

#### Technical Advisory Committee (TAC) Meeting Notice Monday, February 26, 2024, @ 10:00 AM

**In-Person** 

271 W. 3rd St. Room 203 Wichita, KS 67202

#### **Virtual**

Click the link below for online meeting access.

**HERE** 

| Tenta | tive Meeting Agenda  | Page #   |
|-------|--|----------|
| l.    | Welcome  |          |
| II.   | Regular Business   |          |
| A.    | Approval of TAC Agenda: February 26, 2024  |          |
| В.    | Approval of TAC Meeting Minutes: January 22, 2024  | 3 to 10  |
| C.    | Director's Report  |          |
|       | i. Bimonthly TIP Project Statuses Report   | 11 to 13 |
|       | ii. MTP 2050/FFY2025-FFY2028 TIP Call for Projects: Projects Submitted, Next Steps, and              | 14       |
|       | Upcoming Project Selection Committee (PSC) Meetings  | 1        |
|       | iii. ICT Safe February 7, 2024, Meeting Overview   |          |
| III.  | Public Comments  |          |
|       | Open forum for the public to provide comments about specific items on this month's agenda and        |          |
|       | any other issues directly pertaining to WAMPO's policies, programs, or documents. Matters            | 15       |
|       | related to personnel and litigation are not appropriate for public comment. Rules of decorum         | 15       |
|       | will be observed. Comments are limited to three (3) minutes per individual. Comments are             |          |
|       | requested to be emailed to <a href="maileo">wampo@wampo.org</a> at least one day before the meeting. |          |
| IV.   | Action   |          |
| A.    | <b>2024 Unified Planning Work Program Amendment 1</b> – Dani Lasher, WAMPO                           |          |
|       | The TAC is asked to take action on a proposed amendment to the 2024 Unified Planning Work            |          |
|       | Program (UPWP). Proposed 2024 UPWP Amendment 1 would remove two tasks, update three                  | 16 to 17 |
|       | existing tasks, and add four new tasks. The Public Comment period is February 10, 2024, through      |          |
|       | March 3, 2024. One public comment has been received to date.   |          |
| V.    | Discussion/Updates   |          |
| A.    | Employment Projections – Peter Mohr, WAMPO   |          |
|       | Employment projections are an integral part of long-range transportation planning. Accordingly,      |          |
|       | WAMPO staff have developed employment projections to the year 2050, in collaboration with            | 18 to 19 |
|       | consultants at JEO and the Wichita State University (WSU) Center for Economic Development and        |          |
|       | Business Research (CEDBR).   |          |
| В.    | Congestion Management Process (CMP) – Lonnie Burklund and Mike Malone, JEO                           |          |
|       | The development of a Congestion Management Process (CMP) is Federally mandated for                   |          |
|       | Metropolitan Planning Organizations (MPOs) associated with urban areas with populations              | 20       |
|       | exceeding 200,000, qualifying them as Transportation Management Areas (TMAs). In keeping with        |          |
|       | this requirement, WAMPO is actively collaborating with the consulting firm JEO to develop a CMP      |          |

|       | specifically tailored to the WAMPO region's needs. A CMP details a structured framework to          |          |
|-------|---|----------|
|       |   |          |
|       | systematically identify, analyze, and manage congestion.  |          |
| C.    | Regional Transit Implementation Plan - Bill Troe, SRF   |          |
|       | WAMPO is collaborating with SRF Consulting Group, Nelson\Nygaard Consulting Associates, and         |          |
|       | Shockey Consulting Services to develop a Regional Transit Implementation Plan, building on the      |          |
|       | 2018 Wichita Area Transit Feasibility Study. The plan's deliverables include, among other things, a | 21 to 22 |
|       | History Technical Report, a Regional Transit Feasibility Report, a Future Conditions and Scenarios  |          |
|       | Report, Steps to Establishing a Regional Transit Authority, and an Implementation Plan. Three (3)   |          |
|       | public meetings will be held on February 20, 2024.  |          |
| VI.   | Committee & Partnership Updates   |          |
| VII.  | Other Business  |          |
| VIII. | Adjournment   |          |
| IX.   | WAMPO Reference Material  |          |
| A.    | WAMPO Region Population Table and Map   | 23 to 24 |
| В.    | WAMPO Area Public Transit Ridership Table   | 25       |
| C.    | MTP 2050 Development Progress   | 26 to 27 |
| D.    | WAMPO Acronym Glossary  | 28       |
| E.    | Technical Advisory Committee Roster   | 29       |
| F.    | 2024 WAMPO Meeting Schedule   | 30       |

Chad Parasa, TPB Secretary

Rev. February 23, 2024



#### **Meeting Minutes**

## Technical Advisory Committee (TAC) Meeting Minutes Monday, January 22, 2024, @ 10:00 AM

Hybrid Meeting: Online & 271 W. 3rd St, Rm 203, Wichita, KS 67202

Meeting Duration: 63 minutes

| ORGA                             | <b>8</b>                            |                                       |
|----------------------------------|-------------------------------------|---------------------------------------|
| Voting Members in Attendance     | e                                   |                                       |
| Russ Kessler, <i>TAC Chair</i>   | Les Mangus, Butler/Sumner           | Alternates                            |
| Raven Alexander, Wichita Transit | Counties                            | Tonja Howard, Wichita Transit (non-   |
| Jack Brown, <i>Public Health</i> | Shawn Mellies, <i>Wichita</i>       | voting)                               |
| Brent Clark, Freight Movement    | Lizeth Ortega, Air Quality          | Emily Jensen, CTD #9 (voting)         |
| Danielle Gabor, SCAC             | Lynn Packer, Sedgwick County        | Moumita Kundu, <i>Urban Land Use</i>  |
| Jolene Graham, <i>Economist</i>  | Justin Shore, SCAC                  | Planning & Development Trends         |
| Paul Gunzelman, Wichita          | Allison Smith, <i>KDOT</i>          | (voting)                              |
| Mike Longshaw, <i>KDOT</i>       | Dan Squires, SCAC                   | David Schwartz, KDOT (non-voting)     |
| Other Attendees                  |                                     |                                       |
| Ronald Colbert, Valley Center    | Alan Kailer, Bike Walk Wichita      | Kim Neufeld, <i>Bike Walk Wichita</i> |
| Dylan Cossaart, WAMPO            | Ethan Kershaw, Wichita              | Daniel Nguyen, <i>FTA</i>             |
| Haley Dougherty, <i>KDOT</i>     | Dani Lasher, WAMPO                  | Chad Parasa, WAMPO                    |
| Nick Flanders, WAMPO             | Brett Letkowski, <i>TranSystems</i> | Marcela Quintanilla, WAMPO            |
| Duane Flug, <i>KDOT</i>          | Peter Mohr, WAMPO                   | Tyler Voth, <i>WSP</i>                |
| Dora Gallo, <i>WAMPO</i>         | Mike Moriarty, <i>KDOT</i>          | James Wagner, <i>Wichita</i>          |
| Markey Jonas, <i>WAMPO</i>       | ThaiBinh Mursch, MAPD               |                                       |

#### 1. Chair Russ Kessler called the meeting to order at 10:00 AM.

#### 2. Regular Business

#### A. Approval of January 22, 2024, Agenda

**Discussion:** None.

Action: Approve the January 22, 2024, agenda, as proposed (11-0).1

Motion: Brent Clark
Second: Lynn Packer

#### B. Approval of November 27, 2023, Meeting Minutes

**Discussion:** None.

Action: Approve the November 27, 2023, meeting minutes, as proposed (12-0).<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> Six (6) voting TAC members did not arrive until after the vote to approve the January 22, 2024, agenda.

<sup>&</sup>lt;sup>2</sup> Five (5) voting TAC members did not arrive until after the vote to approve the November 27, 2023, meeting minutes. WAMPO provides meeting minutes that are not verbatim. TAC and TPB meetings are recorded and hosted on YouTube <u>@WAMPO Kansas</u>. To request assistance accessing meeting recordings call – (316) 779-1313 or email – <u>wampo@wampo.org</u>.

**Motion:** Danielle Gabor **Second:** Shawn Mellies

#### C. Director's Report

#### i. MTP 2050 Development Progress

Dani Lasher, WAMPO, shared that WAMPO is developing the next long-range Metropolitan Transportation Plan (MTP), MTP 2050, which will be adopted in 2025. WAMPO staff have already completed several steps in the process and will continue to work through the remaining steps toward completing MTP 2050. The second round of public engagement is currently underway, beginning on December 1, 2023, and ending on February 29, 2024. WAMPO staff have attended multiple community events and there is a survey available online at <a href="https://www.wampo.org/mtp2050">www.wampo.org/mtp2050</a>.

MTP 2050 Detailed Progress - https://bit.ly/MTP2050DetailedProgress

#### ii. Bimonthly TIP Project Statuses Report

Peter Mohr, WAMPO, explained that the WAMPO Transportation Improvement Program (TIP) includes a Reasonable Progress Policy, under which projects programmed to receive WAMPO-suballocated funding that are scheduled to start in the current Federal Fiscal Year (FFY) or that have started but not finished (including projects that started in prior FFYs) are to have progress reports every two months. The TIP Project Statuses Report for January 2024 was shared.

January 2024 TIP Project Statuses - https://bit.ly/January2024-TIP-Project-Statuses

#### iii. MTP/TIP Call for Projects Deadline Extension to February 2, 2024

Mr. Mohr announced that the deadline has been extended for the combined Call for Projects for Metropolitan Transportation Plan 2050 (MTP 2050) and the FFY2025-FFY2028 Transportation Improvement Program (TIP). The Call for Projects opened on September 15, 2023, and will now continue through February 2, 2024. The application form, costestimation model, and recording of the November 8, 2023, Call for Projects Workshop can be found at either <a href="https://www.wampo.org/transportation-improvement-program">www.wampo.org/mtp2050</a>.

Chad Parasa, WAMPO, commented that he and Mr. Mohr will deliver a technical presentation on economic development reports at the Association of Metropolitan Planning Organizations (AMPO) conference in May 2024.

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#### iv. Public Engagement for Regional Transit Implementation Plan

Dora Gallo, WAMPO, shared that the Regional Transit Implementation Plan, which is set for completion in August 2024, is in its public engagement period and WAMPO staff have been conducting a dot activity at tabling events. Public input will help shape the development of options for transit in the region.

