Plan on March 11, 2025.   |



# Agenda Item 2Ci: Director's Report Quarterly UPWP Task Chart

Chad Parasa, Executive Director Markey Jonas, Community Planner

| Safe Routes to School (Plan<br>Development)                            | 1, 2, 3, 4, 2026          | In progress. Data collection and school/school district/local government coordination and public engagement in progress.  |
|--|---------------------------|---|
| Title VI Program and Limited English<br>Proficiency (LEP) Plan Updates | 3, 4                      | Staff have begun updating the Title VI Program Manual and LEP Plan. Approval is anticipated in Q4.  |
| FFY2025-FFY2028 TIP Administration                                     | 1, 2, 3, 4, 2026          | FFY2025-FFY2028 TIP Amendment 5 was approved by the TPB on August 12, 2025. Amendment 6 is anticipated to be approved in Q4.                                    |
| Travel Demand Model Update   | 1, 2, 3, 4,<br>2026, 2027 | In progress.  |
| Regional Intelligent Transportation Systems (ITS) Architecture Update  | 1, 2, 3, 4                | Draft materials are available. A public comment period and approval are anticipated in Q4.  |
| Household Travel Survey  | 4, 2026, 2027             | Staff released a Request for Proposals (RFP) to hire a consultant for a Household Travel Survey in Q3. Proposals are now under review by a selection committee. |

<sup>\*</sup>Quarter 1: January - March, Quarter 2: April - June, Quarter 3: July - September, Quarter 4: October - December

# **UPWP Report**

WAMPO staff have completed a UPWP activity report for the third quarter of 2025 (July 1-September 30) to submit as part of WAMPO's quarterly reimbursement package to KDOT.

# **Attachment**

>> July - September 2025 UPWP Report - https://bit.ly/2025-Q3-UPWP-Report



# Agenda Item 2Ciii: Director's Report Draft 2026 WAMPO Meeting Schedule

Chad Parasa, Executive Director Markey Jonas, Community Planner

# **Executive Summary**

Before the end of each calendar year, WAMPO develops and distributes board and committee meeting schedules for the upcoming year. A draft of the 2026 WAMPO Meeting Schedule is now available for review.

# **Background**

Before the end of each calendar year, WAMPO develops and distributes board and committee meeting schedules for the upcoming year. Formal approval will be required for the Transportation Policy Body (TPB) and Technical Advisory Committee (TAC) meeting schedules and will be sought from the TPB at their December 9, 2025, meeting.

WAMPO boards and committees have the following established meeting frequency patterns:

- **>> Transportation Policy Body:** Meets on the second Tuesday of every month at 3:00 PM.
- **>> Technical Advisory Committee:** Meets on the fourth Monday of every month at 10:00 AM. No December meeting.
- **>> Executive Committee:** Meets quarterly on the first Thursday of the month at 11:00 AM.
- **» ICT Safe: A Regional Transportation Coalition:** Meets quarterly on the first Wednesday of the month at 9:30 AM.

All meeting dates are subject to change at the chair's discretion. Other WAMPO committees, workgroups, and steering committees hold meetings on an as-needed basis. In the draft 2026 meeting schedule, all but one proposed meeting date adheres to the established frequency pattern; the May 2026 TAC meeting is proposed to be held one week early, on the third week of the month, to not conflict with Memorial Day. Additionally, the January TPB meeting is tentative and may not be held if deemed unnecessary.

#### **DRAFT 2026 WAMPO MEETING SCHEDULE**

Meeting dates and times are subject to change at the committee chair's discretion. Please visit www.wampo.org/events for schedule updates.

| Transportation Policy Body                     | Technical Advisory<br>Committee                | Executive Committee                            | ICT Safe: A Regional<br>Transportation Coalition* |
|--|--|--|---|
| 271 W 3rd St, Rm 203, Wichita, KS 67202 or via | 271 W 3rd St, Rm 203, Wichita, KS 67202 or via | 271 W 3rd St, Rm 237, Wichita, KS 67202 or via | Online via Zoom, at 9:30 AM, unless otherwise     |
| Zoom, at 3:00 PM, unless otherwise stated      | Zoom, at 10:00 AM, unless otherwise stated     | Zoom, at 11:00 AM, unless otherwise stated     | stated  |
| JANUARY 13                                     | JANUARY 26                                     |  |   |
| FEBRUARY 10                                    | FEBRUARY 23                                    | FEBRUARY 5                                     | FEBRUARY 4  |
| MARCH 10                                       | MARCH 23                                       |  |   |
| APRIL 14                                       | APRIL 27                                       |  |   |
| MAY 12   | MAY 18   | MAY 7  | MAY 6   |
| JUNE 9   | JUNE 22  |  |   |
| JULY 14  | JULY 27  |  |   |
| AUGUST 11                                      | AUGUST 24                                      | AUGUST 6                                       | AUGUST 5  |
| SEPTEMBER 8                                    | SEPTEMBER 28                                   |  |   |
| OCTOBER 13                                     | OCTOBER 26                                     |  |   |
| NOVEMBER 10                                    | NOVEMBER 23                                    | NOVEMBER 5                                     | NOVEMBER 4  |
| DECEMBER 8                                     |  |  |   |



\*The Active Transportation Committee and Drive Safe Sedgwick meet as committees of the ICT Safe Coalition.



# Agenda Item 2Civ: Director's Report Coordinated Public Transit-Human Services Transportation Plan Administrative Adjustment

Markey Jonas, Community Planner

# **Executive Summary**

In April 2025, the U.S. Department of Transportation (USDOT) distributed new guidance to all recipients of federal transportation funds, with implications for the contents of WAMPO planning documents. In response, WAMPO staff have made an administrative adjustment to the Coordinated Public Transit-Human Services Transportation Plan (CPT-HSTP). Because only minor language changes were made to this document, a formal amendment process was not required.

# **Background**

On April 24, 2025, the U.S. Secretary of Transportation addressed a letter (see attached) to all recipients of U.S. Department of Transportation (USDOT) funding, including Metropolitan Planning Organizations (MPOs), such as WAMPO. This letter, as clarified by WAMPO's state and federal planning partners, created new guidance on the contents of MPOs' planning documents, pertaining especially to the interpretation of federal nondiscrimination laws, including Title VI of the Civil Rights Act of 1964. In response, WAMPO staff have worked with the Kansas Department of Transportation (KDOT), the Federal Highway Administration (FHWA), and the Federal Transit Administration (FTA) and initiated either formal amendments to or administrative adjustments of various documents, some of which are already completed and others of which are still pending.

At this time, notice is provided of an administrative adjustment to the Coordinated Public Transit-Human Services Transportation Plan. Because only minor language changes were made to this document, a formal amendment process was not required. In addition to changes intended to ensure consistency with the new USDOT guidance, edits were made to these documents to correct grammar, improve word choice, correct minor inaccuracies, and perform other editorial changes for clarity.

# **Coordinated Public Transit- Human Services Transportation Plan**

The Coordinated Public Transit-Human Services Transportation Plan, or CPT-HSTP, is a tool for the community to coordinate transportation programs for older adults, people with disabilities, and low-income households within the WAMPO region.

