

# Transportation Policy Body (TPB) Meeting Notice

#### Tuesday, September 12, 2023, @ 3:00 pm

#### In-Person

271 W. 3rd St Room 203 Wichita, KS 67202 After registering you will receive an email with how to access the Zoom Meeting. HERE

Virtual

**Tentative Meeting Agenda** Page # Welcome Ι. II. **Regular Business** A. Approval of TPB Agenda: September 12, 2023 B. Approval of TPB Meeting Minutes: August 8, 2023 3 to 10 C. Director's Report Bike/Ped Count Volunteers Needed on 9/13, 9/14, and 9/16 (flyer attached) i. 11 ii. FFY2023 TIP Bimonthly Project Progress Report 12 to 13 iii. Intelligent Transportation Systems (ITS) Plan Update Process and Steering Committee 14 to 16 17 Social Media Report iv. **Regional Transit Implementation Plan Update and Steering Committee** v. 18 to 19 20 **Innovation Presentations** vi. KDOT Cost Share Program Due 9/21/23 vii. www.ksdot.org/CostShare/CostShareProgram.asp. viii. Cybersecurity Grant Program Due 10/6/23 - www.cisa.gov/state-and-local-cybersecuritygrant-program USDOT SMART Grants Due 10/10/23 - www.transportation.gov/grants/SMART ix. KDOT Local Consults – Wichita Metro – 10/18/23, 9 am-Noon at the WSU Hughes х. Metropolitan Complex Ш. **Public Comments** Open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents. 21 Matters related to personnel and litigation are not appropriate for public comment. Rules of decorum will be observed. Comments are limited to three (3) minutes per individual. Comments are requested to be emailed to <u>wampo@wampo.org</u> at least one day prior to the meeting. IV. Action A. 2023 UPWP Amendment #3 – Ashley Bryers and Chad Parasa, WAMPO The TPB is asked to take action on proposed Amendment #3 to the 2023 Unified Planning Work Program (UPWP), which incorporates WAMPO's participation in the KDOT K-15 Corridor 22 Management Plan, the City of Wichita's Reconnecting Communities Pilot grant for the 21st Street Corridor, addressing food access concerns, and adjusting the anticipated expenditures and budget based on these efforts. The public comment period was August 9, 2023, through August 24, 2023. No

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|           |   | T1             |
|-----------|---|----------------|
|           | comments were received. The TAC recommended approving UPWP Amendment #3 at their August             |                |
|           | 28th meeting.   |                |
| V.        | Discussion/Updates  |                |
| Α.        | KDOT Update – Calvin Reed, Secretary of KDOT  |                |
| В.        | <b><u>FHWA Update</u></b> – Rick Backlund, Division Administrator of FHWA-Kansas                    |                |
| С.        | KDOT Safe System Approach: Safer Vehicle – Vanessa Spartan, KDOT, and Susan DeCourcy,               |                |
|           | National Highway Traffic Safety Administration (NHTSA)  |                |
| D.        | Innovations Presentation – AJ Wilson, KDOT  |                |
| E.        | MTP 2050 Survey Results – Ashley Bryers and Julian Pando, WAMPO                                     |                |
|           | The first round of public engagement for Metropolitan Transportation Plan 2050 (MTP 2050) ended     | 23             |
|           | on July 31, 2023, and included stakeholder meetings and a public survey. Data collected during this |                |
|           | round of public engagement will help determine the vision, goals, and objectives of MTP 2050.       |                |
| F.        | <b>Coordinated Public Transit - Human Services Transportation Plan Survey Results</b> - Marcela     |                |
|           | Quintanilla and Ashley Bryers, WAMPO  |                |
|           | WAMPO is currently in the process of updating its Coordinated Public Transit - Human Services       | 24             |
|           | Transportation Plan. As part of the plan development, WAMPO launched a public survey, available     |                |
|           | from June 16, 2023, through July 31, 2023.  |                |
| VI.       | Committee & Partnership Updates   |                |
| Α.        | Executive Committee   |                |
| В.        | Transit Spotlight: Haysville Hustle   |                |
| С.        | Kansas Department of Transportation (KDOT)  |                |
| D.        | Wichita Metro Division, KDOT  |                |
| E.        | Federal Highway Administration (FHWA)   |                |
| VII.      | Other Business  |                |
| VIII.     | Adjournment   |                |
| WAMP      | O Reference Materials   |                |
| Α.        | WAMPO Region Population Table and Map   | 25 to 26       |
| В.        | WAMPO Area Public Transit Ridership Table   | 27             |
| C.        | MTP 2050 Development Process  | 28 to 29       |
| D.        | 2023 APBP Webinar Series  | 30             |
| E.        | Acronym Glossary  | 31             |
| F.        | TPB Roster  | 32             |
| G.        | 2023 TPB Meetings Schedule  | 33             |
| Chad Para | asa, TPB Secretary  | ugust 21, 2022 |

Chad Parasa, TPB Secretary

August 31, 2023



# **Meeting Minutes**

Transportation Policy Body (TPB) Meeting Minutes Tuesday, August 8<sup>th</sup>, 2023, @ 3:00 PM Hybrid Meeting: *Online & 271 W. 3RD St, STE. 203, Wichita, KS 67202* Meeting Duration: *70 minutes* 

| Voting Members in Attendance   |                                   |                                   |
|--------------------------------|-----------------------------------|-----------------------------------|
| Becky Tuttle, <b>TPB Chair</b> | Michael Hoheisel, Wichita         | Burt Ussery, Clearwater           |
| Jim Benage, <i>Bel Aire</i>    | Tom Jones, Park City              | Alternates:                       |
| Ronald Colbert, Valley Center  | Mike Moriarty, <i>KDOT</i>        | William Black, Haysville (voting) |
| David Dennis, Sedgwick County  | Terry Somers, SCAC                | Richard Lamunyon, Maize (voting)  |
| Bryan Frye, Wichita            | Nick Squires, <i>KDOT</i>         |                                   |
| Jack Hezlep, <i>Derby</i>      | Troy Tabor, Andover               |                                   |
| Other Attendees                |                                   | •                                 |
| Ashley Bryers, WAMPO           | Nathaniel Hinkel, Wichita Transit | David Schwartz, <i>KDOT</i>       |
| Brent Clark, Valley Center     | Gary Janzen, Wichita              | Allison Smith, <i>KDOT</i>        |
| Dylan Cossaart, WAMPO          | Alan Kailer, Bike Walk Wichita    | Dan Squires, <i>Derby</i>         |
| Hope Dale                      | Peter Mohr, <i>WAMPO</i>          | Tyler Voth, <i>WSP</i>            |
| Chariah Daniels, Wichita       | Lynn Packer, Sedgwick County      | James Wagner, Wichita             |
| Katie Dawes, <i>REAP</i>       | Julian Pando, WAMPO               | Jim Weber, <i>JEO</i>             |
| Steve Degenhardt, Wichita      | Chad Parasa, WAMPO                |                                   |
| Nick Flanders, WAMPO           | Kelly Rundell, Hite, Fanning &    |                                   |
| Paul Gunzelman, Wichita        | Honeyman LLP                      |                                   |
| Tom Hein, <i>KDOT</i>          | Paul Schiffelbein, MAPD           |                                   |

#### 1. Chair Becky Tuttle called the meeting to order at 03:00 PM.

2. Regular Business

# A. Approval of August 8, 2023, Agenda

#### Discussion: None

Action: Approve August 8, 2023, agenda, as proposed (13-0).<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Two (2) members arrived after the approval of the August 8, 2023, agenda and July 11, 2023, minutes.

WAMPO provides meeting minutes that are not verbatim. TAC and TPB meetings are recorded and hosted on YouTube <u>@wampokansas1627</u>. To request assistance accessing meeting recordings, call – (316) 779-1313 or email – <u>wampo@wampo.org</u>.

Motion: Bryan Frye Second: Richard LaMunyon

#### B. Approval of July 11, 2023, Meeting Minutes

Discussion: NoneAction: Approve July 11, 2023, meeting minutes, as proposed (13-0).Motion: Bryan FryeSecond: Jack Hezlep

#### C. Director's Report

#### i. Comprehensive Safety Action Plan Update

Ashley Bryers provided an update on the Comprehensive Safety Action Plan. The draft Implementation Plan was discussed at the August 2<sup>nd</sup> Safety and Health Committee meeting. The Transportation Safety Technical Advisors (TSTA) will discuss the draft Implementation Plan on August 29. There will be a 30-day public comment period in August/September. Following that, the CSAP will be brought before the TPB for approval consideration. The consultants will soon begin working on Safe Streets Visualization and developing a Vision Zero Toolkit.

#### ii. Metropolitan Transportation Plan Update

Ms. Bryers stated the first phase of public engagement ended on July 31<sup>st</sup>. 832 surveys were completed. A survey-results report will be brought to the TPB in September. The call for projects will open on September 15, 2023, and close on January 5, 2024.

#### iii. Electric Vehicle Plan Update

Ms. Bryers said the Electric Vehicle Plan survey will be open until August 31. Currently, 430 completed surveys have been received. Future discussions of the Steering Committee will include potential locations for charging stations. A survey question asks respondents their thoughts regarding the placement of chargers, so public input will be considered in this part of the planning process.

#### iv. Intelligent Transportation Systems Update

Peter Mohr reported that WAMPO is in the early stages of developing the Intelligent Transportation Systems (ITS) plan. The purpose of the Intelligent Transportation Systems (ITS) plan is to illustrate and document regional integration so that planning and deployment can take place in an organized and coordinated fashion. WAMPO will be developing a steering committee soon.

#### v. Innovation Presentations

Chad Parasa spoke about WAMPO staff's attendance at the KDOT Innovative Technology Summit, on August 1, 2023, in Salina, KS.

#### vi. Safe Routes to School Planning

Ms. Bryers said WAMPO has suballocated funding to write Safe Routes to School (SRTS) plans. Staff are currently brainstorming how to best coordinate the development of these plans. More information will be shared soon.

