

# Transportation Improvement Program (TIP) Amendment #1

**2023–2026**

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## Public Review & Comment Schedule

Activity	Date	Location	Purpose
<b>Public Review &amp; Comment Period</b>	September 3, 2022 thru October 2, 2022	Electronic Review: <a href="http://www.wampo.org">www.wampo.org</a>	The general public, partners, and stakeholders will have an opportunity to review and comment on the proposed amendments. Comments will be accepted in person, via phone, or in writing. A summary of the comments received will be provided to the TPB prior to final action.
		<i>Hard copy documents are available upon request.</i>	
		271 W. Third - 2 <sup>nd</sup> Floor, Wichita, KS 67202	Please submit comments to: <a href="mailto:ashley.bryers@wampo.org">ashley.bryers@wampo.org</a>
<b>Technical Advisory Committee (TAC) Meeting</b>	Monday, September 26 10:00 AM	271 W. Third - 2 <sup>nd</sup> Floor, Wichita, KS 67202	There is an additional opportunity for public input at this meeting, under the standing Public Comments agenda item. The TAC is scheduled to make a formal recommendation on the proposed amendment at this meeting.
<b>Transportation Policy Body (TPB) Meeting</b>	Tuesday, October 11 3:00 PM	271 W. Third - 2 <sup>nd</sup> Floor, Wichita, KS 67202	There is an additional opportunity for public input at this meeting, under the standing Public Comments agenda item. The TPB is scheduled to take formal action on the proposed amendment at this meeting.

WAMPO's public participation process also satisfies Wichita Transit's public participation requirements for their Program of Projects.

## Background

WAMPO's Transportation Improvement Program (TIP) is an on-going program that assigns funding to specific highway, road, bridge, transit, bicycle, pedestrian, and other transportation projects in the region. Inclusion in the TIP is federally required before any federal funds can be made available for use on a project.

The current TIP covers projects that are expected to be active during Federal Fiscal Years (FFYs) 2023 through 2026; it includes 108 projects, with a combined cost of \$1.4 billion. The complete project list and additional project information can be found on WAMPO's website, at <https://www.wampo.org/transportation-improvement-program>.

## Amendment #1 Summary

Regular opportunities are provided to project sponsors to request changes during the project development process. Requests for new projects or requests for significant changes to scope or cost are considered as formal Amendments and require formal approval by the WAMPO Transportation Policy Body (TPB). Smaller, administrative changes\* are processed by staff.

Amendment #1 requests for changes were accepted for 14 projects. Of these,

- 14 will require formal action
- 0 were administrative changes\*

\*Administrative Changes: requested changes include activities like small adjustments in the cost estimate or schedule