- **»** WAMPO Public Transit webpage, with links to pre- and post-adjustment versions of the document: <a href="https://www.wampo.org/public-transit">www.wampo.org/public-transit</a>
- Post-adjustment document with changes from previous version highlighted: <a href="https://bit.ly/CPT-HSTP-AA1-Comparison-Report">https://bit.ly/CPT-HSTP-AA1-Comparison-Report</a>

# **Attachment**

» 04/24/2025 Letter from U.S. Secretary of Transportation – <a href="https://bit.ly/04-24-2025USDOT-Letter">https://bit.ly/04-24-2025USDOT-Letter</a>



# Agenda Item 2Cvii: Director's Report Safe Routes to School (SRTS) Update

Kim Negrete, Multimodal Transportation Safety Planner Markey Jonas, Community Planner

# **Executive Summary**

WAMPO is working with SRF Consulting Group on a regional Safe Routes to School (SRTS) planning initiative to assist local governments and K-12 schools (public and private) with the development of at least sixty (60) school-specific SRTS plans in the region; so far, fifty-four (54) schools have confirmed their participation. Fall 2025 data collection efforts are in progress and include a parent/caregiver survey, Student Travel Tallies, and walk audits at each participating school, which WAMPO is working with consultants, school contacts, local-government staff, and other partners to schedule during October-November 2025; additional volunteers to help conduct the walk audits are still needed. WAMPO staff are attending several fall festivals to increase awareness and engage the public in SRTS efforts. Technical Advisory Committee (TAC) and Transportation Policy Body (TPB) members are asked to continue supporting the SRTS initiative by participating in data collection efforts and distributing public communications. WAMPO is in discussions with member jurisdictions regarding the provision of local matching funds for the federal funding supporting the SRTS planning initiative.

# **Background**

Safe Routes to School (SRTS) is a national initiative in the United States that aims to improve the safety and accessibility of walking and bicycle routes for students traveling to and from K-12 schools. The program was established in 2005, under the federal transportation legislation known as the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU). The primary goals of the SRTS program are to promote safety, encourage active transportation, reduce traffic congestion, and create a sense of community. SRTS programs are typically implemented at the state and local levels, in cooperation with schools and school districts.

WAMPO has embarked on an extensive planning process to ensure the successful development of Safe Routes to School plans in the region. WAMPO staff and consultants (SRF Consulting Group, with subconsultants Alta Design and Shockey) will assist member jurisdictions, their respective school districts, and private schools in the development of SRTS plans.

WAMPO staff and consultants are promoting the initiative at local fall festivals and back-to-school events, collecting school and resident data to inform the school-specific plans, identifying additional schools interested in participating, developing a Best Practices Guide, and facilitating the work of the SRTS Stakeholder Committee, which is comprised of local government staff, school/district staff, and representatives of nonprofit organizations. Deliverables over the two-year project period include, among other things, the development of at least sixty (60) school-specific SRTS plans, as well as aiding local governments, school districts, and individual schools in identifying point people and funding opportunities to support ongoing safety efforts.

SRTS Stakeholder Committee meetings were held in March, April, May, July, and September 2025 and included representatives from nine (9) of the fourteen (14) public school districts in the region. The most recent meeting focused on Fall 2025 data-collection initiatives:



# Agenda Item 2Cvii: Director's Report Safe Routes to School (SRTS) Update

Kim Negrete, Multimodal Transportation Safety Planner Markey Jonas, Community Planner

- **Parent/Caregiver Survey** An online survey is in progress to collect input from parents/caregivers of K-12 students about how their children travel to school, perceived barriers to active transportation, and the locations of bicycle/pedestrian infrastructure issues (as identified on an interactive map). The survey is being shared by schools, local governments, and community partners to ensure broad distribution. Approximately 2,100 survey responses have been received, as of September 30, 2025.
- **Student Travel Tallies** In early September 2025, each participating school collected information from students on how they travel to and from school over a three-day period (Tuesday-Thursday). On each of the three days, teachers asked their students how they traveled to school and how they plan to depart after the school day. Student Travel Tallies are the only federally required component of an SRTS plan and are vital to understanding how students travel.
- School Walk Audits Small groups of school staff, local-government staff, WAMPO staff, consultants, parents, and/or other interested community partners/volunteers will complete a walk audit in the vicinity of each participating school during the peak before- and after-school arrival/departure periods. The walk audits will identify safety concerns and potential infrastructure improvements. Walk audits will be scheduled during October-November 2025. Additional volunteers to take part in these walk audits are still needed.

To date, fifty-four (54) K-12 schools in the WAMPO region have confirmed their participation in this planning effort and will have individualized SRTS plans. An interactive map of those schools can be found at <a href="https://www.wampo.org/srts">www.wampo.org/srts</a>. More such schools in the region are sought.

The consultant contract for the WAMPO Safe Routes to School planning initiative is for an amount not to exceed \$499,934.50, through December 31, 2026. The federal funds used on this project require a 20% local match (i.e., 80% federal funding, 20% non-federal funding). WAMPO is in discussions with member jurisdictions regarding the provision of local matching funds for the SRTS planning initiative.

### **Attachment**

>> WAMPO Safe Routes to School Webpage – www.wampo.org/srts

# PANNING ONG ANITATION

# Agenda Item 2Cviii: Director's Report

## Regional Intelligent Transportation Systems (ITS) Architecture Update

Peter Mohr, Manager of Transportation Engineering & Data

# **Executive Summary**

WAMPO staff and consultants have drafted an update to the regional Intelligent Transportation Systems (ITS) architecture, as required by federal guidelines. The last comprehensive update was completed in 2006. The draft updated architecture includes an inventory of the current ITS infrastructure and a detailed examination of future deployment plans informed by extensive regional stakeholder engagement. At WAMPO's request, the Federal Highway Administration (FHWA) has provided feedback on the draft regional ITS architecture, which WAMPO staff are working to address. Final deliverables are anticipated to be presented to the Technical Advisory Committee (TAC) for a recommendation and to the Transportation Policy Body (TPB) for approval at their October and November 2025 meetings, respectively.

# **Background**

The purpose of developing a regional Intelligent Transportation Systems (ITS) architecture is to document ITS infrastructure, devices, personnel, and maintainers, so that planning, deployment, and communication can take place in an organized and coordinated fashion. Without such a unified framework, opportunities for improving efficiency, safety, and data-sharing may be lost; at the extreme, a region could risk deploying incompatible or redundant technologies. The ITS architecture ensures that all stakeholders are aligned on ITS gaps and priorities.

The last full update of the ITS architecture for the WAMPO region was completed in 2006. Per federal guidelines, the regional ITS architecture should be updated every five (5) years. The consulting firm JEO, with subconsultant TranSystems, was hired to assist WAMPO with updating the regional ITS architecture, as well as with other valuable ITS-related planning and data-sharing initiatives. Work on the update began in Fall 2024, and draft deliverables are anticipated to be released for a public comment period in October-November 2025 before being presented to the Technical Advisory Committee (TAC) for a recommendation and to the Transportation Policy Body (TPB) for approval in October and November 2025, respectively.

# **Work & Deliverables**

Updating the regional ITS architecture began with a thorough review of the existing architecture and other materials, including the 2019 Transportation Systems Management and Operations (TSMO) Plan, which served as a foundational reference at the first meeting of the regional ITS architecture steering committee.

In parallel with the review of existing materials and the development of draft deliverables, WAMPO conducted extensive stakeholder engagement, which was essential in the development of an ITS deployment plan and for ensuring a comprehensive inventory of current ITS infrastructure. Engagement activities include four (4) steering committee meetings, ten (10) meetings with individual stakeholder organizations, one (1) general stakeholder meeting in May 2025, at which draft deliverables were presented, and an online survey.

