



## Transportation Policy Body (TPB) Meeting Notice

Tuesday, June 13, 2023, @ 3:00 pm

### In-Person

271 W. 3rd St  
Room 203  
Wichita, KS 67202

### Virtual

After registering you will receive an email with how to access the Zoom Meeting.

[HERE](#)

Tentative Meeting Agenda	Page #
<b>I. Welcome</b>	
<b>II. Regular Business</b>	
A. Approval of TPB Agenda: June 13, 2023	
B. Approval of TPB Meeting Minutes: May 9, 2023	<b>3</b>
C. Director's Report <ul style="list-style-type: none"> <li>i. Comprehensive Safety Action Plan and Open House Update</li> <li>ii. Projects Submitted for Carbon Reduction Program Funding</li> <li>iii. FFY2023 TIP Amendment #4 Call for Changes Open (6/5/23 - 6/16/23)</li> <li>iv. MTP 2050 Public Engagement Update</li> <li>v. Innovation Presentations</li> <li>vi. Federal Certification Review</li> </ul>	<b>8-11</b>
D. Consent Agenda <ul style="list-style-type: none"> <li>i. Brent Clark as Freight Representative on TAC <i>WAMPO staff recommend the TPB appoint Brent Clark, Valley Center City Administrator, to the currently vacant position of At-Large Representative for Freight Movement on the Technical Advisory Committee (TAC).</i></li> <li>ii. Video Creation Services Contract – this item will be attached once completed</li> </ul>	<b>12-13</b>
<b>III. Public Comments</b> Open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents. Matters related to personnel and litigation are not appropriate for public comment. Rules of decorum will be observed. Comments are limited to three (3) minutes per individual. Comments are requested to be emailed to <a href="mailto:wampo@wampo.org">wampo@wampo.org</a> at least one day prior to the meeting.	<b>14</b>
<b>IV. Action</b>	
A. <b>2023 Unified Planning Work Program Amendment 2</b> – Ashley Bryers and Chad Parasa, WAMPO <i>A version of Amendment 2 to the WAMPO Unified Planning Work Program (UPWP) was reviewed by the TAC in April but was not taken before the TPB for their approval because additional changes to the UPWP needed to be added to the amendment. The TPB is asked to vote on the revised, proposed Amendment 2 to the 2023 UPWP to consolidate travel line items, adjust all staff line items to reflect actual hours worked, adjust the budget to accommodate anticipated expenditures based on planned work, add \$110,000 for "Consulting Services: Accounting Services" to the budget, and add the development of bicycle/pedestrian-facility maps for public use using the latest technology, such as mobile apps. The public comment period was 5/17/2023 through 6/1/2023. No public comments were received. The TAC recommended approval at their May 22nd, 2023, meeting.</i>	<b>15-16</b>
<b>V. Discussion/Updates</b>	<b>17</b>
A. <b>KDOT Safe Systems Approach: Post Crash Care</b> – Vanessa Spartan, KDOT, and Susan DeCourcy, National Highway Traffic Safety Administration	

<p>B. <b>Regional Economic Metrics</b> – Jeremy Hill, Craig Compton, and Jonathon Norris, CEDBR, and Peter Mohr, WAMPO  <i>The Center for Economic and Business Research (CEDBR) will provide a presentation regarding their socioeconomic and demographic findings for the WAMPO region including housing affordability, employer retention and attraction factors and key corridors serving the WAMPO area.</i></p>	<b>17</b>
<p><b>VI. Committee &amp; Partnership Updates</b></p> <ul style="list-style-type: none"> <li>A. Executive Committee</li> <li>B. Transit Spotlight: Derby Dash</li> <li>C. Kansas Department of Transportation (KDOT)</li> <li>D. Wichita Metro Division, KDOT</li> <li>E. Federal Highway Administration (FHWA)</li> </ul>	
<p><b>VII. Other Business</b></p>	
<p><b>VIII. Adjournment</b></p>	
<p><b>WAMPO Reference Materials</b></p> <ul style="list-style-type: none"> <li>A. WAMPO Region Population Table and Map</li> <li>B. WAMPO Area Public Transit Ridership Table</li> <li>C. MTP 2050 Development Process</li> <li>D. 2023 APBP Webinar Series</li> <li>E. Acronym Glossary</li> <li>F. TPB Roster</li> <li>G. 2023 TPB Meetings Schedule</li> </ul>	<b>18-26</b>

Chad Parasa, TPB Secretary

June 6, 2023



# Meeting Minutes

Transportation Policy Body (TPB) Meeting Minutes

Tuesday, May 9, 2023, @ 3:00 PM

Hybrid Meeting: *Online & 271 W. 3rd St., Rm. 203, Wichita, KS 67202*

Meeting Duration: *92 minutes*

Voting Members in Attendance		
Becky Tuttle, <i>TPB Chair</i>	Mike Hoheisel, <i>Wichita</i>	<b>Alternates:</b>
Jim Benage, <i>Bel Aire</i>	Tom Jones, <i>Park City</i>	William Black, <i>Haysville</i>
Ronald Colbert, <i>Valley Center</i>	Pete Meitzner, <i>Sedgwick County</i>	Brent Clark, <i>Valley Center (non-voting)</i>
David Dennis, <i>Sedgwick County</i>	Mike Moriarty, <i>KDOT</i>	Richard LaMunyon, <i>Maize</i>
Bryan Frye, <i>Wichita</i>	Terry Somers, <i>SCAC</i>	Warren Porter, <i>Rose Hill</i>
Jack Hezlep, <i>Derby</i>	Nick Squires, <i>KDOT</i>	
Jim Howell, <i>Sedgwick County</i>	Troy Tabor, <i>Andover</i>	
Other Attendees		
Ashley Bryers, <i>WAMPO</i>	Evan Hathaway, <i>Hite, Fanning &amp; Honeyman LLP</i>	Chad Parasa, <i>WAMPO</i>
Cecelie Cochran, <i>FHWA</i>	Nathaniel Hinkel, <i>Wichita Transit</i>	Paul Ricotta, <i>Caliper</i>
Dylan Cossaart, <i>WAMPO</i>	Gary Janzen, <i>Wichita</i>	Kelly Rundell, <i>Hite, Fanning &amp; Honeyman LLP</i>
Andrew Crane, <i>Guiding Paws ICT</i>	Emily Jensen, <i>Sedgwick County</i>	Kendra Schenk, <i>Burgess &amp; Niple</i>
Steven Cross, <i>KDOT</i>	Ty Lasher, <i>Bel Aire</i>	Paul Schiffelbein, <i>MAPD</i>
Slade Engstrom, <i>TranSystems</i>	Mike Longshaw, <i>KDOT</i>	Allison Smith, <i>KDOT</i>
Nick Flanders, <i>WAMPO</i>	Mike Malone, <i>JEO</i>	Eva Steinman, <i>FTA</i>
Dora Gallo, <i>WAMPO</i>	Matt McDonald, <i>FHWA</i>	Tyler Voth, <i>WSP</i>
Michael Gerber, <i>FORVIS</i>	Peter Mohr, <i>WAMPO</i>	James Wagner, <i>Wichita</i>
Erin Grushon, <i>Burgess &amp; Niple</i>	Lynn Packer, <i>Sedgwick County</i>	
Sasha Haehn, <i>JEO</i>		