Mr. Parasa spoke on the numerous sources of funding that could be allotted to the region for transit improvements and emphasized how important community feedback is to plan development. Should anyone like to make any comments or speak to the project manager, Bill Troe, with SRF Consulting, WAMPO staff will pass along the contact information.

#### v. Automatic Bike/Ped Counters: Upcoming RFP

Ms. Gallo shared that WAMPO has been working on and will soon release a Request for Proposals (RFP) for automatic bicycle/pedestrian counters.

#### 3. Public Comments

None.

#### 4. Action

#### A. FFY2023 - FFY2026 Transportation Improvement Program Amendment #6

Mr. Mohr asked the TAC to make a recommendation to the Transportation Policy Body (TPB) on proposed Amendment #6 to the WAMPO FFY2023 – FFY2026 Transportation Improvement Program (TIP). Amendment #6 is a regularly scheduled amendment for which the Public Comment period was from January 6, 2024, through January 21, 2024; no comments were received. TIP Amendment #6 modifies three (3) projects and adds five (5) new projects. There are also administrative adjustments to an additional eight (8) projects, which do not require approval.

Mr. Mohr discussed the changes in local, state, and federal funding and explained the Federal requirements met by TIP Amendment #6: it is consistent with the current Metropolitan Transportation Plan, *REIMAGINED* MOVE 2040, and is fiscally constrained. The financial impact is an additional cost of \$15.5 million. The TAC's recommendation will be presented to the TPB on February 13, 2024, and, assuming approval, the amendment will be sent to the Kansas Department of Transportation (KDOT) to be included in the State Transportation Improvement Program (STIP) for review and consideration by the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA). Federal approval of the STIP amendment is expected in March 2024.

FFY2023-FFY2026 TIP Amendment #6 Summary – <a href="https://bit.ly/Amendment6Summary">https://bit.ly/Amendment6Summary</a>

**Discussion:** None.

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**Action:** Recommend the TPB approve Amendment #6 to the FFY2023 – FFY2026 Transportation

Improvement Program, as presented (17-0).

**Motion:** Chair Kessler **Second:** Lynn Packer

#### **B.** Urban Area Boundary

Mr. Mohr explained the guidelines for and implications of an Urban Area Boundary (UAB) and presented a proposed UAB for a TAC recommendation on TPB approval. Every ten years, MPOs need to adopt a UAB that encompasses the corresponding Census Urban Area resulting from the latest decennial U.S. Census. The funding implications of the UAB include that Surface Transportation Block Grant (STBG) funds can be used on urban minor collectors (within the UAB) but not on rural minor collectors (outside the UAB) and that non-suballocated Transportation Alternatives (TA) funds from KDOT can be used only in areas outside the UAB, whereas WAMPO suballocated TA funds can be used in any part of the WAMPO region. On November 14, 2023, the TPB voted to approve a new UAB, with the understanding it would be revisited in the first quarter of 2024. At the suggestion of TPB members, the approved UAB included an extension of the southeastern quadrant to include the city of Rose Hill. Since then, discussions between WAMPO, KDOT, and FHWA staff have led to the conclusion that the extension of the UAB to include Rose Hill is not reasonable at this time. The TAC's recommendation on the updated UAB will be presented to the Transportation Policy Body for action on February 13, 2024.

2024 WAMPO Proposed Urban Area Boundary Map - https://bit.ly/Proposed UAB Jan2024

#### **Discussion:**

Justin Shore asked if the UAB included all of the City of Wichita, sharing concerns regarding new housing developments at 119<sup>th</sup> Street and K-42 that are not within the proposed UAB. Shawn Mellies confirmed that that area is not within Wichita city limits, but in unincorporated Sedgwick County.

Lynn Packer asked WAMPO staff about a new development that is starting on Ridge Road, north of 53<sup>rd</sup> St., outside of the proposed UAB; the land currently just has sand pits, but there may be reason to believe it will be urbanized in the next five or ten years. Mr. Mohr and Mr. Parasa responded that if there is a concrete timeline and reasonable evidence to consider an area urbanized within the FHWA guidelines, an amendment to the UAB may be possible following its approval. However, for the initial submission of a UAB to KDOT and the FHWA, one of the considerations is trying to limit it to those areas about which there is certainty.

**Action:** Recommend the TPB approve the proposed 2024 Urban Area Boundary, without the extension to Rose Hill, as presented (17-0).

**Motion:** Chair Kessler **Second:** Brent Clark

#### 5. Discussion/Updates

#### A. Project Obligated in FFY2023

Mr. Mohr explained that before a transportation project can use Federal funds, the funds need to be "obligated." Per Federal rules, each year, MPOs submit to their respective state DOTs and the Federal government an Annual Listing of Obligated Projects (ALOP), consisting of all transportation projects on which any amount of Federal funding was obligated or deobligated during the previous Federal Fiscal Year (October 1-September 30). "Deobligated" funding is left over following the completion or cancelation of a project and becomes available for other uses.

Dylan Cossaart, WAMPO, presented a table and map of the twenty-three (23) transportation projects in the WAMPO region that had obligations or deobligations of Federal funding during FFY2023, when Federal funding obligation activity totaled a little more than \$42 million. The 2019-2023 WAMPO ALOPs may be found online at <a href="https://www.wampo.org/transportation-improvement-program">https://www.wampo.org/transportation-improvement-program</a>, at the bottom of the page.

WAMPO FFY2023 Annual Listing of Obligated Projects - <a href="https://bit.ly/WAMPO\_ALOP\_FFY2023">https://bit.ly/WAMPO\_ALOP\_FFY2023</a>

#### **B. MTP 2050 Population Projections**

Mr. Mohr discussed how population projections are an integral part of long-range transportation planning and how understanding the trajectory of a region's population is critical in forecasting future demands on the transportation system. Population projections specifically tailored for the WAMPO region to the year 2050 were created in collaboration with JEO Consulting Group and the Wichita State University (WSU) Center for Economic Development and Business Research (CEDBR). Following initial development, WAMPO further refined the projections to incorporate individual municipal growth trends as identified by decennial Census data patterns. TAC members were asked to review the draft population projections and provide feedback; input is requested to be shared with WAMPO staff by February 9, 2024. The TAC and TPB will vote on approval of the projections on February 26, 2024, and March 13, 2024, respectively. Once approved, the population projections will be included in Metropolitan Transportation Plan 2050.

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| Population       | 2020    | 2025    | 2030    | 2035    | 2040    | 2045    | 2050    |
|------------------|---------|---------|---------|---------|---------|---------|---------|
| Wichita          | 397,532 | 404,052 | 412,153 | 419,170 | 424,945 | 430,669 | 436,016 |
| Derby            | 25,625  | 27,928  | 30,438  | 33,174  | 36,156  | 39,406  | 42,948  |
| Andover          | 14,892  | 16,710  | 18,750  | 21,039  | 23,608  | 26,490  | 29,724  |
| Haysville        | 11,262  | 11,919  | 12,613  | 13,349  | 14,127  | 14,950  | 15,822  |
| Park City        | 8,333   | 8,711   | 9,200   | 9,677   | 10,134  | 10,599  | 11,064  |
| Bel Aire         | 8,262   | 9,027   | 9,758   | 10,482  | 11,193  | 11,918  | 12,647  |
| Valley Center    | 7,340   | 7,907   | 8,518   | 9,177   | 9,886   | 10,650  | 11,473  |
| Mulvane          | 6,286   | 8,233   | 8,879   | 9,519   | 10,146  | 10,785  | 11,428  |
| Maize            | 5,735   | 6,974   | 8,480   | 10,312  | 12,539  | 15,248  | 18,541  |
| Goddard          | 5,084   | 6,348   | 7,926   | 9,896   | 12,357  | 15,429  | 19,264  |
| Rose Hill        | 4,185   | 4,597   | 4,859   | 5,114   | 5,359   | 5,609   | 5,858   |
| Clearwater       | 2,653   | 2,744   | 2,834   | 2,917   | 2,993   | 3,070   | 3,144   |
| Kechi            | 2,217   | 2,657   | 2,991   | 3,328   | 3,663   | 4,006   | 4,353   |
| Cheney           | 2,181   | 2,273   | 2,347   | 2,415   | 2,478   | 2,540   | 2,601   |
| Colwich          | 1,455   | 1,462   | 1,493   | 1,521   | 1,544   | 1,567   | 1,589   |
| Garden Plain     | 948     | 963     | 983     | 999     | 1,013   | 1,027   | 1,040   |
| Andale           | 941     | 1,042   | 1,099   | 1,153   | 1,206   | 1,259   | 1,312   |
| Mount Hope       | 806     | 834     | 851     | 866     | 877     | 889     | 900     |
| Eastborough      | 756     | 769     | 784     | 797     | 808     | 819     | 829     |
| Bentley          | 560     | 594     | 626     | 657     | 688     | 718     | 749     |
| Sedgwick**       | 194     | 197     | 201     | 205     | 208     | 210     | 213     |
| Viola            | 115     | 117     | 119     | 121     | 123     | 124     | 126     |
| Sedgwick County* | 36,474  | 29,752  | 25,339  | 20,675  | 15,795  | 10,773  | 5,607   |
| Butler County*   | 2,344   | 1,779   | 1,503   | 1,266   | 1,063   | 892     | 748     |
| Sumner County*   | 1,050   | 998     | 904     | 804     | 697     | 588     | 475     |
| WAMPO Totals     | 547,230 | 558,587 | 573,643 | 588,628 | 603,600 | 620,230 | 638,465 |

<sup>\*</sup>Unincorporated portion inside of WAMPO Boundary

#### C. 2023 Bicycle and Pedestrian Count Results

Dora Gallo, WAMPO, explained that following the bike/ped-projections presentation to the TAC on November 27, 2023, it was brought to the attention of WAMPO staff that some of the projections seemed too high. A slight error was found in the formula and the projections have since been corrected; the updated results were presented. WAMPO's annual bicycle and pedestrian counts, which have been conducted since 2012, offer crucial insights into nonmotorized travel trends in the region. The data help inform road improvements and nonmotorized transportation projects, as well as enhance public understanding of commuting, physical activity, and transportation interactions. Data were collected from 35 locations in 2023 and projected over time to estimate Annual Average Daily Traffic (AADT) for bicycle riders and pedestrians, based on national standards. WAMPO staff compiled data, made projections, and analyzed demographics to form a comprehensive report and developed an interactive map.