The most updated draft ITS architecture and supporting documentation were further refined after the above engagement activities and include:

- » A searchable set of linked webpages for navigating the regional ITS architecture
- » ITS Architecture Executive Summary
- » ITS Architecture Report
- » ITS Architecture Deployment Plan
- >> ITS Architecture Maintenance Plan and Change Request Form



# Agenda Item 2Cviii: Director's Report

## Regional Intelligent Transportation Systems (ITS) Architecture Update

Peter Mohr, Manager of Transportation Engineering & Data

These draft materials are all available at <a href="https://www.wampo.org/regional-its-architecture">www.wampo.org/regional-its-architecture</a>.

At WAMPO's request, Federal Highway Administration (FHWA) staff have provided feedback on the draft regional ITS architecture. WAMPO staff and consultants have made edits in response to that feedback. If, upon reviewing those edits, FHWA staff deems them adequate, WAMPO will open a 30-day public comment period and the draft regional ITS architecture will be presented to the TAC for a recommendation and to the TPB for a vote on approval.

# **Next Steps**

» Public comment period (tentative): October 18 – November 16, 2025

>> TAC recommendation (tentative): October 27, 2025

>> TPB approval vote (tentative): November 18, 2025



# Agenda Item 2Di: Consent Agenda Updated Technical Advisory Committee (TAC) Roster

Peter Mohr, Manager of Transportation Engineering & Data Markey Jonas, Community Planner

# **Executive Summary**

The Transportation Policy Body is asked to take action on an updated Technical Advisory Committee roster. The updated roster includes the recommended appointment of Joe Dessenberger to the position of Railroad Freight Representative.

# **Background**

The WAMPO Technical Advisory Committee (TAC) bylaws state that the Transportation Policy Body (TPB) is the authorizing body for the TAC, which provides technical support on transportation-related studies and issues and advises the TPB on policy matters, with accompanying recommendations and support information. Section 3.0 of the TAC bylaws lists twenty-two (22) voting positions on the TAC and specifies how members are to be appointed. Represented agencies select the member(s) who will represent them according to their own practices and the listing outlined in the bylaws. TAC positions that the bylaws do not associate with a specific agency have individuals appointed to them by the TPB. All TAC members need to be approved by the TPB; WAMPO staff are to provide recommendations on membership.

One of the currently vacant positions on the TAC is that of the Railroad Freight Representative.

Joe Dessenberger, Maize Deputy City Manager, has experience facilitating freight rail service to support both local industries and regional economic vitality, working to advance freight accessibility and connectivity, and has established partnerships with rail service providers and industries seeking rail connections. Having reviewed these qualifications, WAMPO staff recommend the appointment of Joe Dessenberger to the role of Railroad Freight Representative on the TAC. The TPB is asked to decide whether to approve the updated TAC roster reflecting this appointment.

## **Staff Recommendation**

**»** Approve the proposed updated Technical Advisory Committee roster, as presented.

## **Attachments**

- **>> Technical Advisory Committee Bylaws** <a href="https://bit.ly/TAC-Bylaws-2024">https://bit.ly/TAC-Bylaws-2024</a>
- » Proposed Updated Technical Advisory Committee Roster

| 2025 TAC Representatives and Contact Information                   |                  |                                      |                  |                             |  |  |  |  |
|--|------------------|--------------------------------------|------------------|-----------------------------|--|--|--|--|
| VOTING MEMBERS & ALTERNATES  | REPRESENTATIVE   | EMAIL                                | ALTERNATE        | ALTERNATE EMAIL             |  |  |  |  |
| TAC Chair, TPB Representative                                      | Dan Woydziak     | dwoydziak@bucoks.com                 |                  | •                           |  |  |  |  |
| City of Wichita Representative                                     | Gary Janzen      | gjanzen@wichita.gov                  | Steve Degenhardt | sdegenhardt@wichita.gov     |  |  |  |  |
| City of Wichita Representative                                     | Paul Gunzelman   | pgunzelman@wichita.gov               | Mike Armour      | marmour@wichita.gov         |  |  |  |  |
| City of Wichita Representative                                     | Shawn Mellies    | smellies@wichita.gov                 | James Wagner     | jwagner@wichita.gov         |  |  |  |  |
| City of Wichita Transit Representative                             | Kelly Broxterman | kbroxterman@wichita.gov              | Lily Cherry      | lcherry@wichita.gov         |  |  |  |  |
| Coordinated Transit Representative (District #9)                   | Char Ehrmann     | char.ehrmann@breakthroughwichita.org | Christi Fletcher | cfletcher@bucoks.com        |  |  |  |  |
| Sedgwick County Representative                                     | Lynn Packer      | lynn.packer@sedgwick.gov             | Daniel Schrant   | daniel.schrant@sedgwick.gov |  |  |  |  |
| Kansas Department of Transportation (KDOT)                         | Allison Smith    | allison.smith@ks.gov                 | David Schwartz   | david.schwartz@ks.gov       |  |  |  |  |
| Kansas Department of Transportation (KDOT)                         | Duane Flug       | duane.flug@ks.gov                    |                  | •                           |  |  |  |  |
| Butler/Sumner Counties Representative                              | Les Mangus       | lmangus@andoverks.gov                |                  |                             |  |  |  |  |
| Sedgwick County Association of Cities (SCAC)                       | Dan Squires      | dansquires@derbyweb.com              |                  |                             |  |  |  |  |
| Sedgwick County Association of Cities (SCAC)                       | Danielle Gabor   | dgabor@haysvilleks.gov               | 7                |                             |  |  |  |  |
| Sedgwick County Association of Cities (SCAC)                       | Justin Shore     | jshore@clearwaterks.org              |                  |                             |  |  |  |  |
| Regional Economic Area Partnership (REAP) Representative           | Marcy Aycock     | maycock@workforce-ks.com             | Keith Lawing     | klawing@workforce-ks.com    |  |  |  |  |
| Regional Pathways Representative                                   | Craig Crossette  | ccrossette@goddardks.gov             |                  | '                           |  |  |  |  |
| Air Quality Representative   | Lizeth Ortega    | lortega@wichita.gov                  |                  |                             |  |  |  |  |
| At Large Representative for Freight Movement (Named by TPB)        |                  |                                      |                  |                             |  |  |  |  |
| Railroad Freight Representative (Named by TPB)                     | Joe Dessenberger | jdessenberger@maizeks.gov            |                  |                             |  |  |  |  |
| Economist (Named by TPB)   | Jolene Graham    | jgraham@andoverks.gov                |                  |                             |  |  |  |  |
| Technologist (Named by TPB)  |                  | •                                    |                  |                             |  |  |  |  |
| Urban Land Use Planning & Development Trends Expert (Named by TPB) | Moumita Kundu    | mkundu@wichita.gov                   |                  |                             |  |  |  |  |
| Public Health Representative (Named by TPB)                        | Jack Brown       | jbrown4@kumc.edu                     |                  |                             |  |  |  |  |
| Ex-Officio Non-Voting Members                                      |                  |                                      |                  |                             |  |  |  |  |
| Federal Highway Administration Representative                      | Javier Ahumada   | javier.ahumada@dot.gov               |                  |                             |  |  |  |  |
| Federal Transit Administration Representative                      | Gerri Doyle      | gerri.doyle@dot.gov                  |                  |                             |  |  |  |  |
| Kansas Turnpike Authority Representative                           | Glen Scott       | gscott@ksturnpike.com                |                  |                             |  |  |  |  |
| WAMPO Executive Director   | Chad Parasa      | chad.parasa@wampo.org                |                  |                             |  |  |  |  |
| WAMPO Senior Accountant  | Chris Sweeney    | christopher.sweeney@wampo.org        |                  |                             |  |  |  |  |
| WAMPO Transportation Funding Analyst Intern                        | Deepu Jadala     | deepika.jadala@wampo.org             |                  |                             |  |  |  |  |
| WAMPO Travel Demand Forecasting Analyst                            | Deepu Poreddy    | dedeepya.poreddy@wampo.org           |                  |                             |  |  |  |  |
| WAMPO Director of Mobility Management                              | Jessica Warren   | jessica.warren@wampo.org             | 7                |                             |  |  |  |  |
| WAMPO Transportation Planner                                       | Katie Newman     | katherine.newman@wampo.org           | 7                |                             |  |  |  |  |
| WAMPO Multimodal Transportation Safety Planner                     | Kim Negrete      | kimberly.negrete@wampo.org           | 7                |                             |  |  |  |  |
| WAMPO Media & Outreach Intern                                      | Ksusha Peeples   | donna.peeples@wampo.org              | 7                |                             |  |  |  |  |
| WAMPO Transportation Funding Analyst Intern                        | Laura VanBurkleo | laura.vanburkleo@wampo.org           | 7                |                             |  |  |  |  |
| WAMPO Community Planner  | Markey Jonas     | markey.jonas@wampo.org               | 7                |                             |  |  |  |  |
| WAMPO Senior Transportation Planner                                | Nick Flanders    | nicholas.flanders@wampo.org          | 7                |                             |  |  |  |  |
| WAMPO Manager of Transportation Engineering & Data                 | Peter Mohr       | peter.mohr@wampo.org                 | 7                |                             |  |  |  |  |
| WAMPO Data Forecasting Analyst                                     | Sruthi Kesa      | sruthi.kesa@wampo.org                | 7                |                             |  |  |  |  |