#### vii. PSC Action on July 25, 2023

Mr. Mohr updated the TPB that, on July 14, 2023, WAMPO staff were notified of an opportunity to receive "flexed" FHWA funding from KDOT's annual August Redistribution. On July 20, 2023, KDOT staff confirmed that, if a tight timeline could be adhered to, WAMPO could program up to \$5,000,000 from the FFY2023 August Redistribution to FFY2023 projects that have not yet obligated. This left very few projects eligible to receive the funds and only left enough time to program the funds via administrative adjustments, as opposed to a formal TIP amendment.

A short-notice meeting of the PSC was convened July 25<sup>th</sup>, with six of the seven members in attendance. The PSC recommended increasing funding on the only two eligible non-FTA projects as follows:

| Lead Agency             | Project  | Adjustment  | Additional Adjustment   |
|-------------------------|--|---|---|
| Valley Center           | Meridian, from Ford (77th<br>St. N.) to Seward (69th St.<br>N.) and Main to 5th St.<br>(85th St. N.) | Add \$824,180 of federal<br>funding in FFY2023 (for 80%<br>federal funding) |   |
| Wichita Public<br>Works | West St., Harry to Pawnee  | Add \$911,545 of federal<br>funding in FFY2023 (for 80%<br>federal funding) | Move up \$1,565,162 AC<br>conversion of STBG funds<br>from FFY2025 to FFY2025 |

The remainder of the funds was put toward the Delano Transit Center FTA project:

| Lead Agency     | Project               | Adjustment                                       |
|-----------------|-----------------------|--|
| Wichita Transit | Delano Transit Center | Add \$1,699,133 of federal<br>funding in FFY2023 |

These funding changes were enacted through administrative adjustments 3.15 (July 25, 2023) and 3.16 (August 2, 2023).

#### viii. Federal Certification Review Report

Mr. Parasa reported that WAMPO recently completed its quadrennial Certification Review with the FHWA and FTA. The results of that Certification Review were positive and did not include any required corrective actions.

#### 3. Public Comments

There were no public comments.

#### 4. Action

#### A. FFY2023-FFY2026 Transportation Improvement Program Amendment #4

Peter Mohr presented the 4<sup>th</sup> Amendment to the WAMPO FFY2023-FFY2026 Transportation Improvement Program (TIP). It is a regularly scheduled amendment. It added nine (9) new projects (one of which was added during the Public Comment period on July 11, 2023) and modified seven (7) projects. Mr. Mohr also spoke about sixteen (16) other projects that have had administrative adjustments since the approval of Amendment #3, which do not require approval by the TAC or TPB (one of which was added during the Amendment #4 Public Comment period on July 11, 2023, and two of which were performed following the close of the Amendment #4 Public Comment period, on July 25, 2023). The Public Comment period for Amendment #4 opened on June 30, 2023, and ran through July 14, 2023.

On July 11, 2023, at the request of City of Wichita staff, one new project was added to Amendment #4, titled "Reconnecting Communities Study: 21st Street Corridor from I-135 to Broadway, Wichita, KS". Also, on July 11, 2023, at the request of City of Haysville staff, an administrative adjustment was added to push back the project "Seneca & 63rd Street Bike Ped Pathway" from FFY2023 to FFY2024 to accommodate a new anticipated obligation date. On July 25, 2023, on the advice of the WAMPO Project Selection Committee (PSC), an administrative adjustment was performed on the cost and funding sources of the Wichita Transit Project "Delano Transit Center". Then, on August 2, 2023, also on the advice of the PSC, similar administrative adjustments were performed on the Wichita project "West St., Harry to Pawnee" and the Valley Center project "Meridian, from Ford (77th St. N.) to Seward (69th St. N.) and Main to 5th (85th St. N.)".

Federal regulations require that the TIP be "fiscally constrained," meaning that there are enough projected revenues to cover the costs of the projects listed in the TIP. After accounting for the proposed changes, the TIP is fiscally constrained for the period FFY2023-FFY2026.

The changes in local, state, and federal project funding contained in this amendment and these administrative adjustments are as follows:

| WAMPO ID   | LEAD AGENCY     | PROJECT TITLE   | Change in Local<br>Funding | Change in State<br>Funding | Change in Federal<br>Funding | Change in Overall<br>Funding |
|------------|-----------------|---|----------------------------|----------------------------|------------------------------|------------------------------|
| 40-540     | Derby           | Rock Road Corridor Improvements   | \$1,253,812                | \$0                        | \$0                          | \$1,253,812                  |
| R-19-07    | Valley Center   | Meridian, from Ford (77th St. N.) to Seward (69th St. N.) and Main to 5th (85th St. N.)                                 | (\$572,382)                | \$0                        | \$824,180                    | \$251,798                    |
| P-23-04    | City of Wichita | Reconnecting Communities Study: 21st Street Corridor from I-135 to<br>Broadway, Wichita, KS [New Project]               | \$250,000                  | \$0                        | \$1,000,000                  | \$1,250,000                  |
| B-22-02    | крот            | Bridge #305 on I-135 and Bridge #302 on US-54 ramp in Sedgwick<br>County  | \$0                        | \$3,000                    | \$27,104                     | \$30,104                     |
| B-23-07    | KDOT            | I-135: Bridge #046 located 4.46 miles north of I-235 [New Project]  | \$0                        | \$74,700                   | \$672,700                    | \$747,400                    |
| B-23-08    | КДОТ            | K-96: Bridge #271 and #272 (Maize Road) located 15.5 miles east of the Reno/Sedgwick county line [New Project]          | \$0                        | \$725,100                  | \$2,896,400                  | \$3,621,500                  |
| B-23-09    | крот            | I-135: Bridge #299 located at junction I-135/U.S. 54/Kellogg Avenue [New Project]                                       | \$0                        | \$949,000                  | \$8,541,000                  | \$9,490,000                  |
| B-23-10    | крот            | I-135: Bridge #048 (85th Street) located 5.44 miles North of I-235 in<br>Park City [New Project]                        | \$0                        | \$355,200                  | \$0                          | \$355,200                    |
| B-23-11    | крот            | I-135: Bridges #304 and #306 and US-54: Bridge #303 at the I-135 and US-54 Interchange in Wichita [New Project]         | \$0                        | \$330,000                  | \$1,320,000                  | \$1,650,000                  |
| B-23-12    | крот            | US-54: Bridge #118 (on S 343rd Street W over US-54) located 3.03<br>miles East of K-251 [New Project]                   | \$0                        | \$417,600                  | \$0                          | \$417,600                    |
| B-23-13    | KDOT            | US-54: Bridges #331, #334, and #336 at the US-54 and Eisenhower<br>Airport Parkway Interchange in Wichita [New Project] | \$0                        | \$2,060,500                | \$0                          | \$2,060,500                  |
| B-23-14    | крот            | I-135: Bridge #049 located 7.46 miles north of junction I-235/I-135<br>[New Project]                                    | \$0                        | \$205,600                  | \$1,851,000                  | \$2,056,600                  |
| T-19-01    | Wichita Transit | FTA 5310 Program - Enhanced Mobility of Seniors & Individuals with<br>Disabilities                                      | \$717,421                  | \$0                        | \$1,515,186                  | \$2,232,607                  |
| 40-570*    | Wichita Transit | Delano Transit Center   | \$490,279                  | \$0                        | \$1,699,113                  | \$2,189,392                  |
| R-19-16*   | Wichita         | West St., Harry to Pawnee   | \$3,620,967                | \$0                        | \$911,545                    | \$4,532,512                  |
| B-21-01*   | KDOT            | Redeck Bridge #113 on US-54 in Sedgwick County  | \$0                        | \$0                        | \$180                        | \$180                        |
| B-23-02*   | KDOT            | Repair Bridges #143 & #317 on US-54 in Sedgwick County  | \$0                        | \$12,600                   | \$52,000                     | \$64,600                     |
| B-23-03*   | KDOT            | I-235: Bridge #320 located 0.81 Miles East of West Street   | \$0                        | \$15,500                   | \$0                          | \$15,500                     |
| B-23-04*   | KDOT            | US-54: Bridge #132 located 0.2 Miles East of Hoover Road  | \$0                        | \$22,200                   |                              | \$22,200                     |
|            | KDOT            | I-135: Bridge #036 located 0.42 Miles North of I-235  | \$0                        | \$70,000                   |                              | \$70,000                     |
| ITS-21-01* | KDOT            | Install Fiber along US-54 in Sedgwick County  | \$0                        | \$153,000                  | \$0                          | \$153,000                    |
| R-21-06*   | KDOT            | K-96 in Sedgwick County: Upgrade from 4-Lane to 6-Lane  | \$0                        | \$832,700                  | \$3,328,700                  | \$4,161,400                  |
|            | tive Adjustment | Total   | \$5,760,097                | \$6,226,700                | \$24,639,108                 | \$36,625,905                 |

\* Administrative Adjustment

Among other changes, Amendment #4 and the administrative adjustments accompanying it also change the mixture of WAMPO-suballocated federal funding programs used on six (6) projects (relative to when Amendment #3 to the FFY2023-FFY2026 TIP was approved on April 11, 2023), without changing the overall amount of WAMPO-suballocated federal funding:

# Adjustments to WAMPO-Suballocated Funding (Overall WAMPO-Suballocated Funding on Each Project Is Unchanged)

| Lead Agency   | Project Title   | Changes in WAMPO-Suballocated Funds |            |             |                |       |  |  |  |  |  |
|---------------|---|-------------------------------------|------------|-------------|----------------|-------|--|--|--|--|--|
| Leau Agency   | Project Inte  | STBG                                | CMAQ       | TA          | TA (STBG uses) | Total |  |  |  |  |  |
| Kechi         | Oliver and Kechi Rd.<br>Intersection                            | -\$162,240                          |            | \$162,240   |                |       |  |  |  |  |  |
| Derby         | Nelson Drive Realignment  | -\$177,184                          | -\$160,828 | \$338,012   |                |       |  |  |  |  |  |
| Wichita       | 17th St N, I-135 to Hillside                                    | -\$140,000                          |            | \$140,000   |                |       |  |  |  |  |  |
| Wichita       | Douglas, Seneca to<br>Meridian                                  | \$237,014                           |            | \$328,000   | -\$565,014     |       |  |  |  |  |  |
| Wichita       | West St., I-235-MacArthur                                       | -\$129,600                          |            | \$129,600   |                |       |  |  |  |  |  |
| Butler County | SW Butler Rd<br>Improvements from SW<br>170th St to SW 155th St |                                     |            | \$71,093    | -\$71,093      |       |  |  |  |  |  |
|               | Total   | -\$372,010                          | -\$160,828 | \$1,168,945 | -\$636,107     |       |  |  |  |  |  |

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**Discussion:** None. **Action:** Approve FFY2023-FFY2026 TIP Amendment #4, as presented. (15-0). **Motion:** Troy Tabor **Second:** Jack Hezlap

#### B. 2023 Transit Safety Targets

Ashley Bryers said this is the last of the Federally required Performance Measures for the TPB to discuss this year. MPOs are required to set performance measures for roadway safety (PM1), pavement and bridge condition (PM2), system performance and freight movement (PM3), transit asset management (TAM), and transit safety.