WAMPO Bicycle and Pedestrian webpage - <a href="https://www.wampo.org/bicycle-pedestrian">https://www.wampo.org/bicycle-pedestrian</a>
Bicycle and Pedestrian Projections Data Report - <a href="https://bit.ly/Bike-Ped-Data-Report-2023">https://bit.ly/Bike-Ped-Data-Report-2023</a>
Bicycle and Pedestrian Projections Interactive Map - <a href="https://bit.ly/Bike-Ped-Projections-Map">https://bit.ly/Bike-Ped-Projections-Map</a>

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<sup>\*\*</sup> Portion of City inside WAMPO Boundary

#### **Discussion:**

Justin Shore mentioned a bike/ped path in Clearwater that the maps in the report do not show and asked if it should be added. Ms. Gallo replied that it could be added in 2024 and requested that the location of the bike/ped path be emailed to her.

Jack Brown asked if there will be a manual bicycle and pedestrian count in 2024 or if automatic counters will be used instead. Ms. Gallo replied that it will depend on when the automatic counters are acquired. Chair Kessler commented that a combination of automatic counters and volunteers could be used, and Shawn Mellies added that it may be wise to have a manual count to validate the accuracy of the automatic counters the first year they are in use.

#### D. Comprehensive Safety Action Plan (CSAP) and Safe Streets and Roads for All (SS4A) Grant Award

Ms. Lasher explained that the WAMPO Comprehensive Safety Action Plan (CSAP) was developed over a ten-month period with attention to enhancing the safety of drivers, passengers, and vulnerable road users within the region, and was shaped with stakeholder participation and public input. The CSAP was adopted by the TPB on December 12, 2023, and can be viewed at <a href="https://www.wampo.org/safety">https://www.wampo.org/safety</a>. Ms. Lasher announced that in mid-December 2023, notice was received that WAMPO was awarded a Federal Safe Streets and Roads for All (SS4A) planning and demonstration grant in the amount of \$940,000, which can be used for supplemental planning and demonstration activities, such as educational campaigns and before-and-after studies. WAMPO staff are currently working closely with the FHWA to ensure full compliance with grant requirements and funding rules and will inform participating municipalities of additional information as it becomes available.

Having adopted a CSAP, WAMPO is now eligible to also apply for an SS4A implementation grant, which focuses on the execution of strategies identified in the CSAP and may involve major safety-related infrastructure improvements. These grants are anticipated to range from \$1 million to \$25 million and are highly competitive. WAMPO staff are developing an amendment to the 2024 Unified Planning Work Program (UPWP) that will reflect work tasks associated with the SS4A implementation grant application and program funding to hire a consultant to assist with the grant application. Amendment 1 to the 2024 UPWP will be brought to the TAC for a recommendation on February 26, 2024, and to the Transportation Policy Body for approval on March 12, 2024. Following approval of the amendment, WAMPO will issue a Request for Proposals (RFP) for the SS4A consultant.

#### E. Safe System Approach: Safer Speeds

Haley Dougherty, KDOT, gave a presentation on the Safer Speeds element of the US DOT's Safe System Approach and National Roadway Safety Strategy. The Safer Speeds objective strives to promote safer speeds in all roadway environments through a combination of thoughtful, equitable, context-appropriate roadway design, targeted education, outreach campaigns, and enforcement. Ms. Dougherty gave details on the current legislation, KDOT speed-setting practices, and the impacts of speed, speed management strategies and shared visual examples of countermeasures, and presented statewide and local crash data. There will be a presentation on the Safer Roads objective of the Safe System Approach at the TAC meeting on February 26, 2024.

Safer Speeds Objective - <a href="https://www.transportation.gov/NRSS/SaferSpeeds">https://www.transportation.gov/NRSS/SaferSpeeds</a>
Safe System Roadway Design Hierarchy - <a href="https://bit.ly/Safe-System-Road-Hierarchy">https://bit.ly/Safe-System-Road-Hierarchy</a>
Drive to Zero Crash Data Dashboard - <a href="https://bit.ly/Dive-to-Zero-Dashboard">https://bit.ly/Dive-to-Zero-Dashboard</a>
Safe System Approach: Safer Speeds Presentation Slides - <a href="https://bit.ly/SSA-Safer-Speeds-Slides">https://bit.ly/SSA-Safer-Speeds-Slides</a>

#### 6. Committee & Partnership Updates

None.

#### 7. Other Business

None.

#### 8. Meeting adjourned at 11:03 AM

The next regular meeting will be held on Monday, February 26, 2024, at 10:00 AM.

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### Agenda Item 2Ci: Director's Report Bimonthly TIP Project Statuses Report

Peter Mohr, Principal Engineer Nick Flanders, Senior Transportation Planner

#### **Executive Summary**

The WAMPO TIP Policy includes a Reasonable Progress Policy, under which projects receiving WAMPO-suballocated funding in the current FFY or that received it in a past FFY but are not completed are to have bimonthly progress reports to the TAC/TPB. This is the progress report to the TAC for February 2024.

#### **Background**

Page 23 of the WAMPO Transportation Improvement Program (TIP) Policy (Appendix I of the FFY2023-FFY2026 TIP - <a href="https://bit.ly/Appendix1-TIP-Program-Policy">https://bit.ly/Appendix1-TIP-Program-Policy</a>) establishes a Reasonable Progress Policy. This policy states that projects programmed to receive WAMPO-suballocated funding that are scheduled to start in the current Federal Fiscal Year (FFY) or that have started but not finished (including projects that started in prior FFYs) are supposed to have progress reports at least every two months. The attached project statuses have been reported for the February 2024 bimonthly report to the TAC.

The Reasonable Progress Policy was revised by the Transportation Policy Body on April 11, 2023, but these bimonthly progress reports were kept as part of it.

#### **Next Steps**

- » An update will be delivered to the TPB on March 12, 2024.
- **»** Project sponsors will be requested to provide information for the next bimonthly update by April 1, 2024, for presentation to the TAC on April 22, 2024, and to the TPB on May 14, 2024.

#### **Attachments**

- » TIP Project Statuses Report, February 2024
- » Map of WAMPO-suballocated projects in the TIP Project Statuses Report

|            |                                      |   |                   |                |   |                 |   |                                   | From Proj            | ect Sponsors  |   |
|------------|--------------------------------------|---|-------------------|----------------|---|-----------------|---|-----------------------------------|----------------------|---|---|
| WAMPO I.D. | Lead Agency                          | Project Title   | to Receive WAMPO- |                | WAMPO-<br>Suballocated<br>Funding<br>Program(s) | Funds Obligated | WAMPO-<br>suballocated<br>Funds in TIP<br>Not Obligated | Anticipated<br>Obligation<br>Date | Anticipated Let Date | Progress Towards Using<br>all Obligated Funds   | Anticipated<br>Project<br>Completion Date |
| 40-538     | Haysville                            | Seneca & 63rd Street Bike Ped Pathway   | 2024              | \$756,652.00   | TA  | \$756,652.00    | \$0.00  | January 2024                      | February 2024        | N/A   | Summer 2024                               |
| P-23-03    | WAMPO                                | Safe Routes to School Planning Assistance   | 2024              | \$200,000.00   | TA  | \$0.00          | \$200,000.00  | TBD                               | TBD                  | N/A   | TBD                                       |
| 40-545     | KDOT                                 | WICHway Video Wall  | 2024              | \$400,000.00   | CMAQ  | \$0.00          | \$400,000.00  | March 2024                        | October 2024         | N/A   | October 2024                              |
| 40-541     | Derby                                | Nelson Drive Realignment  | 2024              | \$6,799,131.00 | STBG, CMAQ, TA                                  | \$0.00          | \$6,799,131.00  | Summer 2024                       | June 2024            | N/A   | December 2025                             |
| INT-19-01  | Kechi                                | Oliver and Kechi Rd. Intersection   | 2024              | \$2,433,853.00 | STBG, TA  | \$0.00          | \$2,433,853.00  | June 2024                         | July 2024            | N/A   | Spring 2025                               |
| BP-23-02   | Bel Aire                             | 53rd Street, Oliver to Woodlawn Multi-Use Path  | 2024              | \$292,242.00   | CRP   | \$0.00          | \$292,242.00  | TBD                               | TBD                  | N/A   | TBD                                       |
| T-23-02    | Wichita                              | Multimodal Facility (MMF)   | 2024              | \$1,000,000.00 | CRP   | \$0.00          | \$1,000,000.00  | February 2024                     | April 2024           | N/A   | July 2025                                 |
| R-19-17    | Wichita                              | West St., I-235-MacArthur   | 2024              | \$2,776,712.00 | STBG, CMAQ, TA,<br>TA-STBG                      | \$0.00          | \$2,776,712.00  | September<br>2024                 | October 2024         | N/A   | Fall 2025                                 |
| R-19-16    | Wichita                              | West St., Harry to Pawnee   | 2023              | \$8,518,589.00 | STBG, TA, TA-STBG                               | \$8,518,589.00  | \$0.00  | N/A                               | N/A                  | No funds spent yet.   | End of 2025                               |
| R-19-07    | Valley Center                        | Meridian, from Ford (77th St. N.) to Seward (69th<br>St. N.) and Main to 5th (85th St. N.)                        | 2023              | \$7,373,315.00 | STBG, TA  | \$7,373,315.00  | \$0.00  | N/A                               | N/A                  | Construction to start in<br>January 2024  | June 2025                                 |
| 40-508     | Sedgwick<br>County                   | Zoo Boulevard Bridge over M.S. Mitch Mitchell<br>Floodway   | 2023              | \$2,195,582.00 | HIP, STBG                                       | \$2,195,582.00  | \$0.00  | N/A                               | N/A                  | \$1,086,962.64 of oblilgated<br>funds have been spent.<br>Construction began<br>September 11, 2023. | July 2024                                 |
| 40-509     | Wichita Transit                      | Wichita Transit Network Redesign Plan   | 2023              | \$262,135.00   | STBG  | \$262,135.00    | \$0.00  | N/A                               | N/A                  | August 2023.  | April 2025                                |
| R-19-05    | Andover                              | 159th St. East, from US-54/400 to Central Ave.  | 2022              | \$4,485,000.00 | STBG  | \$4,485,000.00  | \$0.00  | N/A                               | N/A                  | Construction started<br>1/9/2023.   | February 2024                             |
| 40-525     | Wichita Transit                      | Wichita Bicycle Master Plan Update  | 2022              | \$366,988.00   | TA  | \$366,988.00    | \$0.00  | N/A                               | N/A                  | March 2023.   | September 2024                            |
| T-19-05    | Wichita Transit                      | Wichita Transit Replacement Paratransit<br>Vehicles   | 2021, 2022        | \$1,493,472.00 | STBG  | \$1,493,472.00  | \$0.00  | N/A                               | N/A                  | October 2023.   | December 2024                             |
| R-17-02    | Bel Aire                             | Woodlawn: 45th St to 37th St. N   | 2021              | \$5,579,150.00 | HIP, STBG                                       | \$5,579,150.00  | \$0.00  | N/A                               | N/A                  | 100% paid out.  | December 1, 2024                          |
| 40-544     | Sedgwick<br>County<br>Transportation | Sedgwick County Transportation<br>Comprehensive Operations and Technology<br>Feasibility Study and Implementation | 2021              | \$178,252.00   | CMAQ  | \$178,252.00    | \$0.00  | N/A                               | N/A                  | Contract approved and project officially launched.  | August 1, 2024                            |
| R-19-09    | Wichita                              | Pawnee, Webb to Greenwich   | 2021              | \$3,593,000.00 | STBG  | \$2,509,033.64  | \$1,083,966.36  | N/A                               | N/A                  | \$2,420,919 of obligated<br>funds spent so far.<br>Complete except for<br>landscape acceptance.     | October 2023                              |
| R-17-01    | Butler County                        | SW Butler Rd/SW 150th St Intersection   | 2020              | \$5,600,000.00 | HIP, STBG                                       | \$4,169,813.61  | \$1,430,186.39  | N/A                               | N/A                  | Close to project finalization.  | Summer 2023                               |