1. **Chair Becky Tuttle called the meeting to order at 3:01 PM.**
2. **Regular Business**
  - A. **Approval of May 9, 2023, Agenda**  
**Discussion:** None

**Action:** Approve May 9, 2023, agenda with the modification of moving up the agenda item “Innovation & Innovative Projects in the Greater Wichita Area – Bel Aire Integra” to immediately after “CSAP Update – Crash Causes, Next Steps, and SS4A Grant Application” (15-0).<sup>1</sup>

**Motion:** Chair Becky Tuttle

**Second:** Jack Hezlep

## **B. Approval of April 11, 2023, Meeting Minutes**

**Discussion:** None

**Action:** Approve April 11, 2023, meeting minutes, as proposed (15-0).

**Motion:** David Dennis

**Second:** Jack Hezlep

## **C. Director’s Report**

### **i. FFY2023 TIP Project Status Update**

Chad Parasa, WAMPO Director, mentioned there is a list of project statuses in the agenda packet.

### **ii. Federal Certification Review: May 10 – 12, 2023**

Ashley Bryers, WAMPO, announced that WAMPO is up for Federal Certification Review. There is an open house planned for May 11, 2023, from 4:30 – 6:30 PM at the Advanced Learning Library. A short presentation will be shown at 4:30 PM and again at 5:30 PM.

She requested if anyone has questions, comments, or feedback to contact Eva Steinman, from FTA, at 816.329.3931 or [eva.steinman@dot.gov](mailto:eva.steinman@dot.gov) or Cecelie Cochran, from FHWA, at 785.273.2636 or [Cecelie.cochran@dot.gov](mailto:Cecelie.cochran@dot.gov).

### **iii. Manual Bike/Pedestrian Counts – Coming soon!**

Dora Gallo, WAMPO, shared that the Bicycle and Pedestrian Count dates will be September 13, 14, and 16<sup>th</sup>.

### **iv. Electric Vehicle Charging Grant Opportunity**

A handout was provided about a grant opportunity through the BIL.

### **v. Electric Vehicle Plan Update**

Ms. Gallo shared that the first meeting occurred last week. Many grant/funding questions arose. There was a lot of discussion on the types of chargers that will be needed in coordination with the NEVI plan. The committee also discussed the possible locations that will require EV infrastructure.

Commissioner David Dennis commented that there are a lot of questions still to be answered. He mentioned that there is fire-department training to be considered and the costs for the new infrastructure, especially level 3 chargers.

### **vi. K-254 Study**

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<sup>1</sup> Two (2) members arrived after the approval of the May 9, 2023, agenda and the April 11, 2023, minutes. Ronald Colbert was at this meeting alongside his designated alternate, so the alternate did not have a vote.

WAMPO’s meeting minutes are not verbatim. TAC and TPB meetings are recorded and hosted on YouTube [@WAMPO Kansas](https://www.youtube.com/@WAMPO_Kansas). To request assistance accessing meeting recordings call – (316) 779-1313 or email – [wampo@wampo.org](mailto:wampo@wampo.org).

Mr. Parasa mentioned there was a kickoff meeting at the end of April. The study team is going to look at how the future of K-254 can be expanded and what are the safety measures that can be addressed on the corridor.

### 3. Public Comments

Andrew Crane, Guiding Paws ICT, commented that public transportation connectivity needs to be improved with more routes, drivers, and infrastructure. How can transit be at a 1% sales tax? Wichita will be adding their new transit building but what can the board do to improve so that other smaller cities have the same amenities.

#### Action

##### A. 2022 Audit Report Final Version

Michael Gerber, FORVIS, LLP, led the 2022 Audit. Final Independent Auditor's Report and Financial Statements are available.

Independent Auditor's Report & Financial Statements – [https://bit.ly/Audit\\_Report\\_Draft\\_FS](https://bit.ly/Audit_Report_Draft_FS)

Management Letter – Results of the 2022 Financial Statement Audit, & Communications Regarding Audit Strategy & Approach - [https://bit.ly/Audit\\_Report\\_Draft](https://bit.ly/Audit_Report_Draft)

**Discussion:** Chair Tuttle thanked the board and WAMPO staff for their efforts.

**Action:** Received and Filed (17-0).

**Motion:** Tom Jones

**Second:** Jack Hezlep

### 4. Discussion/Updates

##### A. CSAP Update – Crash Causes, Next Steps, and SS4A Grant Application

Slade Engstrom and Kendra Schenk, consultants on the project, provided a status report on the development of the Comprehensive Safety Action Plan (CSAP), including crash causes, plan milestones, and the Safe Streets and Roads for All (SS4A) grant application process.

**Discussion:** Chair Tuttle asked if the crash data would be utilized in any way. Kendra Schenk answered with the presentation. Mr. Parasa mentioned that the information that was presented was initially to determine the causes of crashes to improve safety. July 10<sup>th</sup> is the deadline for the grant application. WAMPO is pursuing a demonstration grant and looking for projects.

##### B. Innovation & Innovative Projects in the Greater Wichita Area – Bel Aire Integra

Ty Lasher, City Manager of Bel Aire, spoke about the city of Bel Aire which is a young city that is growing. Integra selected Bel Aire for its \$1.8 billion semiconductor facility. Integra was awarded over \$490 million in state incentives for 2023. Integra will need federal CHIPS funding to move forward. Integra will benefit the region, providing hundreds of jobs.

**Discussion:** Bryan Frye asked for clarification on the divider in the middle of the location Integra will be at on a map that Mr. Lasher presented. Mr. Lasher clarified that the dividing road is a road

that is in talks of being platted to separate two developments. Mr. Frye asked if the future development will be commercial or residential. Mr. Lasher said that the development is zoned for industrial. South of the development will all be residential.

### C. TDM Update – Accomplishments and Upcoming Activities

Mike Malone and Sasha Haehn, JEO, gave the TPB a project update and status report on the updating of the WAMPO Travel Demand Model. The model will help the region understand how well transportation projects will serve the transportation needs of the region now and in the future. Thus far, they have done community engagement by making a project webpage and fact sheet. Additionally, have made model updates by generating trips, transportation network updates, adding household travel survey data, and traffic assignments.