# Agenda Item 3 Public Comment Opportunity

Haysville Mayor Russ Kessler, TPB Chair

# **Background**

The Public Comment Opportunity is an open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents.

- » Matters related to personnel and litigation are not appropriate for public comment.
- » Rules of decorum will be observed.
- » Comments are limited to three (3) minutes per individual.
- **»** Comments are requested to be emailed to <a href="wampo@wampo.org">wampo@wampo.org</a> at least one day prior to the meeting.



## FFY2025-FFY2028 Transportation Improvement Program (TIP) Amendment #6

Peter Mohr, Manager of Transportation Engineering & Data

# **Executive Summary**

The TPB is asked to take action on proposed Amendment #6 to the WAMPO FFY2025-FFY2028 Transportation Improvement Program (TIP). Amendment #6 is a regularly scheduled TIP amendment and would maintain the fiscal constraint of the FFY2025-FFY2028 TIP. The public comment period for Amendment #6 opened on August 29, 2025, and ran through September 12, 2025. No public comments were received.

# **Background**

Amendment #6 to the WAMPO FFY2025-FFY2028 Transportation Improvement Program (TIP) is a regularly scheduled amendment. It is the sixth amendment for this TIP, **adding three (3) new projects** and **modifying one (1) project**. The below-linked Amendment #6 summary also provides notice of **administrative adjustments to four (4) projects**, which do not require approval by the TAC or TPB.

The public comment period for Amendment #6 opened on August 29, 2025, and ran through September 12, 2025. No public comments were received. The FFY2025-FFY2028 TIP was adopted by the WAMPO Transportation Policy Body (TPB) on August 13, 2024, and may be found at <a href="https://www.wampo.org/transportation-improvement-program">www.wampo.org/transportation-improvement-program</a>. The TPB is now asked to vote on the proposed project additions/modifications.

### **Fiscal Considerations**

Federal regulations require that the TIP be "fiscally constrained," meaning that there are enough projected revenues to cover the costs of the projects listed in the TIP. After accounting for the proposed changes (see following table), the TIP is fiscally constrained for the period FFY2025-FFY2028.

| WAMPO ID   | Lead Agency       | Project Title   | Change in Local<br>Funding | Change in State<br>Funding | Change in<br>Federal Funding | Change in<br>Overall Funding |
|------------|-------------------|---|----------------------------|----------------------------|------------------------------|------------------------------|
| 40-015     | City of Bel Aire  | 45th St N, Oliver to Woodlawn   | \$5,339,881                | \$0                        | \$0                          | \$5,339,881                  |
| RM-25-047  | City of Wichita   | 29th Street North and Broadway Intersection [New Project]   | \$3,750,000                | \$0                        | \$2,000,000                  | \$5,750,000                  |
| R-23-07    | KDOT              | Sedgwick County: West lanes of N 119th Street W, north of the Kansas and Oklahoma Railroad in the City of Maize [New Project]         | \$42,500                   | \$128,500                  | \$0                          | \$171,000                    |
| RR-23-01   | KDOT              | Sedgwick County: West side of N 119th Street W and north of<br>the Kansas and Oklahoma Railroad in the City of Maize [New<br>Project] | \$462,000                  | \$1,386,000                | \$0                          | \$1,848,000                  |
| 40-540*    | City of Derby     | Rock Road Corridor Improvements   | \$1,644,032                | \$0                        | \$0                          | \$1,644,032                  |
| RM-25-022* | City of Park City | 85th Street and Broadway Roundabout   | \$195,412                  | \$0                        | \$0                          | \$195,412                    |
| 40-517*    | City of Wichita   | Douglas, Seneca to Meridian   | \$1,342,000                | \$0                        | \$0                          | \$1,342,000                  |
| B-22-03*   | KDOT              | Bridge #094 & #095 on I-235 in Sedgwick County  | \$0                        | \$28,600                   | \$143,500                    | \$172,100                    |
|            |                   | Total   | \$12,775,825               | \$1,543,100                | \$2,143,500                  | \$16,462,425                 |

<sup>\*</sup> Administrative Adjustment

One (1) of the projects proposed to be amended and three (3) of the administratively adjusted projects have programmed WAMPO-suballocated federal funding. However, none of the proposed project amendments or administrative adjustments affect the amount of funding that any given project receives from any given WAMPO-suballocated federal program.



# FFY2025-FFY2028 Transportation Improvement Program (TIP) Amendment #6

Peter Mohr, Manager of Transportation Engineering & Data

#### Changes in WAMPO-Suballocated Federal Funding

| Sponsor Project Title |                               | STBG | CMAQ | TA  | TA-STBG | CRP | TOTAL |
|-----------------------|-------------------------------|------|------|-----|---------|-----|-------|
| City of Bel Aire      | 45th St N, Oliver to Woodlawn |      |      |     |         |     | \$0   |
| City of Derby         | Rock Road Corridor            |      |      |     |         |     | \$0   |
|                       | Improvements*                 | -    | 1    | -   |         | -   |       |
| City of Park City     | 85th Street and Broadway      |      |      |     |         |     | \$0   |
|                       | Roundabout*                   |      | -    | -   |         |     | ŞU    |
| City of Wichita       | Douglas, Seneca to Meridian*  |      | -    | -   | -       |     | \$0   |
|                       | Total                         | \$0  | \$0  | \$0 | \$0     | \$0 | \$0   |

<sup>\*</sup> Administrative Adjustment

# **TAC Recommendation**

Approve FFY2025-FFY2028 TIP Amendment #6, as presented.

# **Action Options**

- **>> Approve** FFY2025-FFY2028 TIP Amendment #6, **as presented**.
- **» Not approve** FFY2025-FFY2028 TIP Amendment #6.
- **»** Approve FFY2025-FFY2028 TIP Amendment #6, with specific changes.