Ms. Bryers said that Wichita Transit staff selected to utilize the 2022 Transit safety targets in 2023, as well, on December 29, 2022, because there have not been any more changes to their routes, ridership, or equipment. Wichita Transit provided these targets to WAMPO on June 16, 2023. WAMPO has 180 days to decide whether to adopt the targets. The targets are shown below.

| Mode of Transit<br>Service | Fatalities | Fatalities/ 100k<br>VRM** | Bus Driver<br>Injuries | Bus Patron<br>Injuries | Facility Injuries | Injuries<br>/100k VRM** | Safety Events | Safety Events/<br>100k VRM** | VRM**/Major<br>System Failure |
|----------------------------|------------|---------------------------|------------------------|------------------------|-------------------|-------------------------|---------------|------------------------------|-------------------------------|
| Fixed route                | 0          | 0                         |                        |                        | K                 | 0.05                    | 39            | 1.84                         | 4,117                         |
| Paratransit                | 0          | 0                         |                        |                        |                   | 0.00                    | 9             | 1.40                         | 78,600                        |
| Micro-transit*             |            |                           |                        |                        |                   |                         |               |                              |                               |
| Vanpool*                   |            |                           |                        |                        |                   |                         |               |                              |                               |

\*Transit modes are currently under pilot contracts for potential development but not utilized. \*\*VRM = Vehicle Revenue Miles

The TAC recommended approval of the 2023 Transit Safety Targets for the WAMPO region at their July 24th meeting.

Discussion: None.
Action: Approve the 2023 Transit Safety Targets for the WAMPO region, as presented. (15-0).
Motion: Bryan Frye
Second: Jack Hezlap

#### 5. Discussion/Updates

#### A. Projects Not Yet Obligated

Nick Flanders provided an overview of WAMPO's Reasonable Progress Policy, which requires sponsors of projects programmed to receive WAMPO-suballocated funding in the current FFY that are not yet obligated to present their statuses to the TAC at their first meeting after May 31 and to the TPB at their first meeting after that. The FFY2023 projects affected by this requirement include one Haysville project, one Wichita project, and one Valley Center project. The Haysville and Wichita projects were discussed at the July TPB Meeting.

Brent Clark, City of Valley Center, reported that the project "Meridian, from Ford (77th St. N.) to Seward (69th St. N.) and Main to 5th (85th St. N.)" is projected to be obligated in September 2023, within FFY2023.

#### Discussion: None.

#### B. 2024 UPWP Planning

Mr. Parasa explained WAMPO's funding is based on a reimbursement process with KDOT. WAMPO submits a billing packet to KDOT to receive 80% of the expenses in federal funds.

Ms. Bryers provided updates about the 2024 Unified Planning Work Program (UPWP), WAMPO's budget. She described the planning activities WAMPO will undertake through the end of 2023 and during 2024. Ms. Bryers reported that the UPWP accounts for staff time that will mostly be occupied by the development of the next Metropolitan Transportation Plan, MTP 2050, and other activities included in the UPWP. The draft UPWP will be reviewed by the TPB at their November meeting for approval. View the tasks in the staff report – <u>https://bit.ly/Potential-2024-UPWP-Tasks</u>.

**Discussion:** Chair Tuttle said she is happy to hear WAMPO will be working with the Health Department on food access and the Community Health Improvement Plan (CHIP). She is aware of numerous food access studies and would be happy to connect WAMPO with the resources/staff.

#### C. KDOT Safety Corridor Pilot Program – I-135 Safety Corridor Newton to Park City

David Schwartz of the Kansas Department of Transportation (KDOT) shared a presentation about the I-135 Safety Corridor Pilot update. He described the schedule and planning efforts KDOT uses to promote the safety corridor program. The program kicked off in February 2023, and increased enforcement will begin in September 2023. The Safety Corridor Pilot program is a five-year initiative. Information about the pilot program is available at <u>https://bit.ly/KDOT-Safety-</u>

#### Corridor-Pilot-Program.

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**Discussion:** David Dennis said he was glad to see this presentation, as he had heard of the Safety Corridors on the news but didn't know where any of them were located. He mentioned Sedgwick County would be happy to coordinate, including with EMS. Also, Sedgwick County is part of the "Quad County Organization" and could share information.

#### 6. Committee & Partnership Updates

#### A. Executive Committee

Chair Tuttle said the last Executive Committee meeting was on August 3<sup>rd</sup>. The next meeting is on November 2<sup>nd</sup>.

#### **B. Transit Spotlight: Wichita Transit**

Nathaniel Hinkel reported that the Wichita Transit system redesign is still ongoing. The Q Line's summer schedule ends on Saturday and transportation for students resumes. Some trips will be routed to some industrial areas found to have demand. Fare-free service will be provided on Douglas Avenue on Route 24. Route 26 service will be added at 47<sup>th</sup> and Clifton. Recipients of SNAP benefits will qualify for free transportation to the Farmer's Market on Saturdays, to address food deserts.

Ridership is up 28% over last year. There were over 30,000 free rides for veterans. Q Line ridership was up over the summer.

Next week, Wichita Transit will host a transit summit at the Hyatt Hotel.

#### C. Kansas Department of Transportation (KDOT)

Mike Moriarty reported on two current corridor studies, on K254 and K15. A study on the Canal Route is upcoming and an RFP was released on August 8, 2023.

#### D. Wichita Metro Division, KDOT

Tom Hein provided notice of current and upcoming construction-related closures around the North Junction. He also provided information on two new KDOT construction projects in the WAMPO area in August 2023. One is on K96, on the east side of town, for an asphalt overlay meant to maintain the highway until its planned rebuilding. The other project is the repair of the US54 bridge over the M.S. Mitch Mitchell floodway, which necessitates lane closures.

E. Federal Highway Administration (FHWA) None.

#### 7. Other Business

None.

#### 8. Meeting adjourned at 4:10 PM

The next regular meeting will be held on Tuesday, September 12, 2023, at 3:00 PM.

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# BICYCLE & PEDESTRIAN COUNT Volunteers Needed! September 13, 14, & 16, 2023



# Thank you in advance!

Every year WAMPO coordinates an annual count of bicycle and pedestrian activity across 42 different sites across the Sedgwick, Butler, and Sumner Counties.

To effectively gather this information, we rely on a team of volunteers to spend a short period of time at each site counting bicycle riders and pedestrians.



Dates & times available to volunteer September 13: 10 AM - 12 PM September 13: 5 - 7 PM September 14: 10 AM - 12 PM September 14: 5 -7 PM September 16: 12 - 2 PM

https://bit.ly/Bike-Ped-2023-Volunteer-Form

For more information, contact **Dora Gallo** *Dora.Gallo@wampo.org* or call **316-779-1315** 



## **Executive Summary**

The WAMPO TIP Policy includes a Reasonable Progress Policy, under which projects receiving WAMPOsuballocated funding in the current FFY or that received it in a past FFY but are not completed are to have bimonthly progress reports to the TAC/TPB. This is the progress report to the TPB for September 2023.

# Background

Page 23 of the WAMPO Transportation Improvement Program (TIP) Policy (Appendix I of the FFY2023-FFY2026 TIP, <u>https://bit.ly/Appendix1-TIP-Program-Policy</u>) establishes a Reasonable Progress Policy. This policy states that projects programmed to receive WAMPO-suballocated funding that are scheduled to start in the current Federal Fiscal Year (FFY) or that have started but not finished (including projects that started in prior FFYs) are supposed to have progress reports at least every two months. The attached project statuses have been reported for the September 2023 bimonthly report to the TPB.

The Reasonable Progress Policy was revised by the TPB on April 11, 2023, but these bimonthly progress reports were kept as part of it.

## **Next Steps**

Project sponsors will be requested to provide information for the next bimonthly update by September 30, 2023, for presentation to the TAC on October 23 and the TPB on November 14.