**Discussion:** Mr. Parasa mentioned that the jurisdictions and WAMPO want the TDM to represent the region correctly.

### D. MTP 2050 Update – Survey and Milestones

Ashley Bryers, WAMPO, announced to the TPB that WAMPO staff and the PEC consulting team partners will embark on the first round of public engagement for MTP 2050 from May through July 2023. A survey will be available soon. Staff will attend events across the region to distribute the survey and provide information to the public. Their first event will be the Wichita Flea Market on Saturday. Approximately eight stakeholder meetings will be held with specific groups to obtain input for the planning process.

**Discussion:** Chair Tuttle asked what is needed by WAMPO to attend different events. Ms. Bryers mentioned that WAMPO needs a space to place a table with materials. She will email TPB members additional information.

### E. East Kellogg Project Update

Steven Cross, KDOT, provided an update on the project to upgrade US-54/400/Kellogg Avenue in eastern Sedgwick County and western Butler County, between K96 and Prairie Creek Road. It will change from four lanes to six lanes and become a limited-access freeway.

The NEPA boundary is divided into two phases. Phase 1 includes interchanges with K96, 143rd St., and 159th St. For the NEPA environmental assessment process, Phase 1 of the project received a Finding of No Significant Impact (FONSI) in January 2023.

Originally KDOT planned to deliver the project using an alternative delivery method called progressive-design-build. KDOT has changed its approach and will deliver the project using the traditional design-bid-build method, on an accelerated schedule. The goal is to begin construction in the summer of 2025 and to maintain traffic through the corridor during construction. KDOT selected the consulting firm TranSystems to complete the final design work. It will take about two years to finalize the design, purchase rights-of-way, and coordinate utility relocations.

The next steps include communication with property owners along the corridor, continuing the design work, continuing utility coordination, coordination with local agencies, right-of-way appraisal work, and meetings with property owners in late summer/early fall.

**Discussion:** Chair Tuttle would like to attend any public engagement activities.

## 5. Committee & Partnership Updates

### A. Executive Committee

Chair Tuttle announced that the Executive Committee met last week, and the next Executive Committee meeting will be on August 3rd, 2023, at 11:00 AM. Anyone can join or participate in this meeting; they do not have to be a member.

### B. Transit Spotlight: Wichita Transit

Nate Hinkel spoke on the Wichita Transit ridership report thus far in the year. There will be an extension of the Q-Line for the summer for the museum area. There will also be free rides for all students age 18 and under to ride transit by providing a school ID. Mr. Hinkel also mentioned an upcoming Request for Proposals for a system redesign study that will look at possible improvement to the Wichita Transit system and the budgets that those improvements would require, potentially including asking the Wichita City Council to vote on whether or not to hold a public referendum that would determine whether or to create a new sales tax dedicated to public transit uses.

### C. Kansas Department of Transportation (KDOT)

Mike Moriarty announced that the legislative session ended. The Local Consult will occur on October 18 at the WSU Hughes Metropolitan Complex. Further, Mr. Moriarty mentioned that KDOT uses TDM to score projects.

### D. Wichita Metro Division, KDOT

Nick Squires gave an update on the North Junction flyover. Currently, there is a ribbon-cutting ceremony planned on May 31<sup>st</sup> and lanes are to be open in June.

### E. Federal Highway Administration (FHWA)

No report.

## 6. Other Business

Emily Jensen asked if anyone saw the study that was released ranking Kansas as the 4<sup>th</sup> deadliest state for distracting driving (<https://www.kake.com/story/48869314/study-ranks-kansas-as-the-4th-deadliest-state-for-distracted-driving>).

Mr. Frye noted an error on April 11, 2023, TPB meeting minutes: They showed the meeting as having been called to order by David Dennis when it was actually called to order by Becky Tuttle. Staff said they would correct this mistake before the minutes were published online.

## 7. Meeting adjourned at 4:33 PM.

**The next regular meeting will be held on Tuesday, June 13, 2023, at 3:00 PM.**



**Agenda Item 2Ci: Director's Report**  
**Comprehensive Safety Action Plan and Open House Update**  
Ashley Bryers, Transportation Planning Manager

## Executive Summary

WAMPO and a consultant team are developing a Comprehensive Safety Action Plan (CSAP) for the region. In support of that effort, they are putting together a Planning and Demonstration grant application for the Safe Streets and Roads for All (SS4A) discretionary grant program, due on July 10, 2023. A related Transportation Safety Committee/public workshop will be held on June 8, 2023.

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## Background

WAMPO is in the process of developing a Comprehensive Safety Action Plan (CSAP). Upon its expected adoption in late summer/fall 2023, the WAMPO region will be eligible for U.S. Department of Transportation (USDOT) discretionary Safe Streets and Roads for All (SS4A) Implementation grants. Additional information about the Comprehensive Safety Action Planning process is available at [www.wampo.org/safety](http://www.wampo.org/safety).

The SS4A Notice of Funding Opportunity (NOFO) for this year was published earlier than expected, with the result that grant applications are due on July 10<sup>th</sup>, 2023, prior to the expected adoption of the WAMPO CSAP, meaning the WAMPO region will not be able to apply for any Implementation grants during this round of funding. Instead, WAMPO staff and consultants are putting together a Planning and Demonstration grant application. WAMPO intends to then apply for an Implementation grant in 2024 or 2025.

In support of the development of the CSAP and SS4A grant applications, a Transportation Safety Committee/public workshop will be held on June 8, 2023, from 4:00 PM to 6:00 PM, at Bike Walk Wichita, 325 N St. Francis Ave., Wichita, Kansas 67202. This will be a come-and-go meeting.





## **Agenda Item 2Cii: Director's Report** **Projects Submitted for Carbon Reduction Program Funding**

Chad Parasa, Executive Director

### **Executive Summary**

On May 1, 2023, WAMPO concluded a Call for Projects for Carbon Reduction Program (CRP) funds totaling approximately \$3.9 million. Six projects were submitted for possible funding, from Wichita, Maize, Bel Aire, Valley Center, and Sedgwick County. The Project Selection Committee (PSC) will meet to consider these projects on June 12, 2023, and submit their recommendation to the TAC and TPB for final action.

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### **Background**

When the Bipartisan Infrastructure Law (BIL) was enacted in late 2021, it created the [Carbon Reduction Program \(CRP\)](#), which funds transportation projects that are expected to reduce carbon dioxide emissions. Each year, a portion of those CRP funds are suballocated to WAMPO to award to specific projects.

From March 1 to May 1, 2023, WAMPO held a special Call for Projects, asking member jurisdictions to submit eligible projects to potentially receive CRP funds from the FFY2022, FFY2023, and FFY2024 suballocations (expected to total approximately \$3.9 million). If any of the six submitted projects are selected for CRP funding, the funds will need to be obligated in FFY2024 or FFY2025.