# **Next Steps**

>> The approved amendment will be sent to the Kansas Department of Transportation (KDOT) to be included in the State Transportation Improvement Program (STIP) for review and consideration by the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA). Federal approval of the STIP amendment is expected in November 2025.

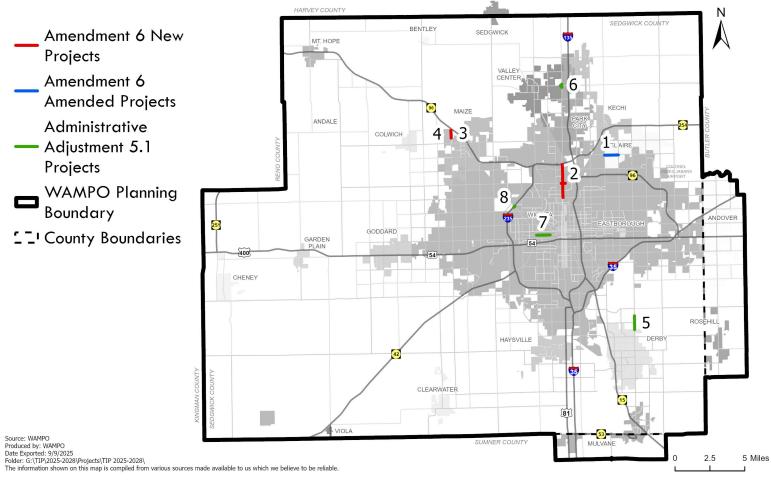
## **Attachments**

- » Map and Table of FFY2025-FFY2028 TIP Amendment #6 Projects
- **>> FFY2025-FFY2028 TIP Amendment #6 Summary** <a href="https://bit.ly/2025-2028-TIP-A6-Summary">https://bit.ly/2025-2028-TIP-A6-Summary</a>



# 2025-2028 Transportation Improvement Program **Amendment 6 Projects**

- Amendment 6 New **Projects**
- Amendment 6 **Amended Projects** 
  - Administrative
- Adjustment 5.1 **Projects**
- **WAMPO Planning** Boundary
- **L**-I County Boundaries



| # | Lead Agency       | Project Title Project Title   | <b>Total Project Cost</b> |
|---|-------------------|---|---------------------------|
| 1 | City of Bel Aire  | 45th St N, Oliver to Woodlawn   | \$17,688,285              |
| 2 | City of Wichita   | 29th Street North and Broadway Intersection   | \$5,750,000               |
| 3 | KDOT              | Sedgwick County: West lanes of N 119th Street W, north of the Kansas and Oklahoma Railroad in the City of Maize   | \$171,000                 |
| 4 | KDOT              | Sedgwick County: West side of N 119th Street W and north of the Kansas and Oklahoma Railroad in the City of Maize | \$1,848,000               |
| 5 | City of Derby     | Rock Road Corridor Improvements   | \$12,439,758              |
| 6 | City of Park City | 85th Street and Broadway Roundabout   | \$2,040,583               |
| 7 | City of Wichita   | Douglas, Seneca to Meridian   | \$12,747,000              |
| 8 | KDOT              | Bridge #094 & #095 on I-235 in Sedgwick County  | \$4,001,800               |



# Agenda Item 5A: Discussion/Updates Regional Connections Presentation: Haysville

Danielle Gabor, Haysville

# **Executive Summary**

To enhance communication and collaboration across the metropolitan area, WAMPO is coordinating a series of presentations with the theme of "Regional Connections." As part of this series, a presentation will be given by City of Haysville staff.

# **Background**

The Wichita Area Metropolitan Planning Organization's (WAMPO's) planning boundary encompasses a complex and varied network of jurisdictions, each contributing to the success of the region. To enhance communication and collaboration across the metropolitan area, WAMPO is coordinating a series of presentations to the Transportation Policy Body (TPB) with the theme of "Regional Connections." This initiative invites WAMPO jurisdictions and planning partners to present updates on local projects, policies, or programs of regional significance to the TPB. This presentation series will ensure stakeholders stay informed about new and ongoing work across the region and will highlight initiatives within each community.

Presentations (15 minutes, + or -) from jurisdictions can be subdivided into the following major categories:

- 1. Growth patterns (population, housing, employment, etc.)
- 2. Planned transportation improvement projects
- 3. Regional ties between growth patterns and transportation improvements
- 4. Other topics of regional significance

## **Regional Connections Presentation Series Schedule**

| <b>Meeting Date</b> | Jurisdiction/Presenter        | Presentation Topic/Title        | Link*                      |
|---------------------|-------------------------------|---------------------------------|----------------------------|
| 06/10/2025          | Valley Center – Kyle Fiedler  | Growth patterns, development,   | https://bit.ly/Regional-   |
| 00/10/2023          | Valley Ceriter – Kyle Fledier | and transportation improvements | Connections-Valley-Center  |
| 07/08/2025          | Goddard – Ryan Shrack &       | Economic development/growth     | https://bit.ly/Regional-   |
| 01/08/2023          | Tina Powell                   | and transportation planning     | Connections-Goddard        |
| 08/12/2025          | Maize – Joe Dessenberger      | Maize Development Challenges    | https://bit.ly/Regional-   |
| 08/12/2025          | Maize – Joe Desseilberger     | Maize Development Challenges    | Connections-Maize          |
|                     | Andover – Jennifer            |                                 | https://bit.ly/Dogional    |
| 09/09/2025          | McCausland, Jolene            | City of Andover                 | https://bit.ly/Regional-   |
| , ,                 | Graham, & Les Mangus          |                                 | <u>Connections-Andover</u> |
| 10/14/2025          | Haysville – Danielle Gabor    | City of Haysville               |                            |
| 11/18/2025          | Bel Aire – Ted Henry          |                                 |                            |
| 12/09/2025          |                               |                                 |                            |

<sup>\*</sup>A link to the presentation slides, video, or other materials will be added to this table following the presentation date.

# **Next Steps**

WAMPO staff continue to coordinate the presentation schedule. Presentations will continue into 2026. The above table will be updated as presenters are confirmed and will be shared with the TPB in a recurring staff report in the meeting agenda packet, with links to previous presentations. Following the conclusion of the presentation series, a report highlighting various initiatives contributing to advancing mobility, economic development, and overall quality of life in the WAMPO region, as well as related data trends, will be published. Please contact Markey Jonas, <a href="markey.jonas@wampo.org">markey.jonas@wampo.org</a>, to reserve a time to present.