# Attachment

» WAMPO Projects Progress Report, September 2023

|               |                                   |   | FFY(s) in Which  | WAMPO-Suballocated                                  |  |                 | WAMPO-  |   | Fro                     | m Project Sponsors   |  |
|---------------|-----------------------------------|---|--|---|--|-----------------|---|---|-------------------------|--|--|
| WAMPO<br>I.D. | Lead Agency                       | Project Title   | Programmed in TIP to<br>Receive WAMPO-<br>Suballocated Funds | Funds Programmed in<br>TIP in FFY2023 or<br>Earlier | WAMPO-<br>Suballocated<br>Funding Program(s) | Funds Obligated | suballocated<br>Funds in TIP Not<br>Obligated | Anticipated<br>Obligation Date                          | Anticipated Let<br>Date | Progress Towards Using all<br>Obligated Funds  | Anticipated<br>Project<br>Completion Date                    |
| R-19-16       | Wichita                           | West St., Harry to Pawnee   | 2023   | \$8,518,589.00                                      | STBG, TA, TA-STBG                            | \$0.00          | \$8,518,589.00                                | September 2023  | October 2023            | N/A  | September 2025   |
| R-19-07       | Valley Center                     | Meridian, from Ford (77th St. N.) to Seward (69th St.<br>N.) and Main to 5th (85th St. N.)                        | 2023   | \$7,373,315.00                                      | STBG, TA                                     | \$0.00          | \$7,373,315.00                                | September 2023  | October 2023            | N/A  | Spring-Summer<br>2025  |
| 40-508        | Sedgwick County                   | Zoo Boulevard Bridge over M.S. Mitch Mitchell<br>Floodway   | 2023   | \$2,195,582.00                                      | HIP, STBG                                    | \$2,195,582.00  | \$0.00  | Non-AC funds:<br>March 2023.<br>AC funds: July<br>2023. | 4/19/2023               | Construction expected to start in early September 2023.                                      | July 2024  |
| 40-509        | Wichita Transit                   | Wichita Transit Network Redesign Plan   | 2023   | \$262,135.00  | STBG   | \$262,135.00    | \$0.00  | June 2023   | August 2023             | August 2023.   | April 2025   |
| R-19-05       | Andover                           | 159th St. East, from US-54/400 to Central Ave.  | 2022   | \$4,485,000.00                                      | STBG   | \$4,485,000.00  | \$0.00  | N/A   | N/A                     | Construction started<br>1/9/2023.  | December 2023  |
| 40-525        | Wichita Transit                   | Wichita Bicycle Master Plan Update  | 2022   | \$366,988.00  | TA   | \$366,988.00    | \$0.00  | N/A   | N/A                     | March 2023.  | September 2024   |
| T-19-05       | Wichita Transit                   | Wichita Transit Replacement Paratransit Vehicles  | 2021, 2022   | \$1,493,472.00                                      | STBG   | \$1,493,472.00  | \$0.00  | June 2023   | June 2023               | October 2023.  | December 2024  |
| R-17-02       | Bel Aire                          | Woodlawn: 45th St to 37th St. N   | 2021   | \$5,579,150.00                                      | HIP, STBG                                    | \$5,579,150.00  | \$0.00  | N/A   | N/A                     | 84% paid out.  | October 10, 2023   |
| 40-544        | Sedgwick County<br>Dept. of Aging | Sedgwick County Transportation Comprehensive<br>Operations and Technology Feasibility Study and<br>Implementation | 2021   | \$178,252.00  | CMAQ   | \$178,252.00    | \$0.00  | N/A   | N/A                     | Contract pending Board of<br>County Commissioners<br>approval.                               | December 31, 2023  |
| R-19-09       | Wichita                           | Pawnee, Webb to Greenwich   | 2021   | \$3,593,000.00                                      | STBG   | \$2,509,033.64  | \$1,083,966.36                                | N/A   | N/A                     | \$2,420,919 of obligated funds<br>spent so far. Complete except<br>for landscape acceptance. | October 2023   |
| R-17-01       | Butler County                     | SW Butler Rd/SW 150th St Intersection   | 2020   | \$5,600,000.00                                      | HIP, STBG                                    | \$4,169,813.61  | \$1,430,186.39                                | N/A   | N/A                     | Close to project finalization.   | Summer 2023  |
| ICH-17-01B    | кдот                              | I-235, I-135, K-254 & K-96 Interchange-Gold Project-<br>Wichita   | 2020   | \$1,667,040.00                                      | STBG   | \$1,667,040.00  | \$0.00  | N/A   | N/A                     | All obligated WAMPO-<br>suballocated funds have been<br>spent on ROW-acqusition<br>phase.    | Construction:<br>12/11/2026<br>ROW acquisition:<br>Completed |



Marcela Quintanilla, Engineering and Data Analyst

# **Executive Summary**

WAMPO is currently in the process of updating its Intelligent Transportation Systems (ITS) plan. ITS projects are funded through the highway trust fund and are required to conform to the National ITS Architecture and applicable standards. WAMPO staff are in the early stages of developing the updated ITS plan, including assembling a steering committee and creating a project timeline.

# Background

The purpose of developing a regional Intelligent Transportation Systems (ITS) architecture is to illustrate and document regional integration so that planning and deployment can take place in an organized and coordinated fashion. Typically, a region contains multiple transportation agencies and jurisdictions. Regional integration allows for the sharing of information and coordination of activities among regional transportation systems to operate efficiently and effectively. ITS projects funded through the highway trust fund are required to conform to the National ITS Architecture and applicable standards. The intention of these federal regulations and policies is to foster the deployment of integrated regional ITS systems.

WAMPO staff are in the process of creating a Steering Committee and developing a project timeline for an updated regional ITS plan. A proposed list of Steering Committee members has been compiled (see attached). Furthermore, a broad project timeline with milestones and completion timeframes has been developed (see attached). WAMPO's current internal timeline proposes forming a Steering Committee in September of 2023 and presenting a final ITS plan to the TPB in April of 2024.

# **Next Steps**

- » Form a Steering Committee.
- » Develop more detailed project milestones and timelines.

# Attachments

- » Proposed Steering Committee Members
- » ITS Project Timeline

|    | Proposed ITS Steering Committee Members |                 |  |  |  |  |  |  |  |  |
|----|---|-----------------|--|--|--|--|--|--|--|--|
|    | Name                                    | Agency          | Title                                  |  |  |  |  |  |  |  |
| 1  | Tom Hein                                | KDOT            | Public Affairs Manager                 |  |  |  |  |  |  |  |
| 2  | Shari Hilliard                          | KDOT            | State ITS Engineer                     |  |  |  |  |  |  |  |
| 3  | Shawn Mellies                           | Wichita         | Chief Design Engineer                  |  |  |  |  |  |  |  |
| 4  | Mike Armour                             | Wichita         | Traffic Engineer                       |  |  |  |  |  |  |  |
| 5  | Paul Gunzelman                          | Wichita         | Interim City Engineer                  |  |  |  |  |  |  |  |
| 6  | Lee Carmicheal                          | Wichita         | Assistant Traffic Engineer             |  |  |  |  |  |  |  |
| 7  | Dan Squires                             | Derby           | Assistant City Manager for Development |  |  |  |  |  |  |  |
| 8  | Les Mangus                              | Andover         | Director of Community Development      |  |  |  |  |  |  |  |
| 9  | Anne Stephens                           | Bel Aire        | City Engineer                          |  |  |  |  |  |  |  |
| 10 | Tia Raamot                              | Wichita         | Transportation Planner                 |  |  |  |  |  |  |  |
| 11 | David Cronister                         | KDOT            | Traffic Engineer                       |  |  |  |  |  |  |  |
| 12 | David Jacobson                          | KTA             | Director of Engineering                |  |  |  |  |  |  |  |
| 13 | David F. LaRoche                        | USDOT/FHWA      | Safety/ITS/Traffic Ops Engineer        |  |  |  |  |  |  |  |
| 14 | Tony Martinez                           | Haysville       | Director of Public Works               |  |  |  |  |  |  |  |
| 15 | Sean Fox                                | Park City       | City Administrator                     |  |  |  |  |  |  |  |
| 16 | Mark Borst Replacement                  | Sedgwick County |  |  |  |  |  |  |  |  |
| 17 | Daniel Nguyen                           | FTA             | Community Planning                     |  |  |  |  |  |  |  |

As of 8/18/23

| ITS Project Timeline                                       | Month |      |  |             |  |      |                   |  |      | Мо       | nth |          |  |         |  |          |  |       |  |       |  |
|--|-------|------|--|-------------|--|------|-------------------|--|------|----------|-----|----------|--|---------|--|----------|--|-------|--|-------|--|
| Task   | J     | July |  | July August |  | Sept | September October |  | ober | November |     | December |  | January |  | February |  | March |  | April |  |
| Locate Architecture Turbo Files (2007)                     |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Develop Plan Outline                                       |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Develop Steering Committee                                 |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| TAC/TPB Proposed Steering Committee Discussion Item        |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Communicate with KDOT                                      |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Identify ITS projects in MTP and TIP                       |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Identify Needs, Scope, stakeholders, stakeholder champions |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| TAC/TPB Proposed Steering Committee Action Item            |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Identify other stakeholders                                |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Define existing Inventory of ITS systems, roles and        |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| responsibilties  |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Inventory planned Inventory of ITS systems                 |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Define needs and services                                  |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Identify interconnects                                     |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Define Information flows                                   |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Develop List of Agency Agreements                          |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Identify ITS standards                                     |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Revisions by Steering Committee                            |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Changes based on Steering Committee comments               |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Public Comment Period                                      |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Review Public Comments for Plan Incorporation - 30 days    |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |
| Present to TAC and TPB                                     |       |      |  |             |  |      |                   |  |      |          |     |          |  |         |  |          |  |       |  |       |  |

Updated On 8/18/2023



# Agenda Item 2Civ: Discussion/Updates Social Media Report

Ashley Bryers, Transportation Planning Manager

# **Executive Summary**

WAMPO has enhanced its digital marketing efforts to achieve specific public participation goals. WAMPO staff's aim is to ensure that the organization's digital marketing strategy aligns with WAMPO's public participation plan. Focusing on specific goals and objectives enhances WAMPO staff's ability to monitor key performance indicators and adapt the digital marketing strategy as needed.

# Background

Digital Marketing involves consistently creating and distributing valuable and relevant content to attract and engage a target audience. For Metropolitan Planning Organizations (MPO), the purpose of digital marketing is to effectively communicate transportation planning initiatives, projects, and services to various stakeholders, including citizens, businesses, government agencies, and community organizations within the designated metropolitan area.

WAMPO has enhanced its digital marketing efforts to achieve specific public participation goals. WAMPO staff's aim is to ensure that the organization's digital marketing strategy aligns with WAMPO's public participation plan. Focusing on specific goals and objectives enhances WAMPO staff's ability to monitor key performance indicators and adapt the digital marketing strategy as needed. An effective digital marketing strategy will help WAMPO achieve the following goals:

- **» Increase** awareness about WAMPO to make accessing information and opportunities for public engagement readily available to all interested parties.
- » Cultivate an open, cooperative, and collaborative stakeholder **involvement** process that results in meaningful input and public participation.
- **»** Keep the public **informed** about transportation policy issues, WAMPO's role in the regional transportation planning process, and public engagement opportunities.
- > Enhance the public's interest in transportation policy issues and transportation planning to ensure continual involvement and meaningful public participation.