### **Submitted Projects**

- » City of Wichita: “Multimodal Facility (MMF)” (transit center with bike parking and EV chargers in Delano District)
- » City of Wichita: “Redbud Path from Woodlawn to K-96”
- » Sedgwick County: “Maple Street Pathway” (connects to Goddard)
- » Maize: “45th and Tyler Intersection Improvements” (roundabout with bike/ped path)
- » Bel Aire: “53rd St Multiuse Path” (between Oliver and Woodlawn)
- » Valley Center: “Seneca St Multiuse Path” (between 5th St. and Ford St.)

### **Next Steps**

- » June 12, 2023: Project Selection Committee (PSC) meeting
- » July 24, 2023: TAC recommendation on funding awards
- » August 8, 2023: TPB vote on funding awards
- » September 1-15, 2023: Public comment period for TIP amendment
- » September 25, 2023: TAC recommendation on TIP amendment
- » October 10, 2023: TPB vote on TIP amendment
- » November 2, 2023: TIP amendment incorporated into KDOT STIP (after which funds may obligate)
- » September 15, 2023, through January 5, 2024: Combined Call for Projects for FFY2025-FFY2028 TIP and Metropolitan Transportation Plan 2050 (MTP 2050), including for FFY2025-FFY2026 CRP funds



## **Agenda Item 2Civ: Director's Report**

### **MTP 2050 Public Engagement Update**

Ashley Bryers, Transportation Planning Manager

Jessica Hutton, Public Outreach Coordinator

## **Executive Summary**

For the first round of public engagement for Metropolitan Transportation Plan 2050 (MTP 2050), a survey about the current state of transportation and the future of transportation needs in the WAMPO region is available at [www.wampo.org/mtp2050](http://www.wampo.org/mtp2050). WAMPO staff will attend public meetings and hold pop-up events in May-July 2023. Additionally, ten stakeholder listening sessions will be held in June and July.

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## **Background**

WAMPO staff and consultants team began the first round of public engagement for Metropolitan Transportation Plan 2050 (MTP 2050) in May 2023, and will continue it through July 2023. This effort includes a public survey and stakeholder listening sessions.

## **Survey**

A survey looking at the current state of transportation in the WAMPO region and its future transportation needs is now available at [www.wampo.org/mtp2050](http://www.wampo.org/mtp2050). The marketing of this survey and the overall MTP planning process for the first round of public engagement includes presenting and taking questions at public meetings and holding pop-up events at locations where people already gather or are expected to gather. Staff either have already reserved space or are currently working on reserving space at the following upcoming events:

- » June 8, Food Truck Thursdays, Haysville
- » June 17, Wichita Taco Fest at Capitol Federal Amphitheater, Andover
- » June, All six City of Wichita District Advisory Board Meetings (various dates and locations)

## **Stakeholder Listening Sessions**

Eight stakeholder listening sessions will be held in June 2023, facilitated by the consultants team:

- » Freight Interests, June 22, 2:30 – 3:30 – Online
- » Environmental Interests, June 22, 4:00 – 5:00 – Online
- » Senior Individuals, June 26, 1:00 to 2:30 – Downtown Senior Center, 200 S. Walnut, Board Room
- » Hispanic Individuals, June 26, 4:00 to 5:30 – Evergreen Public Library, EverDream Classroom, 201 N. Arkansas Ave.
- » Bicycle/Pedestrian Interests, June 27, 1:00 to 2:30 – Wichita Public Library, 711 W. 2nd St.
- » African American Individuals, June 27 – 3:30 to 5:00 – Wichita Public Library, 711 W. 2nd St.
- » Economic Development Interests, June 29 – 11:30 to 12:30 – Online
- » Safety and Health Interests, June 29 – 3:30 to 4:30 – Online

WAMPO staff will also host two online meetings for anyone who is interested in providing input:

- » July 6, 5:30 – 6:30 pm – Online
- » July 7, 1:30 – 2:30 pm – Online



## Background

Per the advice of WAMPO TPB Chair, presentations are encouraged from regional member jurisdictions and regional partners on “Innovation and Innovative Projects.”

### “WAMPO Member Jurisdiction or Partner Agency on Innovation.”

Presentation (15 minutes + or -) from City/Jurisdiction regarding the following topic “**Innovation and Innovative Projects.**” The topic can be subdivided as follows:

1. What is the most innovative project that you had to share with WAMPO TPB
2. Why is it a regionally significant project

SCHEDULE		
TPB Meeting Date	WAMPO Member/Partner Agency	Notes
2023/04/11	Andover - Small Business Digital Transformation Program	Innovation & Innovative Projects in the Greater Wichita Area -- ARPA program - the Small Business Digital Transformation Program <a href="https://www.youtube.com/watch?v=pR82bQ1Tj18">https://www.youtube.com/watch?v=pR82bQ1Tj18</a>
2023/05/9	Bel Aire - Integra	Innovation & Innovative Projects in the Greater Wichita Area –Ty Lasher, Bel Aire <a href="https://www.youtube.com/watch?v=bqUxo6oik_o">https://www.youtube.com/watch?v=bqUxo6oik_o</a>
2023/06/13		
2023/07/11		
2023/08/08		
2023/09/12		
2023/10/10		
2023/11/14		
2023/12/12		



## **Executive Summary**

WAMPO staff recommend the TPB appoint Brent Clark, Valley Center City Administrator, to the currently vacant position of At-Large Representative for Freight Movement on the Technical Advisory Committee (TAC).

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## **Background**

There are currently some vacant positions on the WAMPO Technical Advisory Committee (TAC), including one for an At-Large Representative for Freight Movement, who must be named by the Transportation Policy Body (TPB). WAMPO staff spoke with Brent Clark, Valley Center City Administrator, about serving in this role, due to his related professional experience. He agreed.

According to the TPB bylaws, if Brent Clark becomes a voting member of the TAC, he will no longer be able to serve as Valley Center City Councilmember Ronald Colbert's designated alternate on the TPB.

## **Staff Recommendation**

- » Appoint Brent Clark, Valley Center City Administrator as the At-Large Representative for Freight Movement on the TAC.



**Agenda Item 2Dii: Consent Agenda**  
**Video Creation Services Contract**

Kelly Rundell, Hite, Fanning & Honeyman L.L.P.  
Ashley Bryers, WAMPO

This is a placeholder.  
The staff report and contract will be added as soon as possible.



### **Agenda Item 3**

#### **Public Comment Opportunity**

Wichita Councilmember Becky Tuttle, TPB Chair

## **Background**

The Public Comment Opportunity is an open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents.

- » Matters related to personnel and litigation are not appropriate for public comment.
- » Rules of decorum will be observed.
- » Comments are limited to three (3) minutes per individual.
- » Comments are requested to be emailed to [wampo@wampo.org](mailto:wampo@wampo.org) at least one day prior to the meeting.