# WAMPO-REGION POPULATION TRENDS, 1900-2020

| Population       | 1900   | 1910   | 1920   | 1930    | 1940    | 1950    | 1960    | 1970    | 1980    | 1990    | 2000    | 2010    | 2020    |
|------------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Wichita          | 24,671 | 52,450 | 72,217 | 111,110 | 114,966 | 168,279 | 254,698 | 276,554 | 279,272 | 304,011 | 344,284 | 382,368 | 397,532 |
| Derby            | -      | 235    | 247    | 294     | 256     | 432     | 6,458   | 7,947   | 9,786   | 14,699  | 17,807  | 22,158  | 25,625  |
| Andover          | _      | -      | -      | -       | -       | -       | 186     | 1,880   | 2,801   | 4,047   | 6,698   | 11,791  | 14,892  |
| Haysville        | -      | -      | -      | -       | -       | -       | 5,836   | 6,483   | 8,006   | 8,364   | 8,502   | 10,826  | 11,262  |
| Park City        | -      | -      | -      | -       | -       | -       | 2,687   | 2,529   | 3,778   | 5,050   | 5,814   | 7,297   | 8,333   |
| Bel Aire         | -      | -      | -      | -       | -       | -       | -       | -       | -       | 3,695   | 5,836   | 6,769   | 8,262   |
| Valley Center    | 343    | 381    | 486    | 896     | 700     | 854     | 2,570   | 2,551   | 3,300   | 3,624   | 4,883   | 6,822   | 7,340   |
| Mulvane          | 667    | 1,084  | 1,239  | 1,042   | 940     | 1,387   | 2,981   | 3,185   | 4,254   | 4,674   | 5,155   | 6,111   | 6,286   |
| Maize            | -      | -      | 189    | 229     | 198     | 266     | 623     | 785     | 1,294   | 1,520   | 1,868   | 3,420   | 5,735   |
| Goddard          | 225    | 225    | 255    | 255     | 248     | 274     | 533     | 955     | 1,427   | 1,804   | 2,037   | 4,344   | 5,084   |
| Rose Hill        | -      | -      | -      | -       | -       | -       | 273     | 387     | 1,557   | 2,399   | 3,432   | 3,931   | 4,185   |
| Clearwater       | 368    | 569    | 647    | 669     | 591     | 647     | 1,073   | 1,435   | 1,684   | 1,875   | 2,178   | 2,481   | 2,653   |
| Kechi            | -      | -      | -      | -       | -       | -       | 245     | 229     | 288     | 517     | 1,038   | 1,909   | 2,217   |
| Cheney           | 429    | 734    | 636    | 669     | 714     | 777     | 1,101   | 1,160   | 1,404   | 1,560   | 1,783   | 2,094   | 2,181   |
| Colwich          | 225    | 258    | 262    | 260     | 284     | 339     | 703     | 879     | 935     | 1,091   | 1,229   | 1,327   | 1,455   |
| Garden Plain     | -      | 296    | 361    | 336     | 323     | 323     | 560     | 678     | 775     | 731     | 797     | 849     | 948     |
| Andale           | -      | 237    | 259    | 255     | 289     | 316     | 432     | 500     | 538     | 566     | 766     | 928     | 941     |
| Mount Hope       | 327    | 519    | 513    | 466     | 442     | 473     | 539     | 665     | 791     | 805     | 830     | 813     | 806     |
| Eastborough      | -      | -      | -      | -       | 312     | 708     | 1,001   | 1,141   | 854     | 896     | 826     | 773     | 756     |
| Bentley          | -      | -      | -      | -       | -       | -       | 204     | 260     | 311     | 360     | 368     | 530     | 560     |
| Sedgwick**       | 85     | 86     | 100    | 114     | 101     | 100     | 150     | 149     | 202     | 197     | 211     | 192     | 194     |
| Viola            | -      | 156    | 173    | 159     | 131     | 132     | 203     | 193     | 199     | 185     | 211     | 130     | 115     |
| Sedgwick County* | 16,826 | 16,076 | 14,890 | 19,778  | 22,998  | 47,252  | 61,213  | 43,035  | 48,259  | 48,345  | 47,447  | 37,214  | 36,474  |
| Butler County*   | 1,316  | 2,184  | 2,755  | 4,073   | 4,281   | 6,641   | 9,795   | 8,210   | 6,592   | 5,613   | 3,399   | 2,666   | 2,344   |
| Sumner County*   | 107    | 183    | 256    | 531     | 589     | 927     | 1,268   | 1,269   | 1,147   | 1,265   | 1,436   | 1,233   | 1,050   |
| WAMPO Region     | 45,589 | 75,673 | 95,485 | 141,136 | 148,363 | 230,127 | 355,332 | 363,059 | 379,454 | 417,893 | 468,835 | 518,976 | 547,230 |

<sup>\*</sup>Unincorporated portion inside WAMPO boundary

<sup>\*\*</sup>Portion of city inside WAMPO Boundary



Last Census year before incorporation El Paso City

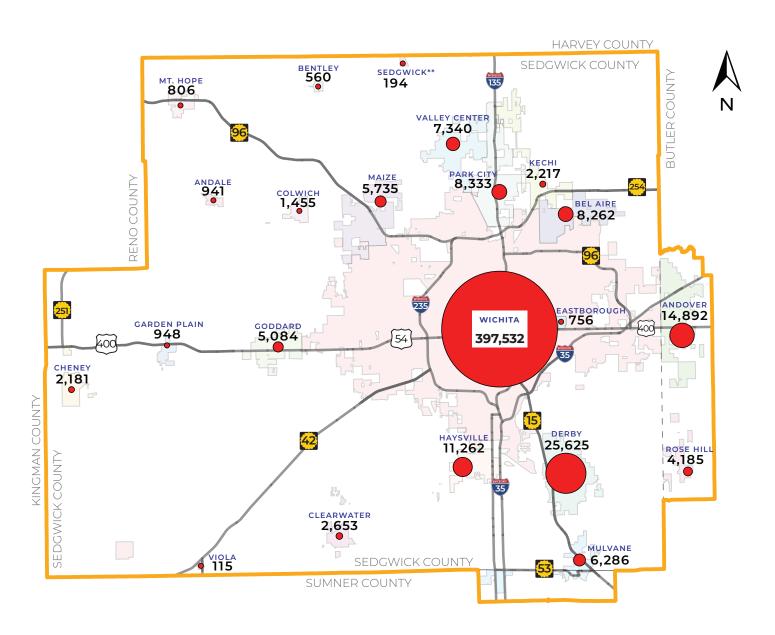
# **Populations of Entire Counties**

| Population      | 1900   | 1910   | 1920   | 1930    | 1940    | 1950    | 1960    | 1970    | 1980    | 1990    | 2000    | 2010    | 2020    |
|-----------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Sedgwick County | 44,037 | 73,095 | 92,234 | 136,330 | 143,311 | 222,290 | 343,231 | 350,694 | 366,531 | 403,662 | 452,869 | 498,365 | 523,824 |
| Butler County   | 23,363 | 23,059 | 43,842 | 35,904  | 32,013  | 31,001  | 38,395  | 38,658  | 44,782  | 50,580  | 59,482  | 65,880  | 67,380  |
| Sumner County   | 20,812 | 30,271 | 25,631 | 30,654  | 29,213  | 23,646  | 25,316  | 23,553  | 24,928  | 25,841  | 25,946  | 24,132  | 22,382  |

Source: 1900-2020 US Decennial Censuses



# WAMPO REGION 2020 POPULATION



**WAMPO Region Total Population: 547,230** 

**Unincorporated Population: 39,868** 

\*\*Portion of population within WAMPO boundary



# WAMPO REGION PUBLIC TRANSIT RIDERSHIP

There are several government-provided transit services within the WAMPO region, including Wichita Transit, Derby Dash, Haysville Hustle, Sedgwick County Transportation, and Butler County Transit. The table below highlights the annual ridership for each of these providers. Haysville Hustle began operations in November 2020, so pre-2020 Haysville Hustle ridership data do not exist. Butler County Transit ridership numbers cover all of Butler County, not just the portion with the WAMPO planning boundary.