WAMPO has begun monitoring the performance of its digital marketing strategies. Analytics for the last 90 days revealed that WAMPO has drastically increased its reach and engagement across its digital marketing platforms. The digital marketing report attached below details its Strengths, Weaknesses, Opportunities, Threats (SWOT), and recommendations for improvement that will help WAMPO consistently achieve its goals.

# Attachment

**» Digital Marketing Report for the Last 90 Days –** <u>https://bit.ly/Qtr-Social-Media-Report</u>



#### Agenda Item 2Cv: Director's Report Regional Transit Implementation Plan Update and Steering Committee Ashley Bryers, Transportation Planning Manager

# **Executive Summary**

TPB signed a contract with a consultant group on July 11, 2023, to develop a Regional Transit Implementation Plan. The Plan will include the history of transit in the WAMPO region, a regional transit feasibility report, a future conditions and scenarios report, steps for establishing a Regional Transit Authority, an implementation plan, and a task to develop and execute agreements between transit providers. A proposed Steering Committee is available for review.

# Background

The TPB signed a contract with SRF Consulting Group, Inc., with subconsultants Nelson\Nygaard Consulting Associates, Inc. and Shockey Consulting Services, LLC, on July 11, 2023, to develop a Regional Transit Implementation Plan.

The plan will build upon Connecting Communities: Wichita Area Transit Feasibility Study (2018) and will be a companion plan to the Wichita Transit Network System Redesign Study and the Coordinated Public Transit - Human Services Transportation Plan.

The planning process includes the following deliverables:

- » History of Transit in the WAMPO Region
- » A Regional Transit Feasibility Report
- » Future Conditions and Scenarios Report
- » Steps to Establishing a Regional Transit Authority
- » Implementation Plan
- » Development of and Executing the Plan/Agreement between Transit Providers

# **Steering Committee**

The United Community Transit Coalition (UCTC) will serve as the basis for the Steering Committee (shown in Table 1). However, as transit is a workforce issue, additional entities that haven't traditionally been involved in transit planning will be included:

- » Regional Economic Area Partnership (REAP)
- » Workforce Alliance
- » Greater Wichita Partnership



#### Agenda Item 2Cv: Director's Report

Regional Transit Implementation Plan Update and Steering Committee Ashley Bryers, Transportation Planning Manager

#### Table 1: UCTC Membership

| Name               | Organization                     |
|--------------------|----------------------------------|
| Crystal Noles      | Butler County                    |
| Justin Constantino | City of Andover                  |
| Jenny Foster       | City of Derby                    |
| Kristen McDaniel   | City of Haysville                |
| Kent Hixson        | City of Mulvane                  |
| Karen Kaufman      | Harvey County                    |
| Rene Hart          | KDOT                             |
| Kaylie Mistretta   | Mulvane Senior Center            |
| Madison Shriner    | Park City Senior Center          |
| Emily Jensen       | Sedgwick County                  |
| Bob Carpenter      | Starkey                          |
| Harold Casey       | Substance Abuse Center of Kansas |
| Raven Alexander    | Wichita Transit                  |

# **Next Steps**

The October TPB meeting will include an action item to create the Regional Transit Implementation Plan Steering Committee. Please let WAMPO staff know if you have any ideas regarding the Steering Committee composition.



Chad Parasa, Executive Director

# Background

Per the advice of the WAMPO TPB Chair, presentations are encouraged from regional member jurisdictions and regional partners on "Innovation and Innovative Projects."

# "WAMPO Member Jurisdiction or Partner Agency on Innovation."

Presentation (15 minutes + or -) from <u>City/Jurisdiction</u> regarding the following topic "**Innovation and Innovative Projects**." The topic can be subdivided as follows:

- 1. What is the most innovative project that you had to share with WAMPO TPB
- 2. Why is it a regionally significant project

| SCHEDULE         |  |   |
|------------------|--|---|
| TPB Meeting Date | WAMPO Member/Partner Agency                                | Notes   |
| 2023/04/11       | Andover - Small Business Digital<br>Transformation Program | Innovation & Innovative Projects in the Greater<br>Wichita Area ARPA program - the Small Business<br>Digital Transformation Program<br><u>https://www.youtube.com/watch?v=pR82bQ1Tj18</u> |
| 2023/05/9        | Bel Aire - Integra   | Innovation & Innovative Projects in the Greater<br>Wichita Area –Ty Lasher, Bel Aire<br><u>https://www.youtube.com/watch?v=bqUxo6oik_o</u>  |
| 2023/06/13       | None   |   |
| 2023/07/11       | None   |   |
| 2023/08/08       | None   |   |
| 2023/09/12       | KDOT - AJ Wilson   |   |
| 2023/10/10       |  |   |
| 2023/11/14       |  |   |
| 2023/12/12       |  |   |



# <u>Agenda Item 3</u> Public Comment Opportunity

Wichita Councilmember Becky Tuttle, TPB Chair

# Background

The Public Comment Opportunity is an open forum for the public to provide comments about specific items on this month's agenda, as well as any other issues directly pertaining to WAMPO's policies, programs, or documents.

- » Matters related to personnel and litigation are not appropriate for public comment.
- » Rules of decorum will be observed.
- » Comments are limited to three (3) minutes per individual.
- » Comments are requested to be emailed to wampo@wampo.org at least one day prior to the meeting.



#### Agenda Item 4A: Action 2023 UPWP Amendment #3

Ashley Bryers, Transportation Planning Manager Chad Parasa, Executive Director

## **Executive Summary**

The TPB is asked to take action on proposed Amendment #3 to the 2023 Unified Planning Work Program (UPWP), which incorporates WAMPO's participation in the KDOT K-15 Corridor Management Plan, the City of Wichita's Reconnecting Communities Pilot grant for the 21st Street Corridor, addressing food access concerns, and adjusting the anticipated expenditures and budget based on these efforts. The public comment period was August 9, 2023, through August 24, 2023. No comments were received. The TAC recommended approving UPWP Amendment #3 at their August 28<sup>th</sup> meeting.

# Background

The Unified Planning Work Program (UPWP) is WAMPO's primary budgeting document for planning activities during the year (January 1-December 31). The below amendment is proposed to the 2023 UPWP. Its public comment period was August 9, 2023, through August 24, 2023. No comments were received.

### Amendment #3

This amendment includes:

- » WAMPO's participation in the KDOT K-15 Corridor Management Plan,
- » The City of Wichita's Reconnecting Communities Pilot grant for the 21st Street Corridor,
- » Addressing food access concerns,
- » Adjusting the anticipated expenditures and budget based on these efforts.

# **Fiscal Considerations**

Funding for the UPWP comes from various sources, including federal Comprehensive Planning Grant (CPG) funds, which require a 20% local match (i.e., 80% federal funding, 20% local funding). After the amendment is approved, CPG/local match expenditures in the 2023 UPWP will total \$2,463,450.

## **TAC Recommendation**

Approve 2023 Unified Planning Work Program Amendment #3, as presented.

# **Action Options**

- **» Approve** 2023 Unified Planning Work Program Amendment #3, **as presented.**
- » Not approve 2023 Unified Planning Work Program Amendment #3.
- » Approve 2023 Unified Planning Work Program Amendment #3, with specific changes.

## Attachment

» 2023 UPWP Amendment #3 - https://bit.ly/2023-UPWP-A3



#### Agenda Item 5E: Discussion/Updates MTP 2050 Survey Results

Ashley Bryers, Transportation Planning Manager Julian Pando, Transportation Planning Intern

# **Executive Summary**

The first round of public engagement for Metropolitan Transportation Plan 2050 (MTP 2050) ended on July 31, 2023, and included stakeholder meetings and a public survey. Data collected during this round of public engagement will help determine the vision, goals, and objectives of MTP 2050.

# Background

The Metropolitan Transportation Plan (MTP) is a strategic, long-term document guiding future transportation projects in the WAMPO region. The public engagement process for the next WAMPO MTP, Metropolitan Transportation Plan 2050 (MTP 2050), involves four stages: defining the MTP's vision, goals, and objectives; considering alternate scenarios and performance measures; reviewing potential projects for the MTP; and a 30-day public comment period before the final adoption of the plan.

For the first round of public engagement (defining the vision, goals, and objectives), to engage the public effectively, stakeholder meetings targeted specific groups, such as seniors, freight shippers, Hispanic/Latino and Black/African American communities, economic development stakeholders, and bicycle/pedestrian advocates. Additionally, a 19-question survey was available online (at www.wampo.org/mtp2050) and on paper forms (at pop-up public engagement events) from May 13 through July 31, 2023. The WAMPO team also participated in community events and used social media, press releases, and interviews with news outlets (e.g., television and radio stations) to encourage input from residents.

In the attachments hyperlinked below, the findings from the stakeholder meetings have been summarized and the survey results are presented visually, using charts and/or heat maps for each survey question.

# **Preliminary Results**

Survey responses were provided by 832 individuals, including both online and paper responses.

# **Next Steps**

- A combined Call for Projects for MTP 2050 and the FFY2025-FFY2028 Transportation Improvement Program (TIP) will run from September 15, 2023, through January 5, 2024.
- For the second round of public engagement for MTP 2050, another survey will be open from December
   2023 through February 2024. This second round of public engagement will focus on alternate
   scenarios, preferences, and performance measures.

# Attachment

- **»** MTP 2050 Survey Data Analysis <u>https://bit.ly/mtp2050\_graphs</u>
- » MTP 2050 Listening Session Summaries <u>https://bit.ly/Summaries\_Compiled\_Formatted</u>



# Agenda Item 5F: Discussion/Updates Coordinated Public Transit – Human Services Transportation Plan Survey Results

Marcela Quintanilla, Engineering and Data Analyst Ashley Bryers, Transportation Planning Manager

# **Executive Summary**

WAMPO is currently in the process of updating its Coordinated Public Transit - Human Services Transportation Plan. As part of the plan development, WAMPO launched a public survey, available from June 16, 2023, through July 31, 2023.