**Amendment #1 Total Financial Impact: + \$20,078,652**

## Formal Action Required

Lead Agency	WAMPO I.D.	Project Title	FFYs with Activity	Action Being Taken	Change
Andover	TA-17-01	North Andover Rd. Improvements Redbud Trail to Ira Ct.	2020, 2021, 2022	Amend Project	Increase in cost estimate from \$3,724,426 to \$5,338,974 (difference of \$1,614,548 (43.4%)), all from local funds. Allocate federal funds proportionally between Construction and Construction Engineering phases.
Garden Plain	BP-23-01	Harry and Main Street Sidewalks	2023	New Project	Add new City of Garden Plain project, \$410,000.
Haysville	40-538	Seneca & 63rd Street Bike Ped Pathway	2023	Amend Project	Increase in Transportation Alternatives funding on the project from \$733,823 to \$756,652 (difference of \$22,829), without increasing project cost.
Wichita	40-517	Douglas, Seneca to Meridian	2022, 2023, 2024, 2025	Amend Project	Increase in Surface Transportation Block Grant funding on the project from \$3,793,967 to \$3,912,000 (difference of \$118,033), without increasing project cost.
KDOT	B-20-01	Replace Bridge #184 on K-15 in Sedgwick County	2020, 2023, 2028	Amend Project	Add Utility Relocation and Right-Of-Way Acquisition phases in FFY2023. Move back NHPP Advance Construction Conversion Payback from FFY2025 to FFY2028. Increase in cost estimate from \$203,921 to \$405,600 (difference of \$201,679 (98.9%)), from State and NHPP funds. Change Project Title from "Replace Bridge #184 on K-15 in Sedgwick County- KA-5770-01" to "Replace Bridge #184 on K-15 in Sedgwick County". Update administrative contact information.
KDOT	B-23-02	Repair Bridges #143 & #317 on US-54 in Sedgwick County	2022, 2023, 2027	Amend Project	Add State funding. Reduce NHPP funding. Reconcile difference between Advance Construction and Advance Construction Conversion Payback amounts. Increase in cost estimate from \$1,714,000 to \$1,714,400 (difference of \$400, (0.02%)). Update administrative contact information.
KDOT	B-23-03	I-235: Bridge #320 located 0.81 Miles East of West Street	2022, 2023	New Project	Add new KDOT project, \$449,000.
KDOT	B-23-04	US-54: Bridge #132 located 0.2 Miles East of Hoover Road	2022, 2023	New Project	Add new KDOT project, \$644,000.
KDOT	B-23-05	I-135: Bridge #036 located 0.42 Miles North of I-235	2022, 2023	New Project	Add new KDOT project, \$520,000.
KDOT	ICH-17-01B	I-235, I-135, K-254 & K-96 Interchange-Gold Project-Wichita	2019, 2020, 2021, 2022	Amend Project	Increase in cost estimate from \$148,189,718 to \$163,350,543 (difference of \$15,160,825 (10.2%)), from State funds. Move up \$11,697,960 in NHPP Advance Construction spending on ROW Acquisition from FFY2021 to FFY2020. Remove \$1,000,000 in Local ROW Acquisition funding in FFY2020. Change format of KDOT Project I.D. Update administrative contact information.
KDOT	ITS-23-01	Intelligent Transportation System Devices in Wichita-US 54 and K96 in Wichita	2022, 2024	New Project	Add new KDOT project, \$1,078,200.
KDOT	R-22-03	US-54 (E. Kellogg Ave) in Sedgwick/Butler counties	2022, 2023, 2029	Amend Project	Update scope from "Progressive Design Build: preliminary design and final design by selected design-build team" to "Progressive Design Build: preconstruction (prior to GMP) for preliminary design and final design by selected design-build team; followed by construction and construction engineering (after KDOT acceptance of GMP)". Add \$20,475,000 in Local funding, offset by decreases in State and NHPP funding (overall project cost is unchanged). Move back NHPP Advance Construction Conversion Payback FFY from 2028 to 2029. Update administrative contact information.
Wichita Transit	40-525	Wichita Bicycle Master Plan Update	2022	Amend Project	Update scope from "Update the Wichita Bicycle Master Plan and implement a bicycle parking program." to "Update the Wichita Bicycle Master Plan and plan a bicycle parking program."
WAMPO	P-23-01	MTP 2050 Planning Assistance	2024	Amend Project	Change \$320,000 of CMAQ funding to STBG funding.

## **Partner and Stakeholder Consultation**

WAMPO worked extensively with regional planning partners, which include the Kansas Department of Transportation (KDOT) and Wichita Transit, as well as all of our member jurisdictions.

In advance of this amendment, WAMPO coordinated with several KDOT bureaus and alerted project sponsors to necessary project changes. WAMPO conducted an open Call for Changes to project sponsors and worked closely with representatives of our planning partners and member jurisdictions to review particular projects. WAMPO staff also engaged with the Transportation Policy Body and Technical Advisory Committee (which includes representatives of public transportation and the freight community) on this amendment.

## **Public Comments**

A 30-day public comment period is planned during September and October 2022.

## **MTP Consistency**

Federal regulations require the TIP to be “consistent with the region’s Metropolitan Transportation Plan, or MTP” meaning that the projects in the TIP must be listed in or otherwise demonstrated as consistent with the MTP.

After accounting for the proposed changes, the TIP is consistent with the *REIMAGINED* MOVE 2040 MTP.

## Fiscal Constraint Analysis

Federal regulations require that the TIP be “fiscally constrained,” meaning that there are enough projected revenues to cover the costs of the projects listed in the TIP. After accounting for the proposed changes, the TIP is fiscally constrained for the period FFY2023-FFY2026.

Anticipated Funding and Financing	
<b>Federal Funding</b>	\$100 million
<b>State Funding</b>	\$292 million
<b>Local Funding</b>	\$424 million
<b>Debt Financing</b>	\$155 million
<b>Total</b>	\$970 million

Anticipated Costs	
<b>Maintenance and Operations</b>	\$186 million
<b>Debt Service</b>	\$181 million
<b>TIP Projects</b>	\$525 million
<b>Total</b>	\$892 million