#### FFY2024 Non-Suballocated Federal Funds in the WAMPO TIP (after Amendment 6)

|            |                 | caractar and materials of the (arter American city)                                      |           |                |
|------------|-----------------|--|-----------|----------------|
| WAMPO I.D. | Lead Agency     | Project Title  | Fund Type | Total          |
| T-17-02    | Wichita Transit | Wichita Transit Other Capital  | FTA 5307  | \$3,600,000.00 |
| T-19-02    | Wichita Transit | Wichita Transit Operating  | FTA 5307  | \$2,000,000.00 |
| T-19-01    | Wichita Transit | FTA 5310 Program - Enhanced Mobility of Seniors & Individuals with Disabilities          | FTA 5310  | \$640,199.00   |
| T-17-05    | Wichita Transit | Wichita Transit: FTA 5339 Program - Grants for Buses and Bus Facilities                  | FTA 5339  | \$515,150.00   |
| S-17-01    | KDOT            | Railroad Safety Crossing Improvements  | HSIP      | \$1,500,000.00 |
| BP-23-01   | Garden Plain    | Harry and Main Street Sidewalks  | KDOT-TA   | \$307,200.00   |
| B-23-01    | KDOT            | KDOT Bridge Set Aside Projects in the WAMPO Region 2023                                  | NHPP      | \$4,800,000.00 |
| R-23-01    | KDOT            | KDOT 1R Resurfacing Preservation Projects in the WAMPO region 2023                       | NHPP      | \$8,000,000.00 |
| P-23-04    | Wichita         | Reconnecting Communities Study: 21st Street Corridor from I-135 to Broadway, Wichita, KS | RCP       | \$1,000,000.00 |



# 2023-2026 Transportation Improvement Program Current Suballocated Projects

#### Legend

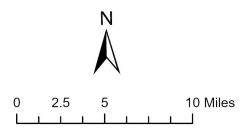
Federal Fiscal
Year 2024

Federal Fiscal
Year 2020-2023

☐ WAMPO Boundary

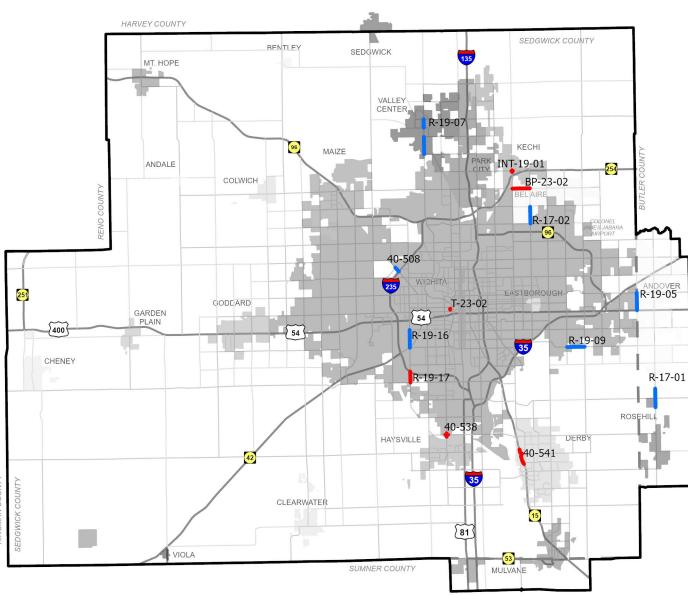
County
Boundaries

\*P-23-03, 40-545, 40-509, 40-525, T-19-05, and 40-544 are not mappable



Source: WAMPO Produced by: WAMPO Date Exported: 11/29/2023

Folder: G:\TIP\2023-2026\Projects\Projects for Progress Reports\
The information shown on this map is compiled from various sources made available to us which we believe to be reliable.





#### Agenda Item 2Cii: Director's Report

## MTP 2050/FFY2025-FFY2028 TIP Call for Projects: Projects Submitted, Next Steps, and Upcoming Project Selection Committee (PSC) Meetings

Peter Mohr, Principal Engineer

#### **Executive Summary**

From September 15, 2023, through February 2, 2024, WAMPO held a combined Call for Projects for Metropolitan Transportation Plan 2050 (MTP 2050) and the FFY2025-FFY2028 Transportation Improvement Program (TIP). Eleven (11) WAMPO member jurisdictions submitted one hundred and eight (108) total projects. These projects will be scored and ranked by WAMPO staff and consultants, then submitted to the Project Selection Committee (PSC) for recommendations to the TAC and TPB on which projects to prioritize for funding.

#### **Background**

From September 15, 2023, through February 2, 2024, WAMPO held a combined Call for Projects for Metropolitan Transportation Plan 2050 (MTP 2050) and the FFY2025-FFY2028 Transportation Improvement Program (TIP). During the Call for Projects, WAMPO member jurisdictions were invited to submit applications for near-term projects (for the TIP) and long-term projects (for the MTP) to potentially be prioritized for WAMPO-suballocated Federal funding. Submissions included new projects (to the MTP, TIP, or both), as well as projects that are already listed in the current MTP, *REIMAGINED* MOVE 2040, and/or the current FFY2023-FFY2026 TIP and which the member jurisdictions want carried over to the successor planning documents with funding priority.

#### **Submissions Received from Member Jurisdictions**

| Derby         | 2  | Park City | 3  | Total           | 108 |
|---------------|----|-----------|----|-----------------|-----|
| Butler County | 2  | Mulvane   | 1  | Wichita         | 28  |
| Bel Aire      | 11 | Maize     | 3  | Valley Center   | 5   |
| Andover       | 3  | Haysville | 12 | Sedgwick County | 38  |

#### **Next Steps**

- **»** WAMPO staff and the consultant team of JEO and Caliper have reflected the submitted projects in the updated Travel Demand Model (TDM) for the region, so that their potential effects on future traffic conditions may be modeled.
- **»** By February 29, 2024: WAMPO staff and the consulting firm PEC score and rank the submitted projects, in accordance with the evaluation criteria adopted by the TPB on October 12, 2021, within each of nine (9) project categories.
- **»** March 2024: WAMPO staff provide information on the submitted projects, including their calculated scores and ranks, to the members of the Project Selection Committee (PSC) for consideration.
- **»** March-April 2024: The PSC meets to consider which submitted projects to recommend to the TAC and TPB for funding priority in MTP 2050 and the FFY2025-FFY2028 TIP, while maintaining fiscal constraint in both documents.
- **»** TAC recommendation on project funding priorities.
- » TPB approval of project funding priorities.



## Agenda Item 3 Public Comment Opportunity

Haysville Mayor Russ Kessler, TAC Chair

#### **Background**

The Public Comment Opportunity is an open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents.

- » Matters related to personnel and litigation are not appropriate for public comment.
- » Rules of decorum will be observed.
- >> Comments are limited to three (3) minutes per individual.
- » Comments are requested to be emailed to wampo@wampo.org at least one day prior to the meeting.

#### **Agenda Item 4A: Action**



#### 2024 Unified Planning Work Program Amendment 1

Dani Lasher, Public Outreach Planner

#### **Executive Summary**

The TAC is asked to take action on a proposed amendment to the 2024 Unified Planning Work Program (UPWP). Proposed 2024 UPWP Amendment 1 would remove two tasks, update three existing tasks, and add four new tasks. The Public Comment period is February 10, 2024, through March 3, 2024. One public comment has been received to date.

#### **Background**

The Unified Planning Work Program (UPWP) is WAMPO's primary budgeting document for planning activities during the year (January 1-December 31). Funding for the UPWP comes from various sources, including federal Consolidated Planning Grant (CPG) funds, which require a 20% local match (i.e., 80% federal funding, 20% local funding). The 2024 UPWP was approved by the Transportation Policy Body on November 14, 2023. Updates to the 2024 UPWP are necessary to account for the removal of tasks that are no longer eligible or necessary and for the addition of tasks that are not currently in the 2024 UPWP. The Public Comment period for proposed 2024 UPWP Amendment 1 is February 10, 2024, through March 3, 2024. One public comment has been received to date, supporting the amendment and suggesting that funding be devoted to a grant application for the Active Transportation Infrastructure Investment Program, either through this amendment or a later amendment.