# Background

WAMPO is currently in the process of updating its Coordinated Public Transit - Human Services Transportation Plan. This plan focuses on the transportation needs of older adults, people with disabilities, and low-income households.

## **Survey Results**

As part of the plan development, WAMPO launched a public survey, available from June 16, 2023, through July 31, 2023. The survey was available in English, Spanish, and Vietnamese, both online and on paper. There was a total of 262 survey submissions, out of which 195 were on paper and 67 were completed online.

Approximately 80-95 total staff hours were dedicated to promoting the public survey, including helping respondents fill it out.

Survey findings were presented to the United Community Transit Coalition (UCTC) on August 17, 2023. Survey results are presented visually, using charts and/or frequency maps for each survey question in Appendix A of the attachment hyperlinked below.

## **Next Steps**

- Promote Public Comment Period (30 days) for the Coordinated Public Transit Human Services Transportation Plan, from August 24 to September 23, 2023.
- » Present draft plan to the TAC for a recommendation on September 25, 2023.
- » Present plan for TPB approval on October 10, 2023.

# Attachment

**» CPT-HSTP Survey Results** – <u>https://bit.ly/CPT-HSTP\_ForPublicComment</u>



# WAMPO-REGION POPULATION TRENDS, 1900-2020

| Population       | 1900   | 1910   | 1920   | 1930    | 1940    | 1950    | 1960    | 1970    | 1980    | 1990    | 2000    | 2010    | 2020    |
|------------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Wichita          | 24,671 | 52,450 | 72,217 | 111,110 | 114,966 | 168,279 | 254,698 | 276,554 | 279,272 | 304,011 | 344,284 | 382,368 | 397,532 |
| Derby            | -      | 235    | 247    | 294     | 256     | 432     | 6,458   | 7,947   | 9,786   | 14,699  | 17,807  | 22,158  | 25,625  |
| Andover          | -      | -      | -      | -       | -       | -       | 186     | 1,880   | 2,801   | 4,047   | 6,698   | 11,791  | 14,892  |
| Haysville        | -      | -      | -      | -       | -       | -       | 5,836   | 6,483   | 8,006   | 8,364   | 8,502   | 10,826  | 11,262  |
| Park City        | -      | -      | -      | -       | -       | -       | 2,687   | 2,529   | 3,778   | 5,050   | 5,814   | 7,297   | 8,333   |
| Bel Aire         | -      | -      | -      | -       | -       | -       | -       | -       | -       | 3,695   | 5,836   | 6,769   | 8,262   |
| Valley Center    | 343    | 381    | 486    | 896     | 700     | 854     | 2,570   | 2,551   | 3,300   | 3,624   | 4,883   | 6,822   | 7,340   |
| Mulvane          | 667    | 1,084  | 1,239  | 1,042   | 940     | 1,387   | 2,981   | 3,185   | 4,254   | 4,674   | 5,155   | 6,111   | 6,286   |
| Maize            | -      | -      | 189    | 229     | 198     | 266     | 623     | 785     | 1,294   | 1,520   | 1,868   | 3,420   | 5,735   |
| Goddard          | 225    | 225    | 255    | 255     | 248     | 274     | 533     | 955     | 1,427   | 1,804   | 2,037   | 4,344   | 5,084   |
| Rose Hill        | -      | -      | -      | -       | -       | -       | 273     | 387     | 1,557   | 2,399   | 3,432   | 3,931   | 4,185   |
| Clearwater       | 368    | 569    | 647    | 669     | 591     | 647     | 1,073   | 1,435   | 1,684   | 1,875   | 2,178   | 2,481   | 2,653   |
| Kechi            | -      | -      | -      | -       | -       | -       | 245     | 229     | 288     | 517     | 1,038   | 1,909   | 2,217   |
| Cheney           | 429    | 734    | 636    | 669     | 714     | 777     | 1,101   | 1,160   | 1,404   | 1,560   | 1,783   | 2,094   | 2,181   |
| Colwich          | 225    | 258    | 262    | 260     | 284     | 339     | 703     | 879     | 935     | 1,091   | 1,229   | 1,327   | 1,455   |
| Garden Plain     | -      | 296    | 361    | 336     | 323     | 323     | 560     | 678     | 775     | 731     | 797     | 849     | 948     |
| Andale           | -      | 237    | 259    | 255     | 289     | 316     | 432     | 500     | 538     | 566     | 766     | 928     | 941     |
| Mount Hope       | 327    | 519    | 513    | 466     | 442     | 473     | 539     | 665     | 791     | 805     | 830     | 813     | 806     |
| Eastborough      | -      | -      | -      | -       | 312     | 708     | 1,001   | 1,141   | 854     | 896     | 826     | 773     | 756     |
| Bentley          | -      | -      | -      | -       | -       | -       | 204     | 260     | 311     | 360     | 368     | 530     | 560     |
| Sedgwick**       | 85     | 86     | 100    | 114     | 101     | 100     | 150     | 149     | 202     | 197     | 211     | 192     | 194     |
| Viola            | -      | 156    | 173    | 159     | 131     | 132     | 203     | 193     | 199     | 185     | 211     | 130     | 115     |
| Sedgwick County* | 16,826 | 16,076 | 14,890 | 19,778  | 22,998  | 47,252  | 61,213  | 43,035  | 48,259  | 48,345  | 47,447  | 37,214  | 36,474  |
| Butler County*   | 1,316  | 2,184  | 2,755  | 4,073   | 4,281   | 6,641   | 9,795   | 8,210   | 6,592   | 5,613   | 3,399   | 2,666   | 2,344   |
| Sumner County*   | 107    | 183    | 256    | 531     | 589     | 927     | 1,268   | 1,269   | 1,147   | 1,265   | 1,436   | 1,233   | 1,050   |
| WAMPO Region     | 45,589 | 75,673 | 95,485 | 141,136 | 148,363 | 230,127 | 355,332 | 363,059 | 379,454 | 417,893 | 468,835 | 518,976 | 547,230 |

#### \*Unincorporated portion inside of 2021 WAMPO boundary

#### \*\*Portion of city inside of 2021 WAMPO Boundary

Last Census year before incorporation

El Paso City

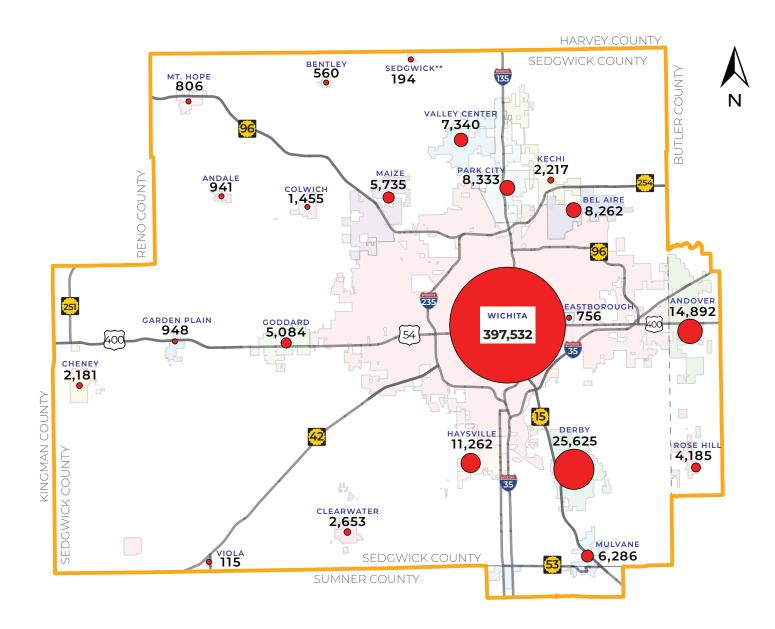
#### **Populations of Entire Counties**

| Population      | 1900   | 1910   | 1920   | 1930    | 1940    | 1950    | 1960    | 1970    | 1980    | 1990    | 2000    | 2010    | 2020    |
|-----------------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Sedgwick County | 44,037 | 73,095 | 92,234 | 136,330 | 143,311 | 222,290 | 343,231 | 350,694 | 366,531 | 403,662 | 452,869 | 498,365 | 523,824 |
| Butler County   | 23,363 | 23,059 | 43,842 | 35,904  | 32,013  | 31,001  | 38,395  | 38,658  | 44,782  | 50,580  | 59,482  | 65,880  | 67,380  |
| Sumner County   | 20,812 | 30,271 | 25,631 | 30,654  | 29,213  | 23,646  | 25,316  | 23,553  | 24,928  | 25,841  | 25,946  | 24,132  | 22,382  |

Source: 1900-2020 US Decennial Censuses



# WAMPO REGION 2020 POPULATION



# WAMPO Region Total Population: 547,230

#### **Unincorporated Population: 39,868**

\*\*Portion of population within WAMPO boundary



# WAMPO AREA PUBLIC TRANSIT RIDERSHIP TABLE

There are several government-provided transit services within the WAMPO region including Wichita Transit, Derby Dash, Haysville Hustle, Sedgwick County Transportation, and Butler County Transit. The table below highlights the annual ridership for each of the three transit providers. Haysville Hustle began operations in November 2020, so ridership information prior to that date is not available. Butler County Transit numbers include ridership for the entire county.