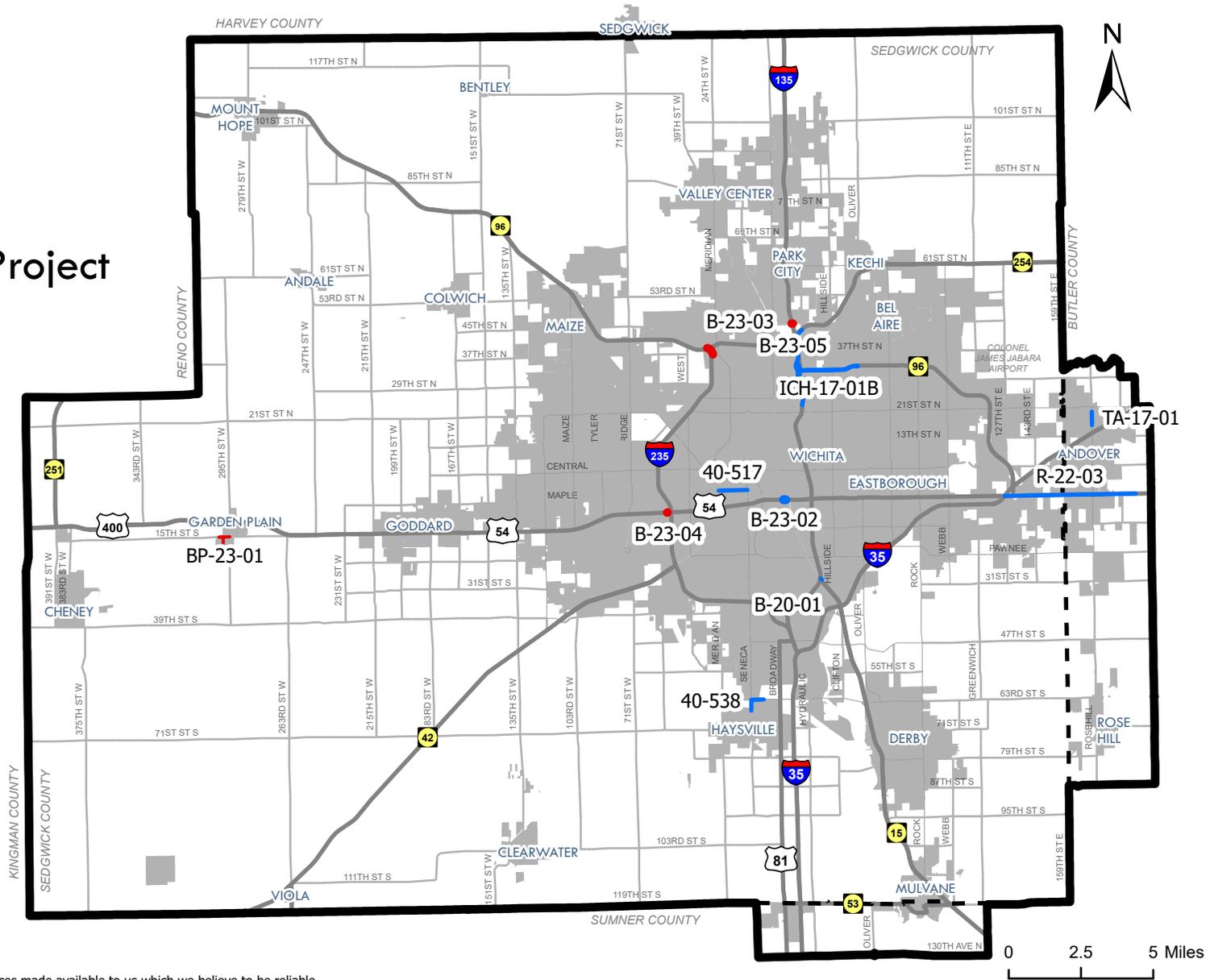
ANTICIPATED FUNDING AND FINANCING	-	ANTICIPATED COSTS	=	BALANCE
\$970 million		\$892 million		\$78 million



# 2023-2026 Transportation Improvement Program Amendment 1

- New Project
- Amend/Adjust Project

- WAMPO  
Planning  
Boundary
- County  
Boundaries



Source: WAMPO  
 Produced by: WAMPO  
 Date Exported: 9/2/2022  
 Folder: G:\TIP\2023-2026\Projects\  
 The information shown on this map is compiled from various sources made available to us which we believe to be reliable.



# TIP Projects

2023-2026 TIP Amendment 23-01

**Amend/Adjust Project**

Lead Agency City of Andover

WAMPO I.D. TA-17-01

KDOT Project I.D. 008 N0714-01

Last TIP Action 23-01

Project Title North Andover Rd. Improvements Redbud Trail to Ira Ct.

Project Limits Andover Rd. - From Redbud Trail Crossing to Ira Ct.

Project Scope The project widens Andover Road to include turn lanes and new traffic signals at the Andover Road and Allison Street intersection and the Andover Road and Andover High School entrance intersection to provide safe turning movements. The existing sidewalk is also improved to accommodate a wider bicycle and pedestrian path to provide safe routes to school.