#### **Proposed Changes**

Amend the following sub-tasks:

- **»** Sub-Task 1.2 Budget and Financial Monitoring Systems and Preparation of 2025 UPWP inclusion of audit consulting services for 2024, 2025, and 2026
- **»** Sub-Task 2.2 Other Long-Range Planning inclusion of Safe Streets and Roads for All (SS4A) demonstration grant tasks, such as developing agreements between FHWA and KDOT and identifying eligible projects
- **»** Sub-Task 6.1 Travel Demand Model inclusion of staff tasks related to supporting the selected consultant in Travel Demand Model update tasks

#### Add the following new sub-tasks:

- **>>** Sub-Task 2.3 Consultant Services: Safe Streets and Roads for All Grant Assistance involves hiring a consultant to assist WAMPO staff with the development of an application for an SS4A implementation grant
- **»** Sub-Task 3.8 Consultant Services: Safe Routes to School Plans Development involves hiring a consultant for the development of Safe Routes to School plans in the WAMPO region
- **»** Sub-Task 6.3 Consultant Services: Intelligent Transportation Systems (ITS) involves hiring a consultant to update WAMPO's regional ITS architecture in 2024 (This will become the new sub-task 6.3, as the





#### 2024 Unified Planning Work Program Amendment 1

Dani Lasher, Public Outreach Planner

- current sub-task 6.3, Consultant Services: Technology and Innovation Equipment Purchase, is proposed to be removed (see below))
- **»** Sub-Task 2.6 Consultant Services: K-15 Corridor Management Plan (with KDOT) involves WAMPO's contribution to the K-15 Corridor Management Plan (This will become the new sub-task 2.6, as the current sub-task 2.6, Consultant Services: Video Creation Services, is proposed to be removed (see below))

#### Remove the following sub-tasks:

- » Sub-Task 2.6 Consultant Services: Video Creation Services additional videos are not needed
- **»** Sub-Task 6.3 Consultant Services: Technology and Innovation Equipment Purchase not eligible for CPG reimbursement

Additionally, the Anticipated Expenditures table and the Budget table are updated to reflect the changes listed above. The table below summarizes the proposed changes in 2024 UPWP Amendment 1.

| Task  | Original      | Revised       | Change        | Page # | Reasoning   |
|---|---------------|---------------|---------------|--------|---|
| 2.6 Consultant Services: Video Creation Services        | \$<br>50,000  | \$<br>-       | \$<br>50,000  | -      | Removal of WAMPO's of video creation services in 2024                 |
| 1.2 Budget and Financial Monitoring Systems and         |               |               |               |        |   |
| Preparation of 2025 UPWP                                | \$<br>106,000 | \$<br>106,000 | \$<br>-       | 16     | Inclusion of audit consulting services                                |
| 2.2 Other Long-Range Planning                           | \$<br>27,000  | \$<br>27,000  | \$<br>-       | 19     | Inclusion of SS4A demonstration grant tasks                           |
| 2.3 Consultant Services: Safe Streets and Roads for All |               |               |               |        |   |
| Grant Assistance  | \$<br>-       | \$<br>75,000  | \$<br>75,000  | 19     | Addition of SS4A implementation grant application assistance          |
| 3.8 Consultant Services: Safe Routes to School Plans    |               |               |               |        | Expansion of Safe Routes to School planning assistance to include     |
| Development   | \$<br>-       | \$<br>100,000 | \$<br>100,000 | 25     | consultant services   |
| 6.1 Travel Demand Model                                 | \$<br>72,000  | \$<br>72,000  | \$<br>-       | 28     | Inclusion of Travel Demand Model tasks                                |
| 6.3 Consultant Services: Technology and Innovation      |               |               |               |        | Removal of the technology and innovation equipment purchase sub-      |
| Equipment Purchase                                      | \$<br>100,000 | \$<br>-       | \$<br>100,000 | -      | task  |
| 6.3 Consultant Services: Intelligent Transportation     |               |               |               |        |   |
| Systems (ITS)   | \$<br>-       | \$<br>250,000 | \$<br>250,000 | 30     | Inclusion of Intelligent Transportation Systems consultant services   |
| 2.6 Consultant Services: K-15 Corridor Management       |               |               |               |        |   |
| Plan (with KDOT)  | \$<br>-       | \$<br>50,000  | \$<br>50,000  | 21     | Addition of WAMPO's contribution to the K-15 Corridor Management Plan |
| Updated the Anticipated Expenditures                    |               |               |               | 36     | Includes expense changes from Sub-Tasks 2.6, 2.3, 3.8, and 6.3        |
| Updated the Budget                                      |               |               |               | 37     | Includes the the added Sub-Tasks 2.3, 2.6, 3,8, and 6.3               |
|   |               |               |               |        | Rev 2/9/24  |

#### **Staff Recommendation**

Recommend the TPB approve 2024 Unified Planning Work Program Amendment 1, as presented.

#### **Action Options**

- » Recommend the TPB approve 2024 Unified Planning Work Program Amendment 1, as presented.
- **»** Recommend the TPB **not approve** 2024 Unified Planning Work Program Amendment 1.
- » Recommend the TPB **approve** 2024 Unified Planning Work Program Amendment 1, **with specific changes**.

#### **Next Steps**

» March 12, 2024: TPB vote on approval of 2024 Unified Planning Work Program Amendment 1

#### **Attachment**

» 2024 UPWP Amendment 1 Draft – <a href="https://bit.ly/2024UPWPAmendment1">https://bit.ly/2024UPWPAmendment1</a>



## Agenda Item 5A: Discussion/Updates Employment Projections

Peter Mohr, Principal Engineer

#### **Executive Summary**

Employment projections are an integral part of long-range transportation planning. Accordingly, WAMPO staff have developed employment projections to the year 2050, in collaboration with consultants at JEO and the Wichita State University (WSU) Center for Economic Development and Business Research (CEDBR).

#### **Background**

Employment projections are an integral part of long-range transportation planning. Understanding the trajectory of a region's employment is critical in forecasting future demands on the transportation system. Accordingly, WAMPO staff have developed employment projections to the year 2050, in collaboration with JEO Consulting Group and the Wichita State University (WSU) Center for Economic Development and Business Research (CEDBR). Having previous experience in developing such forecasts, CEDBR assisted WAMPO staff in creating a detailed set of projections specifically tailored for the region.

#### **Attachment**

» WAMPO Employment Projections

#### **WAMPO Employment Projections**

| Total Employed   | 2023    | 2025    | 2030    | 2035    | 2040    | 2045    | 2050    |
|------------------|---------|---------|---------|---------|---------|---------|---------|
| Wichita          | 209,741 | 212,488 | 219,856 | 227,647 | 235,075 | 242,701 | 250,327 |
| Derby            | 6,962   | 7,364   | 8,386   | 9,422   | 10,447  | 11,480  | 12,513  |
| Andover          | 4,227   | 4,344   | 4,742   | 5,251   | 5,702   | 6,191   | 6,696   |
| Haysville        | 2,341   | 2,506   | 2,923   | 3,344   | 3,763   | 4,183   | 4,603   |
| Park City        | 3,738   | 3,860   | 4,183   | 4,519   | 4,841   | 5,170   | 5,500   |
| Bel Aire         | 1,744   | 1,869   | 2,179   | 2,490   | 2,801   | 3,113   | 3,424   |
| Valley Center    | 1,802   | 1,912   | 2,190   | 2,472   | 2,750   | 3,031   | 3,311   |
| Mulvane          | 1,707   | 1,752   | 1,859   | 1,969   | 2,094   | 2,214   | 2,334   |
| Maize            | 2,509   | 2,618   | 2,892   | 3,169   | 3,444   | 3,721   | 3,997   |
| Goddard          | 3,535   | 3,636   | 3,898   | 4,169   | 4,432   | 4,700   | 4,968   |
| Rose Hill        | 1,244   | 1,276   | 1,359   | 1,447   | 1,535   | 1,620   | 1,706   |
| Clearwater       | 701     | 712     | 741     | 771     | 801     | 831     | 861     |
| Kechi            | 613     | 643     | 721     | 801     | 879     | 958     | 1,038   |
| Cheney           | 879     | 890     | 920     | 952     | 983     | 1,014   | 1,046   |
| Colwich          | 603     | 609     | 626     | 645     | 663     | 681     | 700     |
| Garden Plain     | 208     | 210     | 215     | 220     | 225     | 230     | 235     |
| Andale           | 470     | 477     | 496     | 516     | 535     | 554     | 574     |
| Mount Hope       | 151     | 153     | 159     | 165     | 171     | 177     | 183     |
| Eastborough      | 53      | 53      | 55      | 56      | 58      | 59      | 61      |
| Bentley          | 126     | 128     | 133     | 138     | 142     | 147     | 152     |
| Sedgwick**       | 43      | 43      | 44      | 45      | 46      | 47      | 48      |
| Viola            | 5       | 5       | 5       | 5       | 5       | 5       | 5       |
| Sedgwick County* | 24,037  | 23,392  | 21,895  | 20,504  | 19,028  | 17,589  | 16,149  |
| Butler County*   | 1,156   | 1,125   | 1,053   | 982     | 908     | 834     | 760     |
| Sumner County*   | 714     | 718     | 695     | 653     | 652     | 640     | 638     |
| WAMPO Region     | 269,310 | 272,784 | 282,227 | 292,353 | 301,979 | 311,891 | 321,827 |

<sup>\*</sup>Unincorporated portion inside of WAMPO Boundary

Updated: 2/14/2024

<sup>\*\*</sup>Portion of city inside of WAMPO Boundary



## Agenda Item 5B: Discussion/Updates Congestion Management Process (CMP)

Lonnie Burklund, JEO Mike Malone, JEO

#### **Executive Summary**

The development of a Congestion Management Process (CMP) is Federally mandated for Metropolitan Planning Organizations (MPOs) associated with urban areas with populations exceeding 200,000, qualifying them as Transportation Management Areas (TMAs). In keeping with this requirement, WAMPO is actively collaborating with the consulting firm JEO to develop a CMP specifically tailored to the WAMPO region's needs. A CMP details a structured framework to systematically identify, analyze, and manage congestion.

#### **Background**

The development of a Congestion Management Process (CMP) is Federally mandated for Metropolitan Planning Organizations (MPOs) associated with urban areas with populations exceeding 200,000, qualifying them as Transportation Management Areas (TMAs). In keeping with this requirement, WAMPO is actively collaborating with the consulting firm JEO to develop a CMP specifically tailored to the WAMPO region's needs. The CMP will be incorporated into Metropolitan Transportation Plan 2050 (MTP 2050), reflecting an ongoing commitment to improving transportation in the WAMPO region.