| Transit Provider               | Annual Ridership |         |         |           |           |           |  |  |
|--------------------------------|------------------|---------|---------|-----------|-----------|-----------|--|--|
| Halisit Flovidei               | 2019             | 2020    | 2021    | 2022      | 2023      | 2024      |  |  |
| Wichita Transit                | 1,373,944        | 759,330 | 768,717 | 1,011,541 | 1,269,050 | 1,130,690 |  |  |
| Derby Dash                     | 10,394           | 7,098   | 9,289   | 8,142     | 7,799     | 7,868     |  |  |
| Haysville Hustle               | -                | 31      | 2,192   | 3,316     | 2,993     | 3,361     |  |  |
| Sedgwick County Transportation | 11,016           | 9,692   | 10,666  | 9,352     | 9,564     | 5,828     |  |  |
| Butler County Transit          | 19,307           | 17,107  | 18,681  | 16,677    | 18,710    | 15,274    |  |  |

# **Point of Contact**

| Transit Provider               | Name             | Email                      | Phone        |
|--------------------------------|------------------|----------------------------|--------------|
| Wichita Transit                | Raven Alexander  | ralexander@wichita.gov     | 316.352.4868 |
| Derby Dash                     | Ashley Cory      | ashleycory@derbyweb.com    | 316.788.7433 |
| Haysville Hustle               | Kristen McDaniel | kmcdaniel@haysville-ks.com | 316.529.5903 |
| Sedgwick County Transportation | Emily Jensen     | emily.jensen@sedgwick.gov  | 316.660.5158 |
| Butler County Transit          | Crystal Noles    | cnoles@bucoks.com          | 316.775.0500 |



# WAMPO ACRONYM GLOSSARY

| Terms         | Definition  | Terms        | Definition   |
|---------------|---|--------------|--|
| AADT          | Annual Average Daily Traffic  | MPO          | Metropolitan Planning Organization                       |
| <u>AASHTO</u> | American Association of State Highway and<br>Transportation Officials | MSA          | Metropolitan Statistical Area                            |
| ACS           | American Community Survey   | MTP          | Metropolitan Transportation Plan                         |
| ADA           | Americans with Disabilities Act                                       | MUTCD        | Manual on Uniform Traffic Control Devices                |
| ALOP          | Annual List of Obligated Projects                                     | NAAQS        | National Ambient Air Quality Standards                   |
| <u>AMPO</u>   | Association of Metropolitan Planning Organizations                    | NEPA         | National Environmental Policy Act                        |
| <u>APA</u>    | American Planning Association   | NEVI         | National Electric Vehicle Infrastructure Funding Program |
| <u>ASCE</u>   | American Society of Civil Engineers                                   | NHPP         | National Highway Performance Program                     |
| <u>ATC</u>    | Active Transportation Committee                                       | NHS          | National Highway System                                  |
| ATIIP         | Active Transportation Infrastructure Improvement<br>Program           | <u>NHTSA</u> | National Highway Traffic Safety Administration           |
| CMAQ          | Congestion Mitigation and Air Quality                                 | NOFO         | Notice of Funding Opportunity                            |
| <u>CMP</u>    | Congestion Management Process   | PAC          | Plan Advisory Committee                                  |
| CPG           | Consolidated Planning Grant   | PE           | Preliminary Engineering                                  |
| CRP           | Carbon Reduction Program  | <u>PM</u>    | Performance Measure                                      |
| CSAP          | Comprehensive Safety Action Plan                                      | <u>PPP</u>   | Public Participation Plan                                |
| CTD           | Coordinated Transit District  | PSC          | Project Selection Committee                              |
| CUFC          | Critical Urban Freight Corridor                                       | <u>REAP</u>  | Regional Economic Area Partnership                       |
| DBE           | Disadvantaged Business Enterprise                                     | RFP          | Request for Proposals                                    |
| <u>DOT</u>    | Department of Transportation  | ROW          | Right of Way   |
| EIS           | Environmental Impact Statement  | RSA          | Road Safety Assessment/Audit                             |
| EPA           | Environmental Protection Agency                                       | SCAC         | Sedgwick County Association of Cities                    |
| EV            | Electric Vehicle  | <u>SRTS</u>  | Safe Routes to School                                    |
| FC            | Functional Classification   | SS4A         | Safe Streets and Roads for All Grant Program             |
| FFY           | Federal Fiscal Year (October 01 - September 30)                       | SSA          | Safe System Approach                                     |
| <u>FHWA</u>   | Federal Highway Administration  | STBG         | Surface Transportation Block Grant                       |
| <u>FTA</u>    | Federal Transit Administration  | STIP         | State Transportation Improvement Program                 |
| GIS           | Geographic Information System   | TA           | Transportation Alternatives                              |
| HIP           | Highway Infrastructure Program  | <u>TAC</u>   | Technical Advisory Committee                             |
| <u>HSIP</u>   | Highway Safety Improvement Program                                    | TAM          | Transit Asset Management                                 |
| <u>IIJA</u>   | Infrastructure Investment and Jobs Act                                | TAZ          | Traffic Analysis Zone                                    |
| <u>IKE</u>    | Kansas Eisenhower Legacy Transportation Program                       | <u>TDM</u>   | Travel Demand Model                                      |
| <u>ITE</u>    | Institute of Transportation Engineers                                 | <u>TIP</u>   | Transportation Improvement Program                       |
| ITS           | Intelligent Transportation System                                     | TMA          | Transportation Management Area                           |
| KDOT          | Kansas Department of Transportation                                   | <u>TPB</u>   | Transportation Policy Body                               |
| <u>KHP</u>    | Kansas Highway Patrol   | UAB          | Urban Area Boundary                                      |
| <u>KTA</u>    | Kansas Turnpike Authority   | <u>UPWP</u>  | Unified Planning Work Program                            |
| LEP           | Limited English Proficiency   | VMT          | Vehicle Miles Traveled                                   |
| LRTP          | Long Range Transportation Plan (same as MTP)                          | VRU          | Vulnerable Road User                                     |
| MAPD          | Wichita-Sedgwick County Metropolitan Area Planning<br>Department      | WAMPO        | Wichita Area Metropolitan Planning Organization          |
| MPA           | Metropolitan Planning Area  | <u>WT</u>    | Wichita Transit  |