Primary Mode Road - Other Road

Bike/ped component?

Partially or Fully in: Butler County

Sedgwick County

Sumner County

Administrative Contact

Leslie E. Mangus

City of Andover

3167331303

lmangus@andoverks.com

Engineering Contact

Leslie E. Mangus

City of Andover

3167331303

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Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2020	Local			\$0	\$260,000	\$0	\$0	\$0	\$0	\$0	\$0	\$260,000
2021	Local			\$28,800	\$0	\$25,500	\$0	\$0	\$0	\$0	\$0	\$54,300
2022	Federal: MPO-HIP			\$0	\$0	\$0	\$1,624,436	\$178,200	\$0	\$0	\$0	\$1,802,636
2022	Federal: MPO-STBG			\$0	\$0	\$0	\$529,638	\$58,100	\$0	\$0	\$0	\$587,738
2022	Local			\$0	\$0	\$0	\$2,373,900	\$260,400	\$0	\$0	\$0	\$2,634,300
Total (using AC, not ACCP)				\$28,800	\$260,000	\$25,500	\$4,527,974	\$496,700	\$0	\$0	\$0	<b>\$5,338,974</b>
Total (using ACCP, not AC)				\$28,800	\$260,000	\$25,500	\$4,527,974	\$496,700	\$0	\$0	\$0	<b>\$5,338,974</b>

**New Project**

Lead Agency City of Garden Plain

WAMPO I.D. BP-23-01

KDOT Project I.D.

Last TIP Action 23-01

Project Title Harry and Main Street Sidewalks

Project Limits On Harry St from Section Line Road west to Doyle St and on Main St from Harry south to the baseball field entrance approximately 300 feet south of Abel Ave.

Project Scope Installation of sidewalk, ramps and crosswalks.

Primary Mode Ped/Bike

Bike/ped component?

Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

Kim McCormick  
City of Garden Plain  
316-531-2321  
cityclerk@gardenplain.com

Engineering Contact

John Riggins, P.E.  
Kirkham Michael  
316-540-8028  
jriggins@kirkham.com

Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2023	Federal: KDOT-TA			\$0	\$0	\$0	\$226,800	\$42,000	\$0	\$0	\$0	\$268,800
2023	Local			\$0	\$26,000	\$0	\$97,200	\$18,000	\$0	\$0	\$0	\$141,200
		Total (using AC, not ACCP)		\$0	\$26,000	\$0	\$324,000	\$60,000	\$0	\$0	\$0	<b>\$410,000</b>
		Total (using ACCP, not AC)		\$0	\$26,000	\$0	\$324,000	\$60,000	\$0	\$0	\$0	<b>\$410,000</b>

## Amend/Adjust Project

Lead Agency City of Haysville

WAMPO I.D. 40-538

KDOT Project I.D.

Last TIP Action 23-01

Project Title Seneca & 63rd Street Bike Ped Pathway

Project Limits East of Seneca Street North of M.S. Mitch Mitchell Floodway to South of 63rd Street South. South of 63rd Street South East of Seneca Street to Western edge of Mabel Street.

Project Scope Installation of 10' wide concrete bicycle/pedestrian pathway alongside Seneca Street from just north of the M.S. Mitch Mitchell Floodway to 63rd Street South and then on to Mabel Street.

Primary Mode Ped/Bike

Bike/ped component?

Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

William Black

City of Haysville

(316) 529-5900

wblack@haysville-ks.com

Engineering Contact

Charlie Brown

PEC

(316) 262-2691

charlie.brown@pec1.com

Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2023	Federal: MPO-TA			\$0	\$0	\$0	\$672,580	\$84,072	\$0	\$0	\$0	\$756,652
2023	Local			\$0	\$126,109	\$0	\$168,145	\$21,019	\$0	\$0	\$0	\$315,273
		Total (using AC, not ACCP)		\$0	\$126,109	\$0	\$840,725	\$105,091	\$0	\$0	\$0	<b>\$1,071,925</b>
		Total (using ACCP, not AC)		\$0	\$126,109	\$0	\$840,725	\$105,091	\$0	\$0	\$0	<b>\$1,071,925</b>

**Amend/Adjust Project**

Lead Agency City of Wichita

WAMPO I.D. 40-517

KDOT Project I.D.

Last TIP Action 23-01

Project Title Douglas, Seneca to Meridian

Project Limits Douglas, Seneca to Meridian

Project Scope To identify which modes of transportation and amenities (vehicles, transit, bikes, and on-street parking) should have an identified location on this section of Douglas and where they should be located. The existing roadway is marked as a two-lane roadway but is 50' wide from back of curb to back of curb. If on-street parking is identified as being needed in this corridor then curb bulbouts will be built with the project. Multiple different scenarios (three-lane, two-lane, on-street parking, on-street bike lanes, etc.) will be evaluated with the community as part of this project.