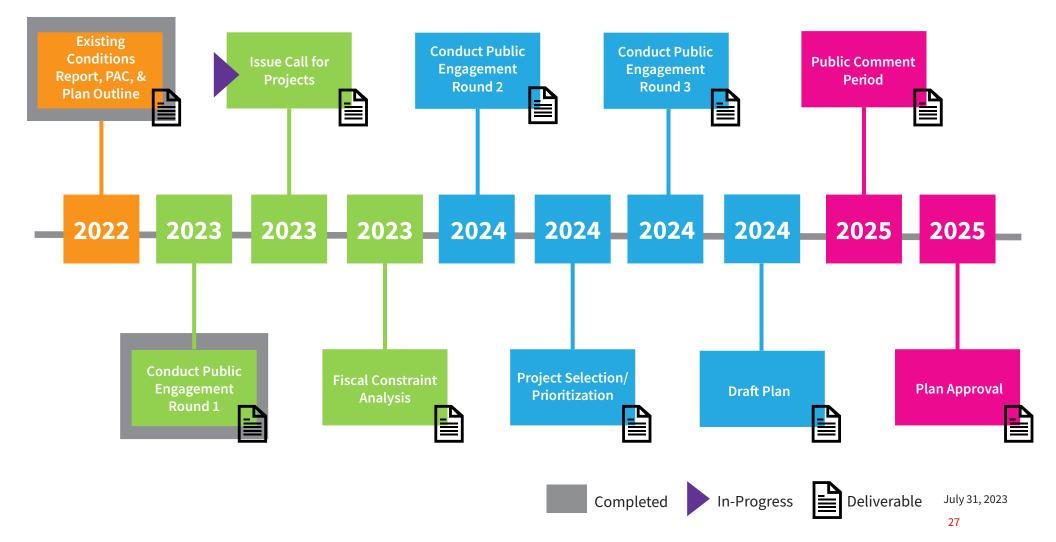
| Transit Provider               | Annual Ridership |           |         |         |           |  |  |  |
|--------------------------------|------------------|-----------|---------|---------|-----------|--|--|--|
|                                | 2018             | 2019      | 2020    | 2021    | 2022      |  |  |  |
| Wichita Transit                | 1,181,807        | 1,373,944 | 759,330 | 768,717 | 1,011,541 |  |  |  |
| Derby Dash                     | 11,013           | 10,394    | 7,098   | 9,289   | 8,142     |  |  |  |
| Haysville Hustle               | -                | -         | 31      | 2,192   | 3,316     |  |  |  |
| Sedgwick County Transportation | 9,789            | 11,016    | 9,692   | 10,666  | 9,352     |  |  |  |
| Butler County Transit          | 18,422           | 19,307    | 17,107  | 18,681  | 16,677    |  |  |  |

# **Point of Contact**

| Transit Provider               | Name                                     | Email                    | Phone        |
|--------------------------------|--|--------------------------|--------------|
| Wichita Transit                | Raven Alexander                          | ralexander@wichita.gov   | 316.352.4868 |
| Derby Dash                     | Sonya Dalton                             | sonyadalton@derbyweb.com | 316.788.7433 |
| Haysville Hustle               | Kristen McDaniel kmcdaniel@haysville-ks. |                          | 316.529.5903 |
| Sedgwick County Transportation | TBD                                      |                          |              |
| Butler County Transit          | Crystal Noles                            | cnoles@bucoks.com        | 316.775.0500 |

# Metropolitan Transportation Plan

# Progress



#### **Phase 1: Existing conditions**

# • Develop public participation strategy document & style guide

- Develop the Plan Advisory Committee
- Develop an existing conditions report
- Create MTP 2050 outline, format, and move existing MTP 2040 appendices into the new outline

#### Phase 2: Where do we want to go?

- Public Engagement Round 1 determining the vision, goals, objectives
- Review the needs based on the existing conditions report
- - Call for projects from jurisdictions (MTP and TIP projects) 9/15/23 1/5/24
  - Develop alternate scenarios (TDM and population)
  - Gather the expected revenues and expenditures information for the fiscal constraint analysis

#### Phase 3: Did we get it right?

- Public Engagement Round 1 results report
- Public Engagement Round 2 alternate scenarios preferences & performance measures

#### Phase 4: Here's what you said.

- Public Engagement Round 2 results report
- Select the preferred scenario based on PAC and public input
- Public Engagement Round 3 candidate project list review
- Project Selection Committee meetings/project prioritization
- Fiscal constraint analysis
- Update existing conditions to 2024 data
- Finalize performance measures (System Peformance Report)
- Draft the Plan (Plan Advisory Committee and State/Federal Review plan)
- Adjust Plan Based on PAC and State/Federal Review
- Public Comment Period 30 days Public Engagement Round 4 (3/8 4/7)

#### Phase 5: MTP 2050 adoption

- Review Public Comments for Plan Incorporation
- TAC Recommendation for Approval April 28, 2025
- TPB Approval Consideration public hearing May 13, 2025
- Public Engagement Round 5 roadshow about approved plan

# Metropolitan Transportation Plan 2050 July 31, 2023

28

**Detailed** Progress



# 2023 APBP WEBINAR SERIES

Members of the public are welcome to view the Association of Pedestrian and Bicycle Professionals (APBP) webinars at the WAMPO offices. The webinars are from 2 – 3 pm on the 3rd Wednesday of the month. Please RSVP your attendance by emailing <u>wampo@wampo.org</u>.

- **January 18**: From Complete Streets to Complete Networks: A Data-Driven, Performance-Based, Multimodal Planning Tool
- **February 15**: Strengthening Community Connections Through Bike Infrastructure, Transit Integration, and Local Tourism
- March 15: Data storytelling for multimodal pathways
- April 19: Give Your Bus a BOOST!
- May 17: Active Mobility for Older Adult Communities through Planning and Implementation
- **June 21**: More than a cycle lane: How investment in better walking and cycling networks improves accessibility for people with disabilities
- **July 19**: Evolution of Bikeways How Cities Have Progressed with the Ever-changing Design Guidance and Research
- August 16: Systemic Safety From Analysis to Implementation
- September 20: Community-led Temporary Demonstrations & Partnerships
- October 18: Title is TBA (topic is accessibility)
- **November 15**: How to keep a statewide plan off the shelf; pedestrian planning in Minnesota
- **December 20**: Lighter, Faster, Drier: Beyond Quick-Build Towards Resilient Treatments for High-Quality Active Transportation Infrastructure

Information about each session can be found at <u>https://apbp.memberclicks.net/assets/Webinars/2023-webinars/APBP-2023-Webinar-Series.pdf</u>.



# WAMPO TRANSPORTATION ACRONYM GLOSSARY

| Terms         | Definition  | Terms         | Definition  |  |  |
|---------------|---|---------------|---|--|--|
| AADT          | Annual Average Daily Traffic  | МРА           | Metropolitan Planning Area  |  |  |
| <u>AASHTO</u> | American Association of State Highway and<br>Transportation Officials | мро           | Metropolitan Planning Organization  |  |  |
| ACS           | American Community Survey   | MSA           | Metropolitan Statistical Area   |  |  |
| ADA           | Americans with Disabilities Act                                       | MTP           | Metropolitan Transportation Plan (same as LRTP)   |  |  |
| ALOP          | Annual List of Obligated Projects                                     | NAAQS         | National Ambient Air Quality Standards  |  |  |
| <u>AMPO</u>   | Association of Metropolitan Planning Organizations                    | NHPP          | National Highway Performance Program  |  |  |
| <u>APA</u>    | American Planning Association   | NHS           | National Highway System   |  |  |
| <u>ASCE</u>   | American Society of Civil Engineers                                   | <u>NHTSA</u>  | National Highway Traffic Safety Administration  |  |  |
| BIL           | Bipartisan Infrastructure Law   | PE            | Preliminary Engineering   |  |  |
| ATC           | Active Transportation Committee                                       | PM            | Performance Measure   |  |  |
| CMAQ          | Congestion Mitigation and Air Quality                                 | PPP           | Public Participation Plan   |  |  |
| СМР           | Congestion Management Process   | PSC           | Project Selection Committee   |  |  |
| CPG           | Consolidated Planning Grant   | REAP          | Regional Economic Area Partnership  |  |  |
| CRP           | Carbon Reduction Program  | RFP           | Request for Proposals   |  |  |
| CRRSAA        | Coronavirus Response and Relief Supplemental                          | ROW           | Right of Way  |  |  |
| CUFC          | Critical Urban Freight Corridor                                       | RPSP          | Regional Pathways System Plan   |  |  |
| DBE           | Disadvantaged Business Enterprise                                     | <u>SCAC</u>   | Sedgwick County Association of Cities   |  |  |
| DOT           | Department of Transportation  | SHC           | Safety and Health Committee   |  |  |
| EIS           | Environmental Impact Statement  | SOV           | Single Occupancy Vehicle  |  |  |
| EJ            | Environmental Justice   | SRTS          | Safe Routes to School   |  |  |
| <u>EPA</u>    | Environmental Protection Agency                                       | STBG          | Surface Transportation Block Grant (previously<br>Surface Transportation Program - "STP") |  |  |
| FC            | Functional Classification   | STIP          | Statewide Transportation Improvement Program  |  |  |
| FFY           | Federal Fiscal Year (October 01 - September 30)                       | ТА            | Transportation Alternatives   |  |  |
| <u>FHWA</u>   | Federal Highway Administration  | ТАВ           | Transit Advisory Board  |  |  |
| <u>FTA</u>    | Federal Transit Administration  | TAC           | Technical Advisory Committee  |  |  |
| GIS           | Geographic Information System   | ТАМ           | Transit Asset Management  |  |  |
| HIP           | Highway Infrastructure Program  | TAZ           | Traffic Analysis Zone   |  |  |
| HOV           | High Occupancy Vehicle  | TDM           | Travel Demand Model   |  |  |
| HSIP          | Highway Safety Improvement Program                                    | TIP           | Transportation Improvement Program  |  |  |
| <u>IKE</u>    |   | ТМА           | Transportation Management Area  |  |  |
| <u>ITE</u>    | Institute of Transportation Engineers                                 | ТРВ           | Transportation Policy Body  |  |  |
| ITS           | Intelligent Transportation System                                     | <u>TRB</u>    | Transportation Research Board   |  |  |
| <u>KDOT</u>   | Kansas Department of Transportation                                   | UAB           | Urbanized Area Boundary   |  |  |
| LEP           | Limited English Proficiency   | UCTC          | United Community Transit Coalition  |  |  |
| LOS           | Level of Service  | UPWP          | Unified Planning Work Program   |  |  |
| LRTP          | Long Range Transportation Plan (same as MTP)                          | VMT           | Vehicle Miles Traveled  |  |  |
| <u>MAPC</u>   | Wichita-Sedgwick County Metropolitan Area Planning<br>Commission      | <u>WAMPO</u>  | Wichita Area Metropolitan Planning Organization   |  |  |
| MAPD          | Wichita-Sedgwick County Metropolitan Area Planning<br>Department      | <u>WSCAAB</u> | Wichita-Sedgwick County Access Advisory Board   |  |  |