Rev. 05/30/2025

|   | 2025 TPB Re                     | presentatives and Contact Inforr | mation              |                               |
|---|---------------------------------|----------------------------------|---------------------|-------------------------------|
| VOTING MEMBERS & ALTERNATES   | REPRESENTATIVE                  | EMAIL                            | ALTERNATE           | EMAIL                         |
| City of Haysville   | Russ Kessler, <b>Chair</b>      | rkessler@haysvilleks.gov         | William Black       | wblack@haysvilleks.gov        |
| City of Wichita   | Becky Tuttle, <b>Ex Officio</b> | btuttle@wichita.gov              |                     | , , ,                         |
| City of Wichita   | J.V. Johnston                   | jvjohnston@wichita.gov           | Brandon Johnson     | bjjohnson@wichita.gov         |
| City of Wichita   | Dalton Glasscock                | dglasscock@wichita.gov           |                     | Tallermeen Communities        |
| City of Wichita   | Mike Hoheisel                   | mhhoheisel@wichita.gov           | Robert Layton       | rlayton@wichita.gov           |
| Sedgwick County   | Stephanie Wise                  | stephanie.wise@sedgwick.gov      |                     | inay serie memerae            |
| Sedgwick County   | Jim Howell                      | jim.howell@sedgwick.gov          | Tom Stolz           | thomas.stolz@sedgwick.gov     |
| Sedgwick County   | Pete Meitzner                   | pete.meitzner@sedgwick.gov       | Tim Kaufman         | tkaufman@sedgwick.gov         |
| Sedgwick County   | Ryan Baty                       | ryan.baty@sedgwick.gov           | Tania Cole          | tania.cole@sedgwick.gov       |
| Cansas Department of Transportation                                 | Nick Squires                    | nick.squires@ks.gov              | J.B. Wilson         | jb.wilson@ks.gov              |
| Kansas Department of Transportation                                 | Mike Moriarty                   | michael.moriarty@ks.gov          |                     | parametric narger             |
| Sedgwick County Association of Cities (SCAC)                        | Terry Somers                    | tssomers1@gmail.com              |                     |                               |
| City of Kechi   | Ashley Coleman                  | avelazquez@kechiks.gov           |                     |                               |
| City of Clearwater  | Burt Ussery                     | bussery@clearwaterks.org         | Courtney Zollinger  | czollinger@clearwaterks.org   |
| Butler County   | Dan Woydziak, <b>TAC Chair</b>  | dwoydziak@bucoks.com             | Joan Coop Louinger  | ozokungenedi waterio.org      |
| City of Rose Hill   | Gary Weaver                     | gweaver@cityofrosehill.com       | Warren Porter       | wporter@cityofrosehill.com    |
| City of Derby   | Nick Engle                      | nickengle@derbyks.gov            | Warren orter        | wporter@cityonosemi.com       |
| City of Bel Aire  | Jim Benage                      | jbenage@belaireks.gov            | Anne Stephens       | astephens@belaireks.gov       |
| City of Mulvane   | Sim Benage                      | јурспадсшиска:доч                | Joel Pile           | ipile@mulvane.us              |
| City of Maize   | Pat Stivers                     | pstivers@cityofmaize.org         | Nick Gregory        | ngregory@maizeks.gov          |
| City of Malley Center   | Jet Truman                      | vcmayor@valleycenterks.org       | Rodney Eggleston    | reggleston@valleycenterks.org |
| City of Park City   | Charles Schwanke                | cschwanke@parkcityks.gov         | Sean Fox            | sfox@parkcityks.gov           |
| City of Andover   | Mike Warrington                 | mwarrington@andoverks.gov        | Jennifer McCausland | jmccausland@andoverks.gov     |
| City of Goddard   | George Liebe, Vice-Chair        | liebe@goddardks.gov              | Jennine McCaustanu  | Jiniccaustanu@anuoverks.gov   |
| Executive Committee   | George Liebe, Vice-chan         | nebe@goddardxs.gov               |                     |                               |
| City of Haysville   | Russ Kessler, <i>Chair</i>      | rkessler@haysvilleks.gov         |                     |                               |
| City of Goddard   | George Liebe, Vice-Chair        | liebe@goddardks.gov              |                     |                               |
| Butler County   | Dan Woydziak, TAC Chair         | dwoydziak@bucoks.com             |                     |                               |
| Vichita Metro Area Kansas Department of Transportation              | Nick Squires                    | nick.squires@ks.gov              |                     |                               |
| City of Wichita   | J.V. Johnston                   | jvjohnston@wichita.gov           |                     |                               |
| edgwick County  | Pete Meitzner                   | pete.meitzner@sedgwick.gov       |                     |                               |
| City of Wichita   | Becky Tuttle, Ex Officio        | btuttle@wichita.gov              |                     |                               |
| Non-Voting Members & Alternates                                     | Becky Tuttle, Lx Officio        | Diditie@wichita.gov              |                     |                               |
| ederal Transit Administration                                       | Corri Doulo                     | garri dayla@dat gay              |                     |                               |
| Federal Transit Administration                                      | Gerri Doyle Javier Ahumada      | gerri.doyle@dot.gov              |                     |                               |
| <u> </u>  |                                 | javier.ahumada@dot.gov           |                     |                               |
| VAMPO Senior Association  | Chad Parasa                     | chad.parasa@wampo.org            |                     |                               |
| VAMPO Senior Accountant   | Chris Sweeney                   | christopher.sweeney@wampo.org    |                     |                               |
| VAMPO Transportation Funding Analyst Intern                         | Deepu Jadala                    | deepika.jadala@wampo.org         |                     |                               |
| NAMPO Director of Mobility Management                               | Deepu Poreddy                   | dedeepya.poreddy@wampo.org       |                     |                               |
| VAMPO Director of Mobility Management                               | Jessica Warren                  | jessica.warren@wampo.org         |                     |                               |
| VAMPO Multimedal Transportation Cofety Planner                      | Katie Newman                    | katherine.newman@wampo.org       |                     |                               |
| VAMPO Multimodal Transportation Safety Planner                      | Kim Negrete                     | kimberly.negrete@wampo.org       |                     |                               |
| VAMPO Media & Outreach Intern                                       | Ksusha Peeples                  | donna.peeples@wampo.org          |                     |                               |
| NAMPO Transportation Funding Analyst Intern                         | Laura VanBurkleo                | laura.vanburkleo@wampo.org       |                     |                               |
| NAMPO Community Planner   | Markey Jonas                    | markey.jonas@wampo.org           |                     |                               |
| NAMPO Senior Transportation Planner                                 | Nick Flanders                   | nicholas.flanders@wampo.org      |                     |                               |
| NAMPO Manager of Transportation Engineering & Data                  | Peter Mohr                      | peter.mohr@wampo.org             |                     |                               |
| WAMPO Data Forecasting Analyst Output is 13 hased on voting members | Sruthi Kesa                     | sruthi.kesa@wampo.org            |                     | Pev 08/                       |

Quorum is 13 based on voting members Rev. 08/18/2025

# **2025 WAMPO MEETING SCHEDULE**

Meeting times and dates are subject to change at the committee chair's discretion. Please visit www.wampo.org/events for schedule updates.

| Transportation Policy<br>Body                  | Technical Advisory  Committee                  | Executive Committee                            | ICT Safe: A Regional Transportation Coalition* |  |
|--|--|--|--|--|
| 271 W 3rd St, Rm 203, Wichita, KS 67202 or via | 271 W 3rd St, Rm 203, Wichita, KS 67202 or via | 271 W 3rd St, Rm 237, Wichita, KS 67202 or via | Online via Zoom, at 9:30 AM, unless            |  |
| Zoom, at 3:00 PM, unless otherwise stated      | Zoom, at 10:00 AM, unless otherwise stated     | Zoom, at 11:00 AM, unless otherwise stated     | otherwise stated                               |  |
| JANUARY 14                                     | JANUARY 27                                     |  |  |  |
| FEBRUARY 11                                    | FEBRUARY 24                                    | FEBRUARY 6                                     | FEBRUARY 5                                     |  |
| MARCH 11                                       | MARCH 24                                       |  |  |  |
| APRIL 8  | APRIL 28                                       |  |  |  |
| MAY 13   |  | MAY 8  | MAY 7  |  |
| JUNE 10  | JUNE 23  |  |  |  |
| JULY 8   | JULY 28  |  |  |  |
| AUGUST 12                                      | AUGUST 25                                      | AUGUST 12 <sub>Rm 210, at 2:00 PM</sub>        | AUGUST 6                                       |  |
| SEPTEMBER 9                                    | SEPTEMBER 22                                   |  |  |  |
| OCTOBER 14                                     | OCTOBER 27                                     |  |  |  |
| NOVEMBER 18                                    | NOVEMBER 24                                    | NOVEMBER 6                                     | NOVEMBER 5                                     |  |
| DECEMBER 9                                     |  |  |  |  |



\*The Active Transportation Committee and Drive Safe Sedgwick meet as committees of the ICT Safe Coalition.