Primary Mode Road - Other Road      Bike/ped component?       Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

Shawn Mellies  
City of Wichita  
316-268-4632  
smellies@wichita.gov

Engineering Contact

Shawn Mellies  
City of Wichita  
316-268-4632  
smellies@wichita.gov

Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Local			\$0	\$150,000	\$0	\$0	\$0	\$0	\$0	\$0	\$150,000
2023	Local			\$350,000	\$385,000	\$0	\$0	\$0	\$0	\$0	\$0	\$735,000
2024	Federal: MPO-STBG			\$0	\$0	\$0	\$1,590,000	\$312,000	\$0	\$0	\$0	\$1,902,000
2024	Federal: MPO-STBG	AC	Local	\$0	\$0	\$0	\$2,010,000	\$0	\$0	\$0	\$0	\$2,010,000
2024	Local			\$0	\$0	\$0	\$900,000	\$78,000	\$0	\$0	\$0	\$978,000
2025	Federal: MPO-STBG	ACCP		\$0	\$0	\$0	\$2,010,000	\$0	\$0	\$0	\$0	\$2,010,000
Total (using AC, not ACCP)				\$350,000	\$535,000	\$0	\$4,500,000	\$390,000	\$0	\$0	\$0	<b>\$5,775,000</b>
Total (using ACCP, not AC)				\$350,000	\$535,000	\$0	\$4,500,000	\$390,000	\$0	\$0	\$0	<b>\$5,775,000</b>

**Amend/Adjust Project**

Lead Agency **KDOT**

WAMPO I.D. B-20-01

KDOT Project I.D. KA-5770-01

Last TIP Action 23-01

Project Title **Replace Bridge #184 on K-15 in Sedgwick County**

Project Limits **Bridge #184 (Wichita Drainage Canal) on K-15 in Sedgwick County located 1.16 miles North of I-35 (KTA)**

Project Scope **Bridge Replacement**

Primary Mode **Road - Highway**      Bike/ped component?       Partially or Fully in: **Butler County**  **Sedgwick County**  **Sumner County**

Administrative Contact

Allison Smith  
KDOT  
(785)296-0341  
allison.smith@ks.gov

Engineering Contact

Donald Snyder  
KDOT  
(316) 744-1271  
donald.snyder@ks.gov

Project Notes **Project is authorized for PE Only.**

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2020	Federal: NHPP	AC	State	\$0	\$202,800	\$0	\$0	\$0	\$0	\$0	\$0	\$202,800
2020	State			\$0	\$50,700	\$0	\$0	\$0	\$0	\$0	\$0	\$50,700
2023	Federal: NHPP	AC	State	\$40,600	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$40,600
2023	State			\$10,100	\$0	\$101,400	\$0	\$0	\$0	\$0	\$0	\$111,500
2028	Federal: NHPP	ACCP		\$40,600	\$202,800	\$0	\$0	\$0	\$0	\$0	\$0	\$243,400
Total (using AC, not ACCP)				\$50,700	\$253,500	\$101,400	\$0	\$0	\$0	\$0	\$0	<b>\$405,600</b>
Total (using ACCP, not AC)				\$50,700	\$253,500	\$101,400	\$0	\$0	\$0	\$0	\$0	<b>\$405,600</b>

**Amend/Adjust Project**

Lead Agency KDOT

WAMPO I.D. B-23-02

KDOT Project I.D. KA-6749-01

Last TIP Action 23-01

Project Title Repair Bridges #143 & #317 on US-54 in Sedgwick County

Project Limits US-54: Bridge #143 (BNSF Railroad) located 0.25 Miles East of Topeka Street and Bridge #317 (BNSF & KO Railroad) located 0.25 Miles East of Topeka Street

Project Scope Bridge #143: Repair Piers #9, 11, 21, 23, Replace Diaper, Clean & Paint Bearings. Bridge #317: Repair Piers #10, 11, 21, Wrap Columns C & D at #10, Improve Drainage Systems, Replace Diaper at #11, 21, Clean and Paint Bearings

Primary Mode Bridge - Highway      Bike/ped component?       Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