A CMP represents an invaluable planning asset, as it describes a structured framework to systematically identify, analyze, and manage congestion. As the region continues to experience growth in population, economic activity, and transportation demand, ensuring efficient and reliable transportation networks is vital. Congestion on the transportation network not only hampers economic development but also diminishes the overall quality of life for residents. Addressing congestion challenges requires a strategic and comprehensive approach, including the utilization of a CMP.

The collaboration between WAMPO and JEO has produced a draft CMP for review by the WAMPO TAC and TPB. Following that review, WAMPO staff will bring a final draft of the CMP before the TAC and TPB for formal action.

#### **Next Steps**

- » March 12, 2024: CMP presented for TPB review
- **»** March 25, 2024: CMP presented for TAC recommendation
- » April 9, 2024: CMP presented for TPB approval

#### **Attachment**

**»** Congestion Management Process – <a href="https://bit.ly/CongestionManagementProcess">https://bit.ly/CongestionManagementProcess</a>

## Agenda Item 5C: Discussion/Updates Regional Transit Implementation Plan





#### **Executive Summary**

WAMPO is collaborating with SRF Consulting Group, Nelson\Nygaard Consulting Associates, and Shockey Consulting Services to develop a Regional Transit Implementation Plan, building on the 2018 Wichita Area Transit Feasibility Study. The plan's deliverables include, among other things, a History Technical Report, Regional Transit Feasibility Report, Future Conditions and Scenarios Report, Steps to Establishing a Regional Transit Authority, and an Implementation Plan. Three (3) public meetings will be held on February 20, 2024.

#### **Background**

On July 11, 2023, the WAMPO Transportation Policy Body signed a contract with SRF Consulting Group, Inc., with subconsultants Nelson\Nygaard Consulting Associates, Inc. and Shockey Consulting Services, LLC, to develop a Regional Transit Implementation Plan.

The plan will build upon <u>Connecting Communities</u>: <u>Wichita Area Transit Feasibility Study</u> (2018) and will be a companion plan to the Wichita Transit Network Redesign Plan and the WAMPO <u>Coordinated Public Transit-Human Services Transportation Plan</u>.

The planning process includes the following deliverables:

- » History Technical Report
- » Regional Transit Feasibility Report
- >> Future Conditions and Scenarios Report
- » Steps to Establishing a Regional Transit Authority
- » Implementation Plan
- >> Development and Execution of the Plan/Agreement between Transit Providers

#### **History Technical Report**

In 2023, a report on the history of public transit in the WAMPO region was developed to be part of the Regional Transit Implementation Plan. WAMPO staff have reviewed and provided comments on the History Technical Report. WAMPO staff and SRF are currently working on filling in information gaps in the report.

The report offers a brief overview of the public transit agencies operating in and around WAMPO's planning area. The report also includes a timeline of major transit-related events in the WAMPO region. The intent is to provide both a snapshot of existing services and an understanding of previous decisions made in the region. It will help to inform further discussion on potential governance structures and coordinated regional transit provision.

## Agenda Item 5C: Discussion/Updates Regional Transit Implementation Plan





The report describes the current operating status and, where applicable, the history of each public transit provider operating in the WAMPO region:

- » Wichita Transit
- » County-Run Services
  - Butler County Transit
  - Sedgwick County Transportation
- » Small City-Run Services
  - o Derby Dash
  - Haysville Hustle
- » Senior Centers
  - Mulvane Senior Center
  - o Park City Senior Center

The mix of agencies is diverse in size and structure; as a result, there is corresponding variation in the level of detail of the descriptions. The level of detail provided about each transit-service provider reflects its characteristics and the data the agency collects and retains. For instance, the Park City Senior Center's transportation service is relatively new and has been entirely locally funded. Thus, there is not a long history of events in Park City, and the level of detail of its operating and funding data is not as great as for larger providers.

#### **Public Engagement**

Three (3) public meetings will be held on **Tuesday, February 20, 2024**. Two (2) of those meetings will be at separate physical locations and the other will be a virtual meeting. The goal of these meetings is to gather ideas from the public on ways to enhance public transit in the region.

| 11:30 AM - 1:00 PM | 3:00 PM – 4:30 PM              | 5:30 PM - 7:00 PM             |  |  |  |  |
|--------------------|--------------------------------|-------------------------------|--|--|--|--|
| Pathway Church     | VIRTUAL                        | Bel Aire Recreational Complex |  |  |  |  |
| 18800 W Kellogg Dr | http://tinyurl.com/55vddsph    | 5251 E 48th N                 |  |  |  |  |
| Goddard, KS 67052  | ncep.// tinyurt.com/ 33vduspii | Bel Aire, KS 67220            |  |  |  |  |

#### **Attachments**

- » Connecting Communities: Wichita Area Transit Feasibility Study https://bit.ly/WAMPO\_TransitFeasibility2018
- » Coordinated Public Transit-Human Services Transportation Plan <a href="https://bit.ly/WAMPO">https://bit.ly/WAMPO</a> 2023CPT-HSTP



## WAMPO-REGION POPULATION TRENDS, 1900-2020

| Population       | 1900   | 1910   | 1920   | 1930    | 1940    | 1950    | 1960    | 1970    | 1980    | 1990    | 2000    | 2010    | 2020    |
|------------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Wichita          | 24,671 | 52,450 | 72,217 | 111,110 | 114,966 | 168,279 | 254,698 | 276,554 | 279,272 | 304,011 | 344,284 | 382,368 | 397,532 |
| Derby            | -      | 235    | 247    | 294     | 256     | 432     | 6,458   | 7,947   | 9,786   | 14,699  | 17,807  | 22,158  | 25,625  |
| Andover          | _      | -      | _      | -       | -       | -       | 186     | 1,880   | 2,801   | 4,047   | 6,698   | 11,791  | 14,892  |
| Haysville        | -      | -      | -      | -       | -       | -       | 5,836   | 6,483   | 8,006   | 8,364   | 8,502   | 10,826  | 11,262  |
| Park City        | -      | -      | -      | -       | -       | -       | 2,687   | 2,529   | 3,778   | 5,050   | 5,814   | 7,297   | 8,333   |
| Bel Aire         | -      | -      | -      | -       | -       | -       | -       | -       | -       | 3,695   | 5,836   | 6,769   | 8,262   |
| Valley Center    | 343    | 381    | 486    | 896     | 700     | 854     | 2,570   | 2,551   | 3,300   | 3,624   | 4,883   | 6,822   | 7,340   |
| Mulvane          | 667    | 1,084  | 1,239  | 1,042   | 940     | 1,387   | 2,981   | 3,185   | 4,254   | 4,674   | 5,155   | 6,111   | 6,286   |
| Maize            | -      | -      | 189    | 229     | 198     | 266     | 623     | 785     | 1,294   | 1,520   | 1,868   | 3,420   | 5,735   |
| Goddard          | 225    | 225    | 255    | 255     | 248     | 274     | 533     | 955     | 1,427   | 1,804   | 2,037   | 4,344   | 5,084   |
| Rose Hill        | -      | -      | -      | -       | -       | -       | 273     | 387     | 1,557   | 2,399   | 3,432   | 3,931   | 4,185   |
| Clearwater       | 368    | 569    | 647    | 669     | 591     | 647     | 1,073   | 1,435   | 1,684   | 1,875   | 2,178   | 2,481   | 2,653   |
| Kechi            | -      | -      | -      | -       | -       | -       | 245     | 229     | 288     | 517     | 1,038   | 1,909   | 2,217   |
| Cheney           | 429    | 734    | 636    | 669     | 714     | 777     | 1,101   | 1,160   | 1,404   | 1,560   | 1,783   | 2,094   | 2,181   |
| Colwich          | 225    | 258    | 262    | 260     | 284     | 339     | 703     | 879     | 935     | 1,091   | 1,229   | 1,327   | 1,455   |
| Garden Plain     | -      | 296    | 361    | 336     | 323     | 323     | 560     | 678     | 775     | 731     | 797     | 849     | 948     |
| Andale           | -      | 237    | 259    | 255     | 289     | 316     | 432     | 500     | 538     | 566     | 766     | 928     | 941     |
| Mount Hope       | 327    | 519    | 513    | 466     | 442     | 473     | 539     | 665     | 791     | 805     | 830     | 813     | 806     |
| Eastborough      | -      | -      | -      | -       | 312     | 708     | 1,001   | 1,141   | 854     | 896     | 826     | 773     | 756     |
| Bentley          | -      | -      | -      | -       | -       | -       | 204     | 260     | 311     | 360     | 368     | 530     | 560     |
| Sedgwick**       | 85     | 86     | 100    | 114     | 101     | 100     | 150     | 149     | 202     | 197     | 211     | 192     | 194     |
| Viola            | -      | 156    | 173    | 159     | 131     | 132     | 203     | 193     | 199     | 185     | 211     | 130     | 115     |
| Sedgwick County* | 16,826 | 16,076 | 14,890 | 19,778  | 22,998  | 47,252  | 61,213  | 43,035  | 48,259  | 48,345  | 47,447  | 37,214  | 36,474  |
| Butler County*   | 1,316  | 2,184  | 2,755  | 4,073   | 4,281   | 6,641   | 9,795   | 8,210   | 6,592   | 5,613   | 3,399   | 2,666   | 2,344   |
| Sumner County*   | 107    | 183    | 256    | 531     | 589     | 927     | 1,268   | 1,269   | 1,147   | 1,265   | 1,436   | 1,233   | 1,050   |
| WAMPO Region     | 45,589 | 75,673 | 95,485 | 141,136 | 148,363 | 230,127 | 355,332 | 363,059 | 379,454 | 417,893 | 468,835 | 518,976 | 547,230 |