Rev. 3/7/23

| 2023 TPB Representatives and Contact Information |                                 |                               |                     |                                 |  |  |  |  |
|--|---------------------------------|-------------------------------|---------------------|---------------------------------|--|--|--|--|
| VOTING MEMBERS & ALTERNATES                      | REPRESENTATIVE                  | EMAIL                         | ALTERNATE           | EMAIL                           |  |  |  |  |
| City of Wichita                                  | Becky Tuttle, <b>Chair</b>      | btuttle@wichita.gov           |                     |                                 |  |  |  |  |
| City of Wichita                                  | Bryan Frye                      | bfrye@wichita.gov             | Brandon Johnson     | bjjohnson@wichita.gov           |  |  |  |  |
| City of Wichita                                  | Maggie Ballard                  | mballard@wichita.gov          |                     |                                 |  |  |  |  |
| City of Wichita                                  | Michael Hoheisel                | mhhoheisel@wichita.gov        | Robert Layton       | rlayton@wichita.gov             |  |  |  |  |
| edgwick County                                   | David Dennis, <b>Ex Officio</b> | david.dennis@sedgwick.gov     |                     |                                 |  |  |  |  |
| edgwick County                                   | Jim Howell                      | jim.howell@sedgwick.gov       | Tom Stolz           | thomas.stolz@sedgwick.gov       |  |  |  |  |
| edgwick County                                   | Pete Meitzner                   | pete.meitzner@sedgwick.gov    | Tim Kaufman         | tkaufman@sedgwick.gov           |  |  |  |  |
| Sedgwick County                                  | Ryan Baty                       | Ryan.Baty@sedgwick.gov        | Tania Cole          | tania.cole@sedgwick.gov         |  |  |  |  |
| Kansas Department of Transportation              | Nick Squires                    | nick.squires@ks.gov           |                     | tunia.concescuginen.gov         |  |  |  |  |
| ansas Department of Transportation               | Mike Moriarty                   | michael.moriarty@ks.gov       | Chris Herrick       | chris.herrick@ks.gov            |  |  |  |  |
| edgwick County Association of Cities (SCAC)      | Terry Somers                    | tssomers1@gmail.com           | Chills Herrick      | chins.herrick@ks.gov            |  |  |  |  |
| ity of Kechi                                     | Ashley Velazquez                | avelazquez@kechiks.gov        | Kamme Sroufe        | ksroufe@kechiks.gov             |  |  |  |  |
| ity of Clearwater                                | Burt Ussery                     | bussery@clearwaterks.org      | Courtney Zollinger  | czollinger@clearwaterks.org     |  |  |  |  |
| ,  | ,                               | dwoydziak@bucoks.com          | Courtiney Zollinger | czottinger@ctearwaterKS.org     |  |  |  |  |
| Butler County                                    | Dan Woydziak                    | , , ,                         | Warran Dantan       | una star Ositus fra sahill sa m |  |  |  |  |
| ity of Rose Hill                                 | Gary Weaver                     | gweaver@cityofrosehill.com    | Warren Porter       | wporter@cityofrosehill.com      |  |  |  |  |
| ity of Derby                                     | Jack Hezlep                     | jhezlep@gmail.com             |                     |                                 |  |  |  |  |
| ity of Bel Aire                                  | Jim Benage                      | jbenage@belaireks.gov         | Anne Stephens       | astephens@belaireks.gov         |  |  |  |  |
| ity of Mulvane                                   | Nancy Farber-Mottola            | nmottola@mulvane.us           | Joel Pile           | jpile@mulvane.us                |  |  |  |  |
| ity of Maize                                     | Pat Stivers                     | pstivers@cityofmaize.org      | Richard LaMunyon    | rlamunyon@cityofmaize.org       |  |  |  |  |
| ity of Valley Center                             | Ronald Colbert                  | frdmeagl@aol.com              | Rodney Eggleston    | reggleston@valleycenterks.org   |  |  |  |  |
| ity of Haysville                                 | Russ Kessler, TAC Chair         | rkessler@haysville-ks.com     | William Black       | wblack@haysville-ks.com         |  |  |  |  |
| ity of Park City                                 | Tom Jones                       | tjones@parkcityks.com         | Ben Sauceda         | bsauceda@parkcityks.com         |  |  |  |  |
| ity of Andover                                   | Troy Tabor, Vice Chair          | ttabor@andoverks.com          | Jennifer McCausland | jmccausland@andoverks.com       |  |  |  |  |
| City of Goddard                                  |                                 |                               | Micah Scoggan       | mscoggan@goddardks.gov          |  |  |  |  |
| executive Committee                              |                                 |                               |                     |                                 |  |  |  |  |
| ity of Wichita                                   | Becky Tuttle, Chair             | btuttle@wichita.gov           |                     |                                 |  |  |  |  |
| Butler County                                    | Dan Woydziak                    | dwoydziak@bucoks.com          |                     |                                 |  |  |  |  |
| edgwick County                                   | Pete Meitzner                   | pete.meitzner@sedgwick.gov    |                     |                                 |  |  |  |  |
| ity of Haysville                                 | Russ Kessler, TAC Chair         | rkessler@haysville-ks.com     |                     |                                 |  |  |  |  |
| edgwick County                                   | David Dennis, Ex Officio        | david.dennis@sedgwick.gov     |                     |                                 |  |  |  |  |
| Cansas Department of Transportation (KDOT)       | Tom Hein                        | tom.hein@ks.gov               |                     |                                 |  |  |  |  |
| City of Andover                                  |                                 | ttabor@andoverks.com          |                     |                                 |  |  |  |  |
| Non-Voting Members & Alternates                  | Troy Tabor, Vice Chair          | ttabor@andoverks.com          |                     |                                 |  |  |  |  |
| VAMPO Transportation Planning Manager            | Ashley Bryers                   | ashley.bryers@wampo.org       |                     |                                 |  |  |  |  |
| VAMPO Transportation Planning Manager            | Dylan Cossaart                  | dylan.cossaart@wampo.org      |                     |                                 |  |  |  |  |
| VAMPO Engineering and Data Analyst               | Chad Parasa                     | chad.parasa@wampo.org         |                     |                                 |  |  |  |  |
| VAMPO Transportation Planner                     | Dora Gallo                      | dora.gallo@wampo.org          |                     |                                 |  |  |  |  |
| VAMPO Engineering and Data Analyst Intern        | Srilekha Dodda                  | srilekha.dodda@wampo.org      |                     |                                 |  |  |  |  |
| IAMPO Transportation Planning Intern             | Julian Pando                    | julian.pando@wampo.org        |                     |                                 |  |  |  |  |
| IAMPO Senior Transportation Planner              | Nick Flanders                   | nicholas.flanders@wampo.org   | —                   |                                 |  |  |  |  |
| /AMPO Engineering and Data Analyst               | Marcela Quintanilla             | marcela.quintanilla@wampo.org |                     |                                 |  |  |  |  |
| /AMPO Principal Engineer                         | Peter Mohr                      | peter.mohr@wampo.org          |                     |                                 |  |  |  |  |
| DOT  | Matt Messina                    | matthew.messina@ks.gov        |                     |                                 |  |  |  |  |
| ederal Tranist Association                       | Daniel Nguyen                   | daniel.nguyen@dot.gov         |                     |                                 |  |  |  |  |
| ederal Highway Administration                    | Rick Backlund                   | richard.backlund@dot.gov      |                     |                                 |  |  |  |  |

Quorum is 13 based on voting members

Rev. 08/30/2023

#### **2023 WAMPO MEETING SCHEDULE**

Meeting Location: ZOOM or 271 W 3rd St, Suite 203, Wichita, KS 67202

Meeting times and dates are subject to change by the Chair of that committee's discretion.

| Transportation                  | Technical Advisory               | Executive                        | Active Transportation           | Safety & Health                 | United Community                | Economic Development &            |
|---------------------------------|----------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| Policy Body                     | Committee                        | Committee                        | Committee                       | Committee                       | Transit Coalition               | Transportation Committee          |
| 3:00 PM Unless otherwise stated | 10:00 AM Unless otherwise stated | 11:00 AM unless otherwise stated | 9:30 AM Unless otherwise stated | 9:30 AM Unless otherwise stated | 2:00 PM Unless otherwise stated | 10:00 AM Unless otherwise stated* |
| JANUARY 10                      | JANUARY 23                       |                                  |                                 |                                 |                                 |                                   |
| FEBRUARY 14                     | FEBRUARY 27                      | FEBRUARY 2                       |                                 |                                 | FEBRUARY 16                     |                                   |
| MARCH 14                        | MARCH 27                         |                                  |                                 |                                 |                                 |                                   |
| APRIL 11                        | APRIL 24                         |                                  |                                 |                                 |                                 | APRIL 10                          |
| MAY 9                           | MAY 22                           | MAY 4                            |                                 | MAY 3                           | MAY 18                          | <del>MAY 15</del>                 |
| JUNE 13                         | JUNE 26                          |                                  |                                 |                                 |                                 | JUNE 12                           |
| JULY 11                         | JULY 24                          |                                  |                                 |                                 |                                 |                                   |
| AUGUST 8                        | AUGUST 28                        | AUGUST 3                         |                                 | AUGUST 2                        | AUGUST 17                       | AUGUST 14                         |
| SEPTEMBER 12                    | SEPTEMBER 25                     |                                  |                                 |                                 |                                 |                                   |
| OCTOBER 10                      | OCTOBER 23                       |                                  |                                 |                                 |                                 |                                   |
| NOVEMBER 14                     | NOVEMBER 27                      | NOVEMBER 2                       |                                 | NEVEMBER 1 (Tenative)           | NOVEMBER 16                     | NOVEMBER 13                       |
| DECEMBER 12                     |                                  |                                  | DECEMBER 6 (Tenative)           |                                 |                                 |                                   |



\*Meeting Location: Online or Wichita State University,

Woolsey Hall, Conference Room 302, Wichita, KS 67208