Allison Smith  
KDOT  
(785) 296-0341  
allison.smith@ks.gov

Engineering Contact

Dominique Shannon  
KDOT  
(785) 296-3347  
dominique.shannon@ks.gov

Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	State			\$0	\$264,000	\$0	\$0	\$0	\$0	\$0	\$0	\$264,000
2023	Federal: NHPP	AC	State	\$0	\$0	\$0	\$1,054,400	\$105,600	\$0	\$0	\$0	\$1,160,000
2023	State			\$0	\$0	\$0	\$264,000	\$26,400	\$0	\$0	\$0	\$290,400
2027	Federal: NHPP	ACCP		\$0	\$0	\$0	\$1,054,400	\$105,600	\$0	\$0	\$0	\$1,160,000
Total (using AC, not ACCP)				\$0	\$264,000	\$0	\$1,318,400	\$132,000	\$0	\$0	\$0	<b>\$1,714,400</b>
Total (using ACCP, not AC)				\$0	\$264,000	\$0	\$1,318,400	\$132,000	\$0	\$0	\$0	<b>\$1,714,400</b>

**New Project**

Lead Agency **KDOT**

WAMPO I.D. B-23-03

KDOT Project I.D. KA-6771-01

Last TIP Action 23-01

Project Title I-235: Bridge #320 located 0.81 Miles East of West Street

Project Limits I-235: Bridge #320 located 0.81 Miles East of West Street

Project Scope Concrete surface repair P1 and P2 and rail, sandblast/paint bearings, deck patching and joint repair/replace

Primary Mode **Bridge - Highway**      Bike/ped component?       Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

Allison Smith

KDOT

7852960341

allison.smith@ks.gov

Engineering Contact

Donald Snyder

KDOT

3167441271

donald.snyder@ks.gov

Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	State			\$0	\$70,000	\$0	\$0	\$0	\$0	\$0	\$0	\$70,000
2023	State			\$0	\$0	\$0	\$344,000	\$35,000	\$0	\$0	\$0	\$379,000
		Total (using AC, not ACCP)		\$0	\$70,000	\$0	\$344,000	\$35,000	\$0	\$0	\$0	<b>\$449,000</b>
		Total (using ACCP, not AC)		\$0	\$70,000	\$0	\$344,000	\$35,000	\$0	\$0	\$0	<b>\$449,000</b>

**New Project**

Lead Agency **KDOT**

WAMPO I.D. **B-23-04**

KDOT Project I.D. **KA-6770-01**

Last TIP Action **23-01**

Project Title **US-54: Bridge #132 located 0.2 Miles East of Hoover Road**

Project Limits **Bridge #132**

Project Scope **Patch Deck, Petromat Overlay in Westbound Lanes**

Primary Mode **Bridge - Highway**      Bike/ped component?       Partially or Fully in: **Butler County**  **Sedgwick County**  **Sumner County**

Administrative Contact

**Allison Smith**  
**KDOT**  
**(785) 296-0341**  
**allison.smith@ks.gov**

Engineering Contact

**Donald Snyder**  
**KDOT**  
**(316) 744-1271**  
**donald.snyder@ks.gov**

*Project Notes*

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	State			\$0	\$100,000	\$0	\$0	\$0	\$0	\$0	\$0	\$100,000
2023	State			\$0	\$0	\$0	\$494,000	\$50,000	\$0	\$0	\$0	\$544,000
		Total (using AC, not ACCP)		\$0	\$100,000	\$0	\$494,000	\$50,000	\$0	\$0	\$0	<b>\$644,000</b>
		Total (using ACCP, not AC)		\$0	\$100,000	\$0	\$494,000	\$50,000	\$0	\$0	\$0	<b>\$644,000</b>

**New Project**

Lead Agency **KDOT**

WAMPO I.D. B-23-05

KDOT Project I.D. KA-6769-01

Last TIP Action 23-01

Project Title I-135: Bridge #036 located 0.42 Miles North of I-235

Project Limits Bridge # 036

Project Scope Investigate repair options for uplift at abutments. Replace edge wearing surface joints, reset and shim bearings

Primary Mode **Bridge - Highway**      Bike/ped component?       Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

Allison Smith

KDOT

785-296-0341

allison.smith@ks.gov

Engineering Contact

Donald Snyder

KDOT

(316) 744-1271

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*Project Notes*

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	State			\$0	\$80,000	\$0	\$0	\$0	\$0	\$0	\$0	\$80,000
2023	State			\$0	\$0	\$0	\$400,000	\$40,000	\$0	\$0	\$0	\$440,000
Total (using AC, not ACCP)				\$0	\$80,000	\$0	\$400,000	\$40,000	\$0	\$0	\$0	<b>\$520,000</b>
Total (using ACCP, not AC)				\$0	\$80,000	\$0	\$400,000	\$40,000	\$0	\$0	\$0	<b>\$520,000</b>

**Amend/Adjust Project**

Lead Agency **KDOT**

WAMPO I.D. ICH-17-01B

KDOT Project I.D. KA-3232-02

Last TIP Action 23-01

Project Title I-235, I-135, K-254 & K-96 Interchange-Gold Project-Wichita

Project Limits I-235, I-135, K-254 and K-96 Interchange (Gold Project) in northeast Wichita, Kansas

Project Scope Reconstruction of the I-235, I-135, K-254 and K-96 Interchange in northeast Wichita- to include light tower and sign structure replacements.