<sup>\*</sup>Unincorporated portion inside WAMPO boundary

<sup>\*\*</sup>Portion of city inside WAMPO Boundary



Last Census year before incorporation El Paso City

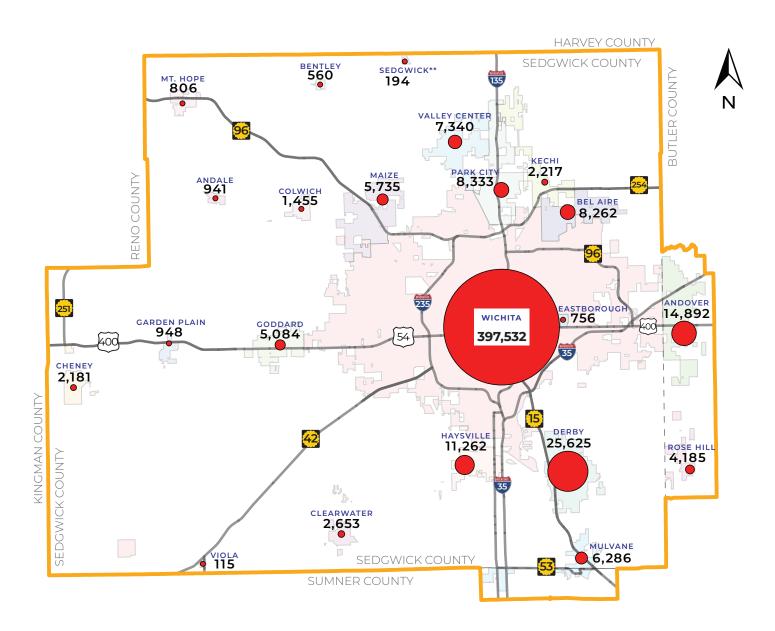
#### **Populations of Entire Counties**

| Population           | 1900   | 1910   | 1920   | 1930    | 1940    | 1950    | 1960    | 1970    | 1980    | 1990    | 2000    | 2010    | 2020    |
|----------------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Sedgwick County      | 44,037 | 73,095 | 92,234 | 136,330 | 143,311 | 222,290 | 343,231 | 350,694 | 366,531 | 403,662 | 452,869 | 498,365 | 523,824 |
| <b>Butler County</b> | 23,363 | 23,059 | 43,842 | 35,904  | 32,013  | 31,001  | 38,395  | 38,658  | 44,782  | 50,580  | 59,482  | 65,880  | 67,380  |
| <b>Sumner County</b> | 20,812 | 30,271 | 25,631 | 30,654  | 29,213  | 23,646  | 25,316  | 23,553  | 24,928  | 25,841  | 25,946  | 24,132  | 22,382  |

Source: 1900-2020 US Decennial Censuses



# WAMPO REGION 2020 POPULATION



**WAMPO Region Total Population: 547,230** 

**Unincorporated Population: 39,868** 

\*\*Portion of population within WAMPO boundary



## WAMPO AREA PUBLIC TRANSIT RIDERSHIP TABLE

There are several government-provided transit services within the WAMPO region including Wichita Transit, Derby Dash, Haysville Hustle, Sedgwick County Transportation, and Butler County Transit. The table below highlights the annual ridership for each of the three transit providers. Haysville Hustle began operations in November 2020, so ridership information prior to that date is not available. Butler County Transit numbers include ridership for the entire county.

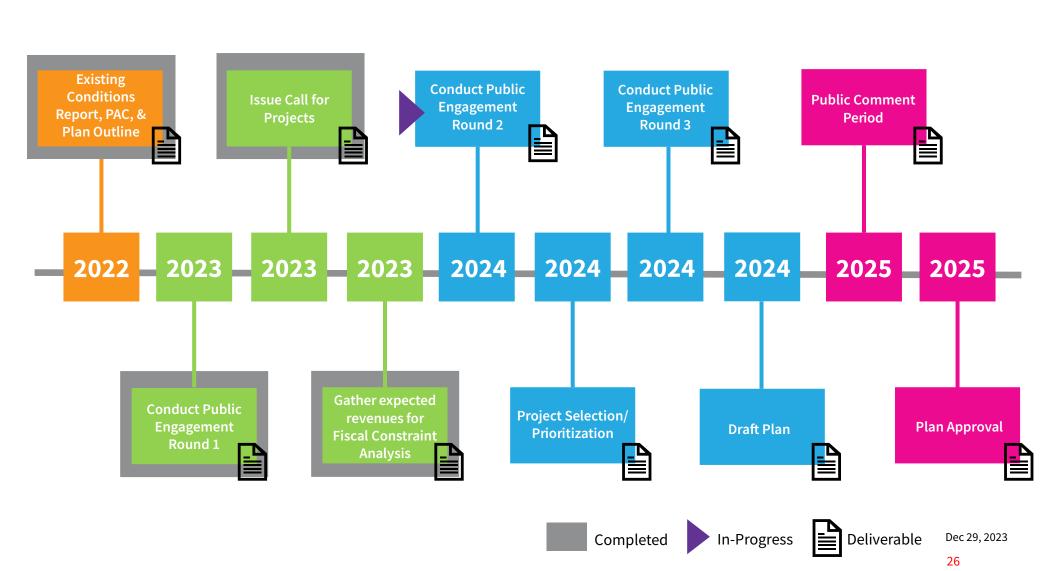
| Transit Provider               | Annual Ridership |           |         |         |           |  |  |
|--------------------------------|------------------|-----------|---------|---------|-----------|--|--|
| Transit Frovider               | 2018             | 2019      | 2020    | 2021    | 2022      |  |  |
| Wichita Transit                | 1,181,807        | 1,373,944 | 759,330 | 768,717 | 1,011,541 |  |  |
| Derby Dash                     | 11,013           | 10,394    | 7,098   | 9,289   | 8,142     |  |  |
| Haysville Hustle               | -                | -         | 31      | 2,192   | 3,316     |  |  |
| Sedgwick County Transportation | 9,789            | 11,016    | 9,692   | 10,666  | 9,352     |  |  |
| Butler County Transit          | 18,422           | 19,307    | 17,107  | 18,681  | 16,677    |  |  |

#### **Point of Contact**

| Transit Provider               | Name             | Email                      | Phone        |
|--------------------------------|------------------|----------------------------|--------------|
| Wichita Transit                | Raven Alexander  | ralexander@wichita.gov     | 316.352.4868 |
| Derby Dash                     | Ashley Cory      | ashleycory@derbyweb.com    | 316.788.7433 |
| Haysville Hustle               | Kristen McDaniel | kmcdaniel@haysville-ks.com | 316.529.5903 |
| Sedgwick County Transportation | Emily Jensen     | emily.jensen@sedgwick.gov  | 316.660.5158 |
| Butler County Transit          | Crystal Noles    | cnoles@bucoks.com          | 316.775.0500 |

# Metropolitan Transportation Plan 2050

# Progress



#### **Phase 1: Existing conditions**

## **Detailed Progress**

- Develop public participation strategy document & style guide
- Develop the Plan Advisory Committee
- Develop an existing conditions report
- Create MTP 2050 outline, format, and move existing MTP 2040 appendices into the new outline

#### Phase 2: Where do we want to go?

- Public Engagement Round 1 determining the vision, goals, objectives
- Review the needs based on the existing conditions report
- Call for projects from jurisdictions (MTP and TIP projects) 9/15/23 1/5/24
- Develop alternate scenarios (TDM and population)
- Gather the expected revenues and expenditures information for the fiscal constraint analysis

#### Phase 3: Did we get it right?

• Public Engagement Round 1 - results report

• Public Engagement Round 2

#### Phase 4: Here's what you said.

- Public Engagement Round 2 results report
- · Select the preferred scenario based on PAC and public input
- Public Engagement Round 3 candidate project list review
- Project Selection Committee meetings/project prioritization
- Fiscal constraint analysis
- · Update existing conditions to 2024 data
- Finalize performance measures (System Peformance Report)
- Draft the Plan (Plan Advisory Committee and State/Federal Review plan)
- Adjust Plan Based on PAC and State/Federal Review
- Public Comment Period 30 days Public Engagement Round 4 (3/8 4/7)

#### Phase 5: MTP 2050 adoption

- Review Public Comments for Plan Incorporation
- TAC Recommendation for Approval April 28, 2025
- TPB Approval Consideration public hearing May 13, 2025
- Public Engagement Round 5 roadshow about approved plan





#### **WAMPO TRANSPORTATION ACRONYM GLOSSARY**

| Terms         | Definition  | Terms                             | Definition   |  |  |
|---------------|---|-----------------------------------|--|--|--|
| AADT          | Annual Average Daily Traffic  | MPA                               | Metropolitan Planning Area   |  |  |
| <u>AASHTO</u> | American Association of State Highway and<br>Transportation Officials | мро                               | Metropolitan Planning Organization   |  |  |
| ACS           | American Community Survey   | MSA Metropolitan Statistical Area |  |  |  |
| ADA           | Americans with Disabilities Act                                       | MTP                               | Metropolitan Transportation Plan (same as LRTP)  |  |  |
| ALOP          | Annual List of Obligated Projects                                     | NAAQS                             | National Ambient Air Quality Standards   |  |  |
| <u>AMPO</u>   | Association of Metropolitan Planning Organizations                    | NHPP                              | National Highway Performance Program   |  |  |
| <u>APA</u>    | American Planning Association   | NHS                               | National Highway System  |  |  |
| <u>ASCE</u>   | American Society of Civil Engineers                                   | <u>NHTSA</u>                      | National Highway Traffic Safety Administration   |  |  |
| BIL           | Bipartisan Infrastructure Law   | PE                                | Preliminary Engineering  |  |  |
| ATC           | Active Transportation Committee                                       | PM                                | Performance Measure  |  |  |
| CMAQ          | Congestion Mitigation and Air Quality                                 | PPP                               | Public Participation Plan  |  |  |
| СМР           | Congestion Management Process   | PSC                               | Project Selection Committee  |  |  |
| CPG           | Consolidated Planning Grant   | REAP                              | Regional Economic Area Partnership   |  |  |
| CRP           | Carbon Reduction Program  | RFP                               | Request for Proposals  |  |  |
| CRRSAA        | Coronavirus Response and Relief Supplemental                          | ROW                               | Right of Way   |  |  |
| CUFC          | Critical Urban Freight Corridor                                       | RPSP                              | Regional Pathways System Plan  |  |  |
| DBE           | Disadvantaged Business Enterprise                                     | <u>SCAC</u>                       | Sedgwick County Association of Cities  |  |  |
| <u>DOT</u>    | Department of Transportation  | SHC                               | Safety and Health Committee  |  |  |
| EIS           | Environmental Impact Statement  | SOV                               | Single Occupancy Vehicle   |  |  |
| EJ            | Environmental Justice   | SRTS                              | Safe Routes to School  |  |  |
| <u>EPA</u>    | Environmental Protection Agency                                       | STBG                              | Surface Transportation Block Grant (previously Surface Transportation Program - "STP") |  |  |
| FC            | Functional Classification   | STIP                              | Statewide Transportation Improvement Program   |  |  |
| FFY           | Federal Fiscal Year (October 01 - September 30)                       | TA                                | Transportation Alternatives  |  |  |
| <u>FHWA</u>   | Federal Highway Administration  | TAB                               | Transit Advisory Board   |  |  |
| <u>FTA</u>    | Federal Transit Administration  | TAC                               | Technical Advisory Committee   |  |  |
| GIS           | Geographic Information System   | TAM                               | Transit Asset Management   |  |  |
| HIP           | Highway Infrastructure Program  | TAZ                               | Traffic Analysis Zone  |  |  |
| HOV           | High Occupancy Vehicle  | TDM                               | Travel Demand Model  |  |  |
| HSIP          | Highway Safety Improvement Program                                    | TIP                               | Transportation Improvement Program   |  |  |
| <u>IKE</u>    | Kansas Eisenhower Legacy Program (KDOT Program)                       | TMA                               | Transportation Management Area   |  |  |
| <u>ITE</u>    | Institute of Transportation Engineers                                 | ТРВ                               | Transportation Policy Body   |  |  |
| ITS           | Intelligent Transportation System                                     | <u>TRB</u>                        | Transportation Research Board  |  |  |
| <b>KDOT</b>   | Kansas Department of Transportation                                   | UAB                               | Urbanized Area Boundary  |  |  |
| LEP           | Limited English Proficiency   | UCTC                              | United Community Transit Coalition   |  |  |
| LOS           | Level of Service  | UPWP                              | Unified Planning Work Program  |  |  |
| LRTP          | Long Range Transportation Plan (same as MTP)                          | VMT                               | Vehicle Miles Traveled   |  |  |
| <u>MAPC</u>   | Wichita-Sedgwick County Metropolitan Area Planning<br>Commission      | <u>WAMPO</u>                      | Wichita Area Metropolitan Planning Organization  |  |  |
| MAPD          | Wichita-Sedgwick County Metropolitan Area Planning<br>Department      | <u>WSCAAB</u>                     | Wichita-Sedgwick County Access Advisory Board  |  |  |