## **Agenda Item 4A: Action** **2023 Unified Planning Work Program Amendment 2**

Ashley Bryers, Transportation Planning Manager  
Chad Parasa, Executive Director

### **Executive Summary**

A version of Amendment 2 to the WAMPO Unified Planning Work Program (UPWP) was reviewed by the TAC in April but was not taken before the TPB for their approval because additional changes to the UPWP needed to be added to the amendment. The TPB is asked to vote on the revised, proposed Amendment 2 to the 2023 UPWP to consolidate travel line items, adjust all staff line items to reflect actual hours worked, adjust the budget to accommodate anticipated expenditures based on planned work, add \$110,000 for “Consulting Services: Accounting Services” to the budget, and add the development of bicycle/pedestrian-facility maps for public use using the latest technology, such as mobile apps. The public comment period was 5/17/2023 through 6/1/2023. No public comments were received. The TAC recommended approval at their May 22<sup>nd</sup>, 2023, meeting.

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### **Background**

The Unified Planning Work Program (UPWP) is WAMPO’s primary budgeting document for planning activities during the year (January 1-December 31). The below amendment is proposed to the 2023 UPWP. Its public comment period was May 17, 2023, through June 1, 2023. No comments were received.

### **Amendment #2**

A version of this amendment was reviewed by the WAMPO Technical Advisory Committee (TAC) in April, 2023, but it was not taken before the TPB for their approval because additional changes to the UPWP needed to be added to the amendment. Therefore, this is a revised Amendment 2, on which the TAC provided their recommendation on May 22, 2023.

This amendment includes:

- » Consolidating travel line items.
- » Adjusting all staff line items to reflect actual hours worked.
- » Adjusting the budget and anticipated expenditures based on planned work.
- » Adding Consulting Services: Accounting Services, in the amount of \$110,000.
- » Adding development of bicycle/pedestrian-facility maps for public use using the latest technology, such as mobile apps.

### **Fiscal Considerations**

Funding for the UPWP comes from various sources, including federal Comprehensive Planning Grant (CPG) funds, which require a 20% local match (i.e., 80% federal funding, 20% local funding). After the amendment is approved, CPG expenditures and FTA 5310/5307 in the 2023 UPWP will total \$2,518,450.

### **TAC Recommendation**

Approve 2023 Unified Planning Work Program Amendment 2, as presented.

### **Action Options**

- » **Approve** 2023 Unified Planning Work Program Amendment 2, **as presented**.



**Agenda Item 4A: Action**  
**2023 Unified Planning Work Program Amendment 2**  
Ashley Bryers, Transportation Planning Manager  
Chad Parasa, Executive Director

- » **Not approve** 2023 Unified Planning Work Program Amendment 2.
- » **Approve** 2023 Unified Planning Work Program Amendment 2, **with specific changes**.

## **Attachment**

[2023 UPWP Amendment 2 - https://bit.ly/UPWPAmdment2B](https://bit.ly/UPWPAmdment2B)





## **Agenda Item 4B: Discussion/Updates**

### **Regional Economic Metrics**

Jeremy Hill, Craig Compton, and Jonathon Norris, CEDBR

Peter Mohr, WAMPO

## **Executive Summary**

The Center for Economic and Business Research (CEDBR) will provide a presentation regarding their socioeconomic and demographic findings for the WAMPO region, including housing affordability, employer retention, and attraction factors, and key corridors serving the WAMPO area.

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## **Background**

The Center for Economic Development and Business Research (CEDBR) has completed extensive demographic and socioeconomic research across Kansas and in the WAMPO region. They recently compiled the WAMPO Regional Housing Cost Report and Index. This report describes housing affordability in the WAMPO region and how such affordability in the Wichita area may benefit employees and employers alike. In addition, CEDBR has compiled data detailing how specific local job talent, certain capital-intensive infrastructure, and key road corridors have given the WAMPO region a net benefit in both retaining current large employers and attracting new ones.

## **Attachments**

- » WAMPO Region Housing Report 5-15-23 - <https://bit.ly/Region-Housing-Report>
- » Key Employers in the WAMPO area - [https://bit.ly/Economic\\_Development\\_Reportby\\_Sector](https://bit.ly/Economic_Development_Reportby_Sector)



# WAMPO-REGION POPULATION TRENDS, 1900-2020

Population	1900	1910	1920	1930	1940	1950	1960	1970	1980	1990	2000	2010	2020
Wichita	24,671	52,450	72,217	111,110	114,966	168,279	254,698	276,554	279,272	304,011	344,284	382,368	397,532
Derby	-	235	247	294	256	432	6,458	7,947	9,786	14,699	17,807	22,158	25,625
Andover	-	-	-	-	-	-	186	1,880	2,801	4,047	6,698	11,791	14,892
Haysville	-	-	-	-	-	-	5,836	6,483	8,006	8,364	8,502	10,826	11,262
Park City	-	-	-	-	-	-	2,687	2,529	3,778	5,050	5,814	7,297	8,333
Bel Aire	-	-	-	-	-	-	-	-	-	3,695	5,836	6,769	8,262
Valley Center	343	381	486	896	700	854	2,570	2,551	3,300	3,624	4,883	6,822	7,340
Mulvane	667	1,084	1,239	1,042	940	1,387	2,981	3,185	4,254	4,674	5,155	6,111	6,286
Maize	-	-	189	229	198	266	623	785	1,294	1,520	1,868	3,420	5,735
Goddard	225	225	255	255	248	274	533	955	1,427	1,804	2,037	4,344	5,084
Rose Hill	-	-	-	-	-	-	273	387	1,557	2,399	3,432	3,931	4,185
Clearwater	368	569	647	669	591	647	1,073	1,435	1,684	1,875	2,178	2,481	2,653
Kechi	-	-	-	-	-	-	245	229	288	517	1,038	1,909	2,217
Cheney	429	734	636	669	714	777	1,101	1,160	1,404	1,560	1,783	2,094	2,181
Colwich	225	258	262	260	284	339	703	879	935	1,091	1,229	1,327	1,455
Garden Plain	-	296	361	336	323	323	560	678	775	731	797	849	948
Andale	-	237	259	255	289	316	432	500	538	566	766	928	941
Mount Hope	327	519	513	466	442	473	539	665	791	805	830	813	806
Eastborough	-	-	-	-	312	708	1,001	1,141	854	896	826	773	756
Bentley	-	-	-	-	-	-	204	260	311	360	368	530	560
Sedgwick**	85	86	100	114	101	100	150	149	202	197	211	192	194
Viola	-	156	173	159	131	132	203	193	199	185	211	130	115
Sedgwick County*	16,826	16,076	14,890	19,778	22,998	47,252	61,213	43,035	48,259	48,345	47,447	37,214	36,474
Butler County*	1,316	2,184	2,755	4,073	4,281	6,641	9,795	8,210	6,592	5,613	3,399	2,666	2,344
Sumner County*	107	183	256	531	589	927	1,268	1,269	1,147	1,265	1,436	1,233	1,050
WAMPO Region	45,589	75,673	95,485	141,136	148,363	230,127	355,332	363,059	379,454	417,893	468,835	518,976	547,230

\*Unincorporated portion inside of 2021 WAMPO boundary

\*\*Portion of city inside of 2021 WAMPO Boundary

	Last Census year before incorporation
	El Paso City

## Populations of Entire Counties

Population	1900	1910	1920	1930	1940	1950	1960	1970	1980	1990	2000	2010	2020
Sedgwick County	44,037	73,095	92,234	136,330	143,311	222,290	343,231	350,694	366,531	403,662	452,869	498,365	523,824
Butler County	23,363	23,059	43,842	35,904	32,013	31,001	38,395	38,658	44,782	50,580	59,482	65,880	67,380
Sumner County	20,812	30,271	25,631	30,654	29,213	23,646	25,316	23,553	24,928	25,841	25,946	24,132	22,382

Source: 1900-2020 US Decennial Censuses





# WAMPO AREA PUBLIC TRANSIT RIDERSHIP TABLE

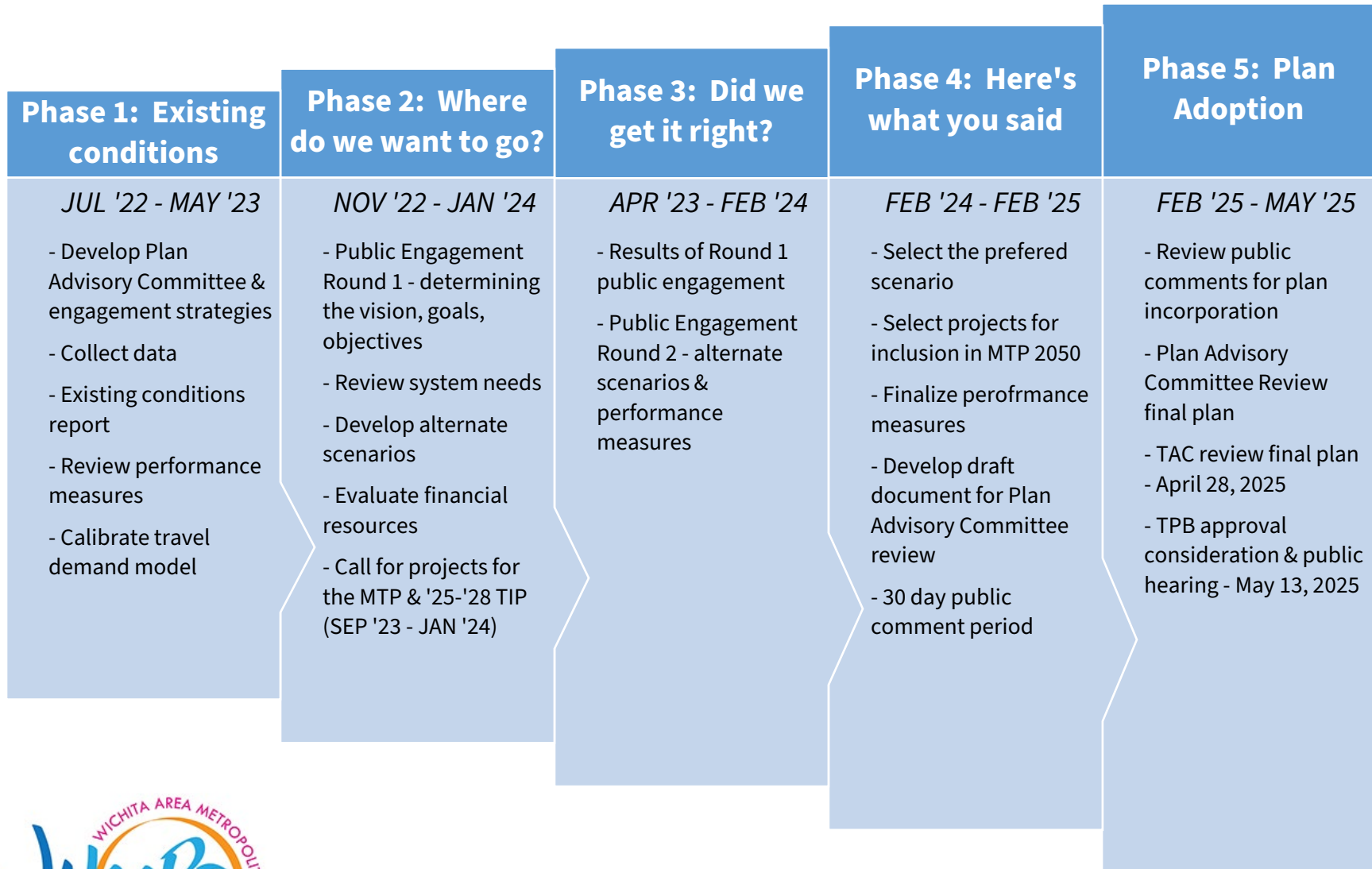
There are several government-provided transit services within the WAMPO region including Wichita Transit, Derby Dash, Haysville Hustle, Sedgwick County Transportation, and Butler County Transit. The table below highlights the annual ridership for each of the three transit providers. Haysville Hustle began operations in November 2020, so ridership information prior to that date is not available. Butler County Transit numbers include ridership for the entire county.

Transit Provider	Annual Ridership				
	2018	2019	2020	2021	2022
<b>Wichita Transit</b>	1,181,807	1,373,944	759,330	768,717	1,011,541
<b>Derby Dash</b>	11,013	10,394	7,098	9,289	8,142
<b>Haysville Hustle</b>	-	-	31	2,192	3,316
<b>Sedgwick County Transportation</b>	9,789	11,016	9,692	10,666	9,352
<b>Butler County Transit</b>	18,422	19,307	17,107	18,681	16,677

## Point of Contact

Transit Provider	Name	Email	Phone
<b>Wichita Transit</b>	Raven Alexander	ralexander@wichita.gov	316.352.4868
<b>Derby Dash</b>	Sonya Dalton	sonyadalton@derbyweb.com	316.788.7433
<b>Haysville Hustle</b>	Kristen McDaniel	kmcdaniel@haysville-ks.com	316.529.5903
<b>Sedgwick County Transportation</b>	Emily Jensen	emily.jensen@sedgwick.gov	316.660.5150
<b>Butler County Transit</b>	Crystal Noles	cnoles@bucoks.com	316.775.0500

# MTP 2050: 5 Phase Development Process



# MTP 2050: Key Milestones

**Form Plan  
Advisory  
Committee**

- SEP '22 - DEC '22

**Call for Projects  
for the MTP &  
'25 TIP**

- SEP '23 - JAN '24

**Project  
Selection**

- FEB '24 - JUN '24

**TPB Plan  
Approval  
Consideration**

- MAY 13, 2025





## 2023 APBP WEBINAR SERIES

Members of the public are welcome to view the Association of Pedestrian and Bicycle Professionals (APBP) webinars at the WAMPO offices. The webinars are from 2 – 3 pm on the 3rd Wednesday of the month. Please RSVP your attendance by emailing [wampo@wampo.org](mailto:wampo@wampo.org).

- **January 18:** From Complete Streets to Complete Networks: A Data-Driven, Performance-Based, Multimodal Planning Tool
- **February 15:** Strengthening Community Connections Through Bike Infrastructure, Transit Integration, and Local Tourism
- **March 15:** Data storytelling for multimodal pathways
- **April 19:** Give Your Bus a BOOST!
- **May 17:** Active Mobility for Older Adult Communities through Planning and Implementation
- **June 21:** More than a cycle lane: How investment in better walking and cycling networks improves accessibility for people with disabilities
- **July 19:** Evolution of Bikeways - How Cities Have Progressed with the Ever-changing Design Guidance and Research
- **August 16:** Systemic Safety – From Analysis to Implementation
- **September 20:** Community-led Temporary Demonstrations & Partnerships
- **October 18:** Title is TBA (topic is accessibility)
- **November 15:** How to keep a statewide plan off the shelf; pedestrian planning in Minnesota
- **December 20:** Lighter, Faster, Drier: Beyond Quick-Build Towards Resilient Treatments for High-Quality Active Transportation Infrastructure

Information about each session can be found at <https://apbp.memberclicks.net/assets/Webinars/2023-webinars/APBP-2023-Webinar-Series.pdf>.



# WAMPO TRANSPORTATION ACRONYM GLOSSARY

<b>Terms</b>	<b>Definition</b>	<b>Terms</b>	<b>Definition</b>
<b>AADT</b>	Annual Average Daily Traffic	<b>MPA</b>	Metropolitan Planning Area
<b>AASHTO</b>	American Association of State Highway and Transportation Officials	<b>MPO</b>	Metropolitan Planning Organization
<b>ACS</b>	American Community Survey	<b>MSA</b>	Metropolitan Statistical Area
<b>ADA</b>	Americans with Disabilities Act	<b>MTP</b>	Metropolitan Transportation Plan (same as LRTP)
<b>ALOP</b>	Annual List of Obligated Projects	<b>NAAQS</b>	National Ambient Air Quality Standards
<b>AMPO</b>	Association of Metropolitan Planning Organizations	<b>NHPP</b>	National Highway Performance Program
<b>APA</b>	American Planning Association	<b>NHS</b>	National Highway System
<b>ASCE</b>	American Society of Civil Engineers	<b>NHTSA</b>	National Highway Traffic Safety Administration
<b>BIL</b>	Bipartisan Infrastructure Law	<b>PE</b>	Preliminary Engineering
<b>ATC</b>	Active Transportation Committee	<b>PM</b>	Performance Measure
<b>CMAQ</b>	Congestion Mitigation and Air Quality	<b>PPP</b>	Public Participation Plan
<b>CMP</b>	Congestion Management Process	<b>PSC</b>	Project Selection Committee
<b>CPG</b>	Consolidated Planning Grant	<b>REAP</b>	Regional Economic Area Partnership
<b>CRP</b>	Carbon Reduction Program	<b>RFP</b>	Request for Proposals
<b>CRRSAA</b>	Coronavirus Response and Relief Supplemental	<b>ROW</b>	Right of Way
<b>CUFC</b>	Critical Urban Freight Corridor	<b>RPSP</b>	Regional Pathways System Plan
<b>DBE</b>	Disadvantaged Business Enterprise	<b>SCAC</b>	Sedgwick County Association of Cities
<b>DOT</b>	Department of Transportation	<b>SHC</b>	Safety and Health Committee
<b>EIS</b>	Environmental Impact Statement	<b>SOV</b>	Single Occupancy Vehicle
<b>EJ</b>	Environmental Justice	<b>SRTS</b>	Safe Routes to School
<b>EPA</b>	Environmental Protection Agency	<b>STBG</b>	Surface Transportation Block Grant (previously Surface Transportation Program - "STP")
<b>FC</b>	Functional Classification	<b>STIP</b>	Statewide Transportation Improvement Program
<b>FFY</b>	Federal Fiscal Year (October 01 - September 30)	<b>TA</b>	Transportation Alternatives
<b>FHWA</b>	Federal Highway Administration	<b>TAB</b>	Transit Advisory Board
<b>FTA</b>	Federal Transit Administration	<b>TAC</b>	Technical Advisory Committee
<b>GIS</b>	Geographic Information System	<b>TAM</b>	Transit Asset Management
<b>HIP</b>	Highway Infrastructure Program	<b>TAZ</b>	Traffic Analysis Zone
<b>HOV</b>	High Occupancy Vehicle	<b>TDM</b>	Travel Demand Model
<b>HSIP</b>	Highway Safety Improvement Program	<b>TIP</b>	Transportation Improvement Program
<b>IKE</b>	Kansas Eisenhower Legacy Program (KDOT Program)	<b>TMA</b>	Transportation Management Area
<b>ITE</b>	Institute of Transportation Engineers	<b>TPB</b>	Transportation Policy Body
<b>ITS</b>	Intelligent Transportation System	<b>TRB</b>	Transportation Research Board
<b>KDOT</b>	Kansas Department of Transportation	<b>UAB</b>	Urbanized Area Boundary
<b>LEP</b>	Limited English Proficiency	<b>UCTC</b>	United Community Transit Coalition
<b>LOS</b>	Level of Service	<b>UPWP</b>	Unified Planning Work Program
<b>LRTP</b>	Long Range Transportation Plan (same as MTP)	<b>VMT</b>	Vehicle Miles Traveled
<b>MAPC</b>	Wichita-Sedgwick County Metropolitan Area Planning Commission	<b>WAMPO</b>	Wichita Area Metropolitan Planning Organization
<b>MAPD</b>	Wichita-Sedgwick County Metropolitan Area Planning Department	<b>WSCAAB</b>	Wichita-Sedgwick County Access Advisory Board



**2023 TPB Representatives and Contact Information**

VOTING MEMBERS & ALTERNATES	REPRESENTATIVE	EMAIL	ALTERNATE	EMAIL
City of Wichita	Becky Tuttle, <b>Chair</b>	btuttle@wichita.gov		
City of Wichita	Bryan Frye	bfrye@wichita.gov	Brandon Johnson	bjohnson@wichita.gov
City of Wichita	Maggie Ballard	mballard@wichita.gov		
City of Wichita	Michael Hoheisel	mhoheisel@wichita.gov	Robert Layton	rlayton@wichita.gov
Sedgwick County	David Dennis, <b>Ex Officio</b>	david.dennis@sedgwick.gov		
Sedgwick County	Jim Howell	jim.howell@sedgwick.gov	Tom Stolz	thomas.stolz@sedgwick.gov
Sedgwick County	Pete Meitzner	pete.meitzner@sedgwick.gov	Tim Kaufman	tkaufman@sedgwick.gov
Sedgwick County	Sarah Lopez	sarah.lopez@sedgwick.gov	Tania Cole	tania.cole@sedgwick.gov
Kansas Department of Transportation	Nick Squires	nick.squires@ks.gov		
Kansas Department of Transportation	Mike Moriarty	michael.moriarty@ks.gov	Chris Herrick	chris.herrick@ks.gov
Sedgwick County Association of Cities (SCAC)	Terry Somers	tssomers1@gmail.com		
City of Kechi	Ashley Velazquez	avelazquez@kechiks.gov	Kamme Sroufe	ksroufe@kechiks.gov
City of Clearwater	Burt Ussery	bussery@clearwaterks.org	Courtney Zollinger	czollinger@clearwaterks.org
Butler County	Dan Woydziak	dwoydzia@bucoks.com		
City of Rose Hill	Gary Weaver	gweaver@cityofrosehill.com	Warren Porter	wporter@cityofrosehill.com
City of Derby	Jack Hezlep	jhezlep@gmail.com		
City of Bel Aire	Jim Benage	jbenage@belaireks.gov	Anne Stephens	astephens@belaireks.gov
City of Mulvane	Nancy Farber-Mottola	nmottola@mulvane.us	Joel Pile	jpil@mulvane.us
City of Maize	Pat Stivers	pstivers@cityofmaize.org	Richard LaMunyon	rlamunyon@cityofmaize.org
City of Valley Center	Ronald Colbert	frdmeagl@aol.com	Brent Clark	bclark@valleycenterks.org
City of Haysville	Russ Kessler, <b>TAC Chair</b>	rkessler@haysville-ks.com	William Black	wblack@haysville-ks.com
City of Park City	Tom Jones	tjones@parkcityks.com	Ben Saucedo	bsaucedo@parkcityks.com
City of Andover	Troy Tabor, <b>Vice Chair</b>	ttabor@andoverks.com	Jennifer McCausland	jmccausland@andoverks.com
City of Goddard			Micah Scoggan	mscoggan@goddardks.gov
Executive Committee				
City of Wichita	Becky Tuttle, <b>Chair</b>	btuttle@wichita.gov		
Butler County	Dan Woydziak	dwoydzia@bucoks.com		
Sedgwick County	Pete Meitzner	pete.meitzner@sedgwick.gov		
City of Haysville	Russ Kessler, <b>TAC Chair</b>	rkessler@haysville-ks.com		
Sedgwick County	David Dennis, <b>Ex Officio</b>	david.dennis@sedgwick.gov		
Kansas Department of Transportation (KDOT)	Tom Hein	tom.hein@ks.gov		
City of Andover	Troy Tabor, <b>Vice Chair</b>	ttabor@andoverks.com		
Non-Voting Members & Alternates				
WAMPO Transportation Planning Manager	Ashley Bryers	ashley.bryers@wampo.org		
WAMPO Engineering and Data Analyst	Dylan Cossaart	dylan.cossaart@wampo.org		
WAMPO Executive Director	Chad Parasa	chad.parasa@wampo.org		
WAMPO Transportation Planner	Dora Gallo	dora.gallo@wampo.org		
WAMPO Senior Transportation Planner	Nick Flanders	nicholas.flanders@wampo.org		
WAMPO GIS & Transportation Data Analyst	Marcela Quintanilla	marcela.quintanilla@wampo.org		
WAMPO Engineering and Data Analyst	Peter Mohr	peter.mohr@wampo.org		
WAMPO Public Outreach Coordinator	Jessica Hutton	jessica.hutton@wampo.org		
Federal Tranist Association	Eva Steinman	eva.steinman@dot.gov	Daniel Nguyen	daniel.nguyen@dot.gov
KDOT	Matt Messina	matthew.messina@ks.gov		
Federal Highway Administration	Rick Backlund	richard.backlund@dot.gov		

Quorum is 13 based on voting members

Rev. 06/05/2023

## 2023 WAMPO MEETING SCHEDULE

Meeting Location: ZOOM or 271 W 3rd St, Suite 203, Wichita, KS 67202

Meeting times and dates are subject to change by the Chair of that committee's discretion.

Transportation Policy Body	Technical Advisory Committee	Executive Committee	Active Transportation Committee	Safety & Health Committee	United Community Transit Coalition	Economic Development & Transportation Committee
<i>3:00 PM Unless otherwise stated</i>	<i>10:00 AM Unless otherwise stated</i>	<i>11:00 AM unless otherwise stated</i>	<i>9:30 AM Unless otherwise stated</i>	<i>9:30 AM Unless otherwise stated</i>	<i>2:00 PM Unless otherwise stated</i>	<i>10:00 AM Unless otherwise stated*</i>
<b>JANUARY 10</b>	<b>JANUARY 23</b>					
<b>FEBRUARY 14</b>	<b>FEBRUARY 27</b>	<b>FEBRUARY 2</b>			<b>FEBRUARY 16</b>	
<b>MARCH 14</b>	<b>MARCH 27</b>					
<b>APRIL 11</b>	<b>APRIL 24</b>					<b>APRIL 10</b>
<b>MAY 9</b>	<b>MAY 22</b>	<b>MAY 4</b>		<b>MAY 3</b>	<b>MAY 18</b>	<b>MAY 15</b>
<b>JUNE 13</b>	<b>JUNE 26</b>					
<b>JULY 11</b>	<b>JULY 24</b>					
<b>AUGUST 8</b>	<b>AUGUST 28</b>	<b>AUGUST 3</b>		<b>AUGUST 2</b>	<b>AUGUST 17</b>	
<b>SEPTEMBER 12</b>	<b>SEPTEMBER 25</b>		<b>SEPTEMBER 6</b>			
<b>OCTOBER 10</b>	<b>OCTOBER 23</b>					
<b>NOVEMBER 14</b>	<b>NOVEMBER 27</b>	<b>NOVEMBER 2</b>			<b>NOVEMBER 16</b>	
<b>DECEMBER 12</b>			<b>DECEMBER 6</b>			



\*Meeting Location: Online or Wichita State University, Woolsey Hall, Conference Room 302, Wichita, KS 67208