Primary Mode Road - Highway      Bike/ped component?       Partially or Fully in: Butler County  Sedgwick County  Sumner County

*Administrative Contact*

Allison Smith  
KDOT  
(785)296-0341  
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*Engineering Contact*

Jeff Sims  
KDOT  
(785)296-3901  
Jeff.Sims@ks.gov

*Project Notes*

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2019	Federal: NHPP			\$0	\$8,370,000	\$0	\$0	\$0	\$0	\$0	\$0	\$8,370,000
2019	State			\$0	\$930,000	\$0	\$0	\$0	\$0	\$0	\$0	\$930,000
2020	Federal: MPO-STBG			\$0	\$0	\$1,667,040	\$0	\$0	\$0	\$0	\$0	\$1,667,040
2020	Federal: NHPP	AC	State	\$0	\$0	\$11,697,960	\$0	\$0	\$0	\$0	\$0	\$11,697,960
2020	State			\$0	\$0	\$1,485,200	\$0	\$0	\$0	\$0	\$0	\$1,485,200
2021	Federal: NHPP	AC	State	\$6,075,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$6,075,000
2021	State			\$675,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$675,000
2022	Federal: BUILD			\$0	\$0	\$0	\$21,000,000	\$0	\$0	\$0	\$0	\$21,000,000
2022	Federal: NHPP			\$0	\$0	\$0	\$12,860,000	\$0	\$0	\$0	\$0	\$12,860,000
2022	Federal: NHPP	ACCP		\$6,075,000	\$0	\$11,697,960	\$0	\$0	\$0	\$0	\$0	\$17,772,960
2022	Local			\$0	\$0	\$0	\$14,997,543	\$0	\$0	\$0	\$0	\$14,997,543
2022	State			\$0	\$0	\$0	\$77,142,800	\$6,450,000	\$0	\$0	\$0	\$83,592,800
Total (using AC, not ACCP)				\$6,750,000	\$9,300,000	\$14,850,200	\$126,000,343	\$6,450,000	\$0	\$0	\$0	<b>\$163,350,543</b>
Total (using ACCP, not AC)				\$6,750,000	\$9,300,000	\$14,850,200	\$126,000,343	\$6,450,000	\$0	\$0	\$0	<b>\$163,350,543</b>

**New Project**

Lead Agency **KDOT**

WAMPO I.D. ITS-23-01

KDOT Project I.D. KA-6847-01

Last TIP Action 23-01

Project Title **Intelligent Transportation System Devices in Wichita-US 54 and K96 in Wichita**

Project Limits **multiple locations on US 54 an K96**

Project Scope **Installing dynamic message signs, closed circuit television cameras, and Cisco Edge pilots**

Primary Mode **Technology**

Bike/ped component?

Partially or Fully in: **Butler County**  **Sedgwick County**  **Sumner County**

Administrative Contact

Allison Smith

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Engineering Contact

Don Snyder

KDOT

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Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	State			\$0	\$85,000	\$0	\$0	\$0	\$0	\$0	\$0	\$85,000
2024	State			\$0	\$0	\$0	\$928,200	\$65,000	\$0	\$0	\$0	\$993,200
		Total (using AC, not ACCP)		\$0	\$85,000	\$0	\$928,200	\$65,000	\$0	\$0	\$0	<b>\$1,078,200</b>
		Total (using ACCP, not AC)		\$0	\$85,000	\$0	\$928,200	\$65,000	\$0	\$0	\$0	<b>\$1,078,200</b>

**Amend/Adjust Project**

Lead Agency **KDOT**

WAMPO I.D. R-22-03

KDOT Project I.D. KA-6535-03

Last TIP Action 23-01

Project Title **US-54 (E. Kellogg Ave) in Sedgwick/Butler counties**

Project Limits **U.S. 54: from east of I-35/127th Street (Project KA-2389-01) east to 0.5 mile east of S. Prairie Creek Road**

Project Scope **Progressive Design Build: preconstruction (prior to GMP) for preliminary design and final design by selected design-build team; followed by construction and construction engineering (after KDOT acceptance of GMP)**