Rev. 3/7/23

| 2024 TAC Representatives and Contact Information                   |                     |                               |                |                             |  |  |
|--|---------------------|-------------------------------|----------------|-----------------------------|--|--|
| VOTING MEMBERS & ALTERNATES  | REPRESENTATIVE      | EMAIL                         | ALTERNATE      | ALTERNATE EMAIL             |  |  |
| TAC Chair, TPB Representative                                      | Russ Kessler        | rkessler@haysville-ks.com     |                |                             |  |  |
| City of Wichita Representative                                     | Gary Janzen         | gjanzen@wichita.gov           |                |                             |  |  |
| City of Wichita Representative                                     | Paul Gunzelman      | pgunzelman@wichita.gov        | Mike Armour    | marmour@wichita.gov         |  |  |
| City of Wichita Representative                                     | Shawn Mellies       | smellies@wichita.gov          |                |                             |  |  |
| City of Wichita Transit Representative                             | Raven Alexander     | ralexander@wichita.gov        | Tonja Howard   | thoward@wichita.gov         |  |  |
| Coordinated Transit Representative (District #9)                   | Annette Graham      | annette.graham@sedgwick.gov   | Emily Jensen   | emily.jensen@sedgwick.gov   |  |  |
| Sedgwick County Representative                                     | Lynn Packer         | lynn.packer@sedgwick.gov      | Daniel Schrant | daniel.schrant@sedgwick.gov |  |  |
| Kansas Department of Transportation (KDOT)                         | Allison Smith       | allison.smith@ks.gov          | David Schwartz | david.schwartz@ks.gov       |  |  |
| Kansas Department of Transportation (KDOT)                         | Duane Flug          | duane.flug@ks.gov             |                | -                           |  |  |
| Butler/Sumner Counties Representative                              | Les Mangus          | lmangus@andoverks.com         |                |                             |  |  |
| Sedgwick County Association of Cities (SCAC)                       | Dan Squires         | dansquires@derbyweb.com       |                |                             |  |  |
| Sedgwick County Association of Cities (SCAC)                       | Danielle Gabor      | dgabor@haysville-ks.com       |                |                             |  |  |
| Sedgwick County Association of Cities (SCAC)                       | Justin Shore        | jshore@clearwaterks.org       |                |                             |  |  |
| Regional Economic Area Partnership (REAP) Representative           | Marcy Aycock        | maycock@workforce-ks.com      | Keith Lawing   | klawing@workforce-ks.com    |  |  |
| Regional Pathways Representative                                   |                     |                               |                | -                           |  |  |
| Air Quality Representative   | Lizeth Ortega       | lortega@wichita.gov           |                |                             |  |  |
| At Large Representative for Freight Movement (Named by TPB)        | Brent Clark         | bclark@valleycenterks.org     |                |                             |  |  |
| Railroad Freight Representative (Named by TPB)                     |                     |                               |                |                             |  |  |
| Economist (Named by TPB)   | Jolene Graham       | jgraham@andoverks.com         |                |                             |  |  |
| Technologist (Named by TPB)  |                     |                               |                |                             |  |  |
| Urban Land Use Planning & Development Trends Expert (Named by TPB) | Mary Hunt           | mmhunt@wichita.gov            | Moumita Kundu  | mkundu@wichita.gov          |  |  |
| Public Health Representative (Named by TPB)                        | Jack Brown          | jbrown4@kumc.edu              |                |                             |  |  |
| Ex-Officio Non-Voting Members                                      |                     |                               |                |                             |  |  |
| Federal Highway Administration Representative                      | Matt McDonald       | matthew.mcdonald@dot.gov      |                |                             |  |  |
| Federal Transit Administration Representative                      | Daniel Nguyen       | daniel.nguyen@dot.gov         |                |                             |  |  |
| Kansas Turnpike Authority Administration                           | Glen Scott          | gscott@ksturnpike.com         | David Jacobson | djacobson@ksturnpike.com    |  |  |
| WAMPO Executive Director   | Chad Parasa         | chad.parasa@wampo.org         |                | ·                           |  |  |
| WAMPO Engineering and Data Analyst                                 | Chaitanya Dodda     | nagachaitanya.dodda@wampo.org |                |                             |  |  |
| WAMPO Public Outreach Planner                                      | Dani Lasher         | danielle.lasher@wampo.org     |                |                             |  |  |
| WAMPO Transportation Planner                                       | Dora Gallo          | dora.gallo@wampo.org          |                |                             |  |  |
| WAMPO Engineering and Data Analyst                                 | Dylan Cossaart      | dylan.cossaart@wampo.org      |                |                             |  |  |
| WAMPO Director of Mobility Management                              | Jessica Warren      | jessica.warren@wampo.org      |                |                             |  |  |
| WAMPO Senior Accountant  | Kyle Thomas         | kyle.thomas@wampo.org         |                |                             |  |  |
| WAMPO Engineering and Data Analyst                                 | Lauren Bulcroft     | lauren.bulcroft@wampo.org     |                |                             |  |  |
| WAMPO Engineering and Data Analyst                                 | Marcela Quintanilla | marcela.quintanilla@wampo.org |                |                             |  |  |
| WAMPO Administrative Assistant                                     | Markey Jonas        | markey.jonas@wampo.org        |                |                             |  |  |
| WAMPO Senior Transportation Planner                                | Nick Flanders       | nicholas.flanders@wampo.org   |                |                             |  |  |
| WAMPO Principal Engineer   | Peter Mohr          | peter.mohr@wampo.org          |                |                             |  |  |

<sup>\*</sup>Current quorum is 10 based on appointed positions

#### 2024 WAMPO MEETING SCHEDULE

Meeting Location: ZOOM or 271 W 3rd St, Room 203, Wichita, KS 67202, unless otherwise stated Meeting times and dates are subject to change at the committee Chair's discretion.

| meeting arries and dates are subject to drainge at the committee shall statistication. |                                  |                                  |                                    |  |                                       |   |  |
|--|----------------------------------|----------------------------------|------------------------------------|--|---------------------------------------|---|--|
| Transportation<br>Policy Body  | Technical Advisory<br>Committee  | Executive<br>Committee           | Active Transportation<br>Committee | ICT Safe: A Regional<br>Transportation<br>Coalition* | United Community<br>Transit Coalition | Economic Development & Transportation Committee |  |
| 3:00 PM unless otherwise stated  | 10:00 AM unless otherwise stated | 11:00 AM unless otherwise stated | 9:30 AM unless otherwise stated    | 9:30 AM unless otherwise stated                      | 2:00 PM unless otherwise stated       | 10:00 AM unless otherwise stated*               |  |
| JANUARY 9  | JANUARY 22                       |                                  |                                    |  |                                       |   |  |
| FEBRUARY 13  | FEBRUARY 26                      | FEBRUARY 1                       |                                    | FEBRUARY 7   | FEBRUARY 15                           |   |  |
| MARCH 12   | MARCH 25                         |                                  |                                    |  |                                       |   |  |
| APRIL 9  | APRIL 22                         |                                  |                                    |  |                                       |   |  |
| MAY 14   | MAY 20                           | MAY 2                            |                                    | MAY 1  | MAY 16                                |   |  |
| JUNE 11  | JUNE 24                          |                                  | JUNE 5                             |  |                                       | 2024 EDTC Schedule TBD                          |  |
| JULY 9   | JULY 22                          |                                  |                                    |  |                                       |   |  |
| AUGUST 13  | AUGUST 26                        | AUGUST 1                         |                                    | AUGUST 7   | AUGUST 15                             |   |  |
| SEPTEMBER 10   | SEPTEMBER 23                     |                                  | SEPTEMBER 4                        |  |                                       |   |  |
| OCTOBER 8  | OCTOBER 28                       |                                  |                                    |  |                                       |   |  |
| NOVEMBER 12  | NOVEMBER 25                      | NOVEMBER 7                       |                                    | NOVEMBER 6   | NOVEMBER 21                           |   |  |
| DECEMBER 10  |                                  |                                  | DECEMBER 4                         |  |                                       |   |  |



\*ICT Safe was formerly the Safety and Health Committee

\*Meeting Location: Online or Wichita State University, Woolsey Hall, Room 302, Wichita, KS 67208