Primary Mode **Road - Highway**      Bike/ped component?       Partially or Fully in: **Butler County** **Sedgwick County** **Sumner County**

*Administrative Contact*

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*Engineering Contact*

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*Project Notes*

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Federal: NHPP	AC	State	\$0	\$18,400,000	\$0	\$0	\$0	\$0	\$0	\$0	\$18,400,000
2022	State			\$0	\$4,600,000	\$0	\$0	\$0	\$0	\$0	\$0	\$4,600,000
2023	Federal: NHPP	AC	State	\$0	\$0	\$0	\$167,620,000	\$18,400,000	\$0	\$0	\$0	\$186,020,000
2023	Local			\$0	\$0	\$0	\$20,475,000	\$0	\$0	\$0	\$0	\$20,475,000
2023	State			\$0	\$0	\$0	\$41,905,000	\$4,600,000	\$0	\$0	\$0	\$46,505,000
2029	Federal: NHPP	ACCP		\$0	\$18,400,000	\$0	\$167,620,000	\$18,400,000	\$0	\$0	\$0	\$204,420,000
		Total (using AC, not ACCP)		\$0	\$23,000,000	\$0	\$230,000,000	\$23,000,000	\$0	\$0	\$0	<b>\$276,000,000</b>
		Total (using ACCP, not AC)		\$0	\$23,000,000	\$0	\$230,000,000	\$23,000,000	\$0	\$0	\$0	<b>\$276,000,000</b>

**Amend/Adjust Project**

Lead Agency Transit - Wichita Transit

WAMPO I.D. 40-525

KDOT Project I.D. 087 N0747-01

Last TIP Action 23-01

Project Title Wichita Bicycle Master Plan Update

Project Limits Wichita city limits

Project Scope Update the Wichita Bicycle Master Plan and plan a bicycle parking program.

Primary Mode Ped/Bike

Bike/ped component?

Partially or Fully in: Butler County  Sedgwick County  Sumner County

Administrative Contact

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Engineering Contact

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Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2022	Federal: MPO-TA			\$0	\$366,988	\$0	\$0	\$0	\$0	\$0	\$0	\$366,988
2022	Local			\$0	\$91,747	\$0	\$0	\$0	\$0	\$0	\$0	\$91,747
		Total (using AC, not ACCP)		\$0	\$458,735	\$0	\$0	\$0	\$0	\$0	\$0	<b>\$458,735</b>
		Total (using ACCP, not AC)		\$0	\$458,735	\$0	\$0	\$0	\$0	\$0	\$0	<b>\$458,735</b>

**Amend/Adjust Project**

Lead Agency WAMPO

WAMPO I.D. P-23-01

KDOT Project I.D.

Last TIP Action 23-01

Project Title MTP 2050 Planning Assistance

Project Limits WAMPO region

Project Scope Hiring consultants to assist WAMPO staff in the preparation of the next WAMPO Metropolitan Transportation Plan, which will have a horizon year of 2050 and is due to be completed in 2025. WAMPO staff and consultants would assist member jurisdictions with preparing applications to have their projects included in the MTP and to possibly also make those projects eligible for WAMPO-suballocated funding; this assistance would include identifying and prioritizing projects from member jurisdictions' planning documents that align with the goals of the MTP and the scoring criteria adopted for project selection, developing project scope, determining project limits, making cost estimates, and providing information for responses to the questions on the basis of which projects are selected. Consultants would also assist WAMPO staff with preparing the overall MTP document and its appendices.

Primary Mode Planning & Outreach Bike/ped component?  Partially or Fully in: Butler County  Sedgwick County  Sumner County

<p>Administrative Contact</p> <p>Ashley Bryers</p> <p>WAMPO</p> <p>(316) 779-1319</p> <p>Ashley.Bryers@wampo.org</p>	<p>Engineering Contact</p> <p>Ashley Bryers</p> <p>WAMPO</p> <p>(316) 779-1319</p> <p>Ashley.Bryers@wampo.org</p>
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Project Notes

FFY	Fund Type	AC/ACCP	AC Fund Source	UT	PE	ROW	CON	CE	IMP	CAP	OP	Total
2024	Federal: MPO-STBG			\$0	\$0	\$0	\$0	\$0	\$320,000	\$0	\$0	\$320,000
2024	Local			\$0	\$0	\$0	\$0	\$0	\$80,000	\$0	\$0	\$80,000
		Total (using AC, not ACCP)		\$0	\$0	\$0	\$0	\$0	\$400,000	\$0	\$0	<b>\$400,000</b>
		Total (using ACCP, not AC)		\$0	\$0	\$0	\$0	\$0	\$400,000	\$0	\$0	<b>\$400,